

THE
WHOLE BOOKE
OF DAVIDS
Psalmes,

*Both in Prose and
Metre :*

With apt Notes to sing them
withall.



LONDON
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of the Stationers.
1615.

26

W 456-338

He that hath pity
upon the poor

222

11111

11111

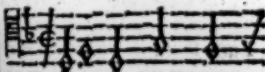
W

Brooks

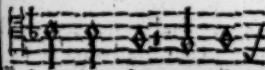
Brooks

THE
P S A L M E S
OF DAVID.

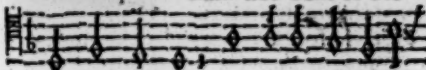
PSALME I, Tho. Stern.



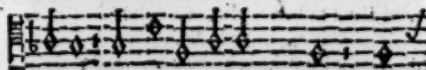
H a man is blest that



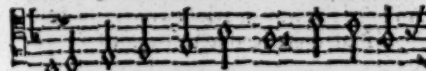
hath not bent to wic-



ked readie his care : nor led his life as sin-



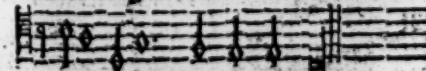
ners do, nor sate in scorners chaire. 2 But



in the Law of God the Lord doth set his



whole delight : And in that Law doth ex-



ercise himselfe both day and night.

A 2

3 He

Blessed is the man
that doth not
walke in the counsell
of the wicked, nor
standing in the way
of sinners, nor sit in the
seat of the scornfull.

2 But his delight is
in the Law of the
Lord, and in his Law
doth hee meditate
day and night.

David

PSALME II.

3 For he shall be like
a tree planted by the
rivers of waters, that
will bring forth her
fruit in due season :
whose leafe shall not
fade : so whatsoever
hee shall doe, shall
prosper,

4 He shall be like the tree that growes
fast by the river side :
Which bringeth forth most pleasant fruit
in her due time and tide.
Whose leafe shall neuer fade nor fall,
but flourish still and stand :
Euen so all things shall prosper well
that this man takes in hand.

4 The wicked are
not so, but as the
chaffe, which the
winde driveth away.

4 So shall not the vngodly men,
they shall be nothing so :
But as the dust which from the earth
the winde drives to and fro,

3 Therefore the wic-
ked shall not stand
in the iudgement,
nor sinners in the as-
sembly of the right-
eous.

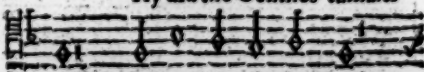
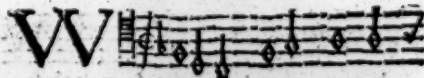
5 Therefore shall not the wicked men
in iudgement stand vpright :
Nor yet the sinners with the iust
shall come in place or sight.

6 For the Lord
knoweth the way of
the righteous, and
the way of the wic-
ked shall perish,

6 For why? the way of godly men
vnto the Lord is knowne .
And eke the way of wicked men
shall quite be ouerthrowen.

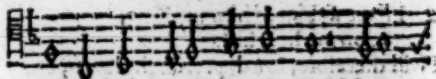
PSALME II.

Why do the hea-
then rage, and
the people murmur
in vaine?

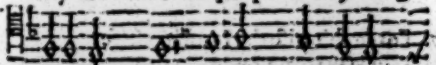


Hy did the Gentiles tumults
raise? what rage was in their braines?

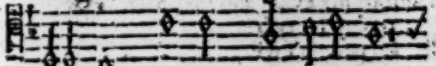
why



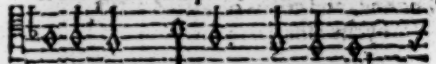
why did the Iewish people muse, seeing



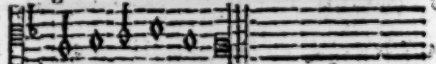
all is but vaine? The Kings and Rulers



of the earth conspire, and are all bent



Against the Lord and Christ his sonne,



which he among vs sent.

3 Shall we be bound to them, say they?
let all their bonds be broke:
And of their doctrine and their law
let vs roiect the yoke.

4 But he that in the heauen dwelles,
their doings will deride:
And make them all as mocking rockes
thorowout the world so wide.

5 For in his wrath the Lord will speake
to them vpon a day:
And in his fury trouble them,
and then the Lord will say:

2: The Kings of
the earth band the-
selves, and the prin-
ces are assembled to-
gether against the
Lord and against his
Christ.

3 Let vs break their
bands, and cast their
cords from vs.

4 But he that dwel-
leth in the heauen
shall laugh, the Lord
shall haue them in
derision.

5 Then shall he
speake vnto them in
his wrath, and vex
them in his sore dis-
pleasure, saying:

PSALME II.

6 Euen I haue set
my king vpon Zion
mine holy moun-
taine.

7 I will declare the
decree, that is, the
Lord hath said vnto
me, Thou art my
sonne, this day haue
I begotten thee.

8 Aske of me, and I
shall giue thee the
heathen for thine in-
heritance, and the
ends of the earth for
thy possession.

9 Thou shalt crush
them with a scepter
of iron, and breake
them in pieces like a
potter's vessel.

10 Be wise now
therefore ye kings:
be learned ye iud-
ges of the earth.

11 Serue the Lord
in feare, and reioice
in trembling.

12 Kisse the sonne
lest he be angry, and
ye perish in the way
when his wrath shall
suddenly brise,

6 I haue anointed him my King,
vpon my holy hill;
I will therefore, Lord, preach thy lawes,
and eke declare thy will.

7 For in this wise the Lord himselfe
did say to me I wor,
Thou art my deare and only Sonne,
to day I thee begot.

8 All people I will giue to thee,
as heires at thy request:
The ends and coasts of all the earth
by thee shall be possesst.

9 Thou shalt them brise euen with a mace
as men vnder foot trod:
And as the potters sheard shall breake
them with an iron rod.

10 Now ye, O Kings and rulers all,
be wise therefore and learned,
By whom the matters of the world
be iudged and discerned.

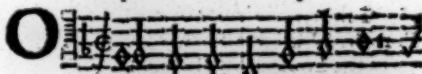
11 See that ye serue the Lord about
in trembling and in feare:
See that with reuerence ye reioice
to him in like manner.

12 See that ye kisse and eke embrace
his blessed sonne I say,
Lest in his wrath ye suddenly
perish in the midway.

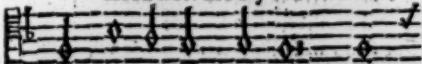
1 If once his wrath neuer so small
shall kindle in his breast,
Oh then all they that trust in Christ
shall happy be and blest,

13 Blessed are all
that trust in him,

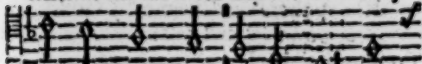
PSAL. III. T. S.



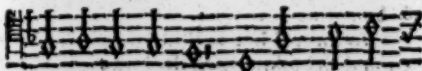
Lord how are my foes increast,



which vex me more and more! 2 They



kill mine heart when as they say, God



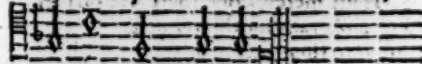
can him not restore. But thou, O Lord,



art my defence, when I am hard bested:



My worship and mine honour both,



and thou hold'st vp mine head.

Lord, how are
mine aduersaries
increased! how many
rise against me.

2 Many say to my
soule, There is no
help for him in God
Selah.

3 But thou, Lord, art
a buckler for me: my
glory, and the lifter
vp of mine head,

A 4

4 Then

PSALME IIII.

1 I did call vpon
the Lord with my
voic: and he heard
me out of his holy
mountaine. *Salah.*

2 I laid me downe
and slept, and rose
vp againe: For the
Lord sustained me.

3 I will not bee a-
fraid for ten thou-
sand of the people,
that should beset me
round about.

4 O Lord, arise,
helpe me my God:
For thou hast smit-
ten all mine enemies
vpon the cheeke
and thou hast bro-
ken the teeth of the
wicked.

5 Salvation belon-
geth vnto the Lord,
and thy blessing is
vpon thy people.
Salah.

HEare mee when
I call, O God of
my righteousness:
thou hast set mee at
liberty: when I was
in distresse.

6 Haue mercy vp-
on me, and hearken
vnto my prayers.

4 Then with my voice vpon the Lord
I did both call and crie:
And he out of his holy hill
did heare me by and by.

5 I laid me downe, and quietly
I slept, and rose againe:
For why? I know assuredly
the Lord will me sustaine.

6 If ten thousand had heard me in,
I could not be afraid:
For thou art still my Lord my God,
my Sauiour and mine aide.

7 Rise vp therefore saue me, my God,
for now to thee I call:
For thou hast broke the cheekes and teeth
of those wicked men all.

8 Salvation onely doth belong
to thee, O Lord, aboue:
Thou dost bestow vpon thy folke
thy blessing and thy loue.

PSAL IIII. Th. Stern,

Sing this as the 3. Psalm.

O God that art my righteousness,
Lord heare me when I call:
Thou hast set me at libertie
when I was bound and thrall.

1 Haue mercy, Lord, therefore on me,
and grant me this request,
For vnto thee vncessantly
to crie I will not rest.

PSALME IIII.

9

5 O mortall men how long will ye
my glory thus despise?

Why wander ye in vanitie,
and follow after lies?

4 Know ye that good and godly men
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sinne not, but stand in awe therefore,
examine well your heart:
And in your chamber quietly
see ye your selues convert.

6 Offer to God the sacrifice
of righteousnesse, I say:
And looke that in the liuing Lord
you put your trust alway.

7 The greater sort craue worldly goods,
and riches doe embrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.

8 For thou thereby shalt make my heart
more ioyfull and more glad,
Then they that of their come and wine
full great increase haue had.

9 In peace therefore lie downe will I,
taking my rest and sleepe:
For thou only wilt me O Lord,
alone in safety keepe.

3 O yett sonnes of
men, how long will
ye turne my glory
into shame, louing
vanitie, and seeking
lies? Selah.

4 For be ye sure
that the Lord hath
chosen to himselfe
a godly man: the
Lord will heare when
I call vnto him.

5 Tremble and feare
not: examine your
owne heart vpon
your bed, and bee
still. Selah.

6 Offer the sacrific-
es of righteousnes,
& trust in the Lord.

7 Many say, who
will shew vs such
good? but Lord, lift
vp the light of thy
countenance vpon
vs.

8 Thou hast giuen
memorie of our hart
then they haue had,
when their wheat
and their wine did
abound.

9 I will lye downe
downe, & sleepe
in peace: for thou
Lord only, wilt
me dwell in safety.

PSAL.

PSAL. V. T. S.

Sing this at the 3. Psalme.

HEare my wardes
 O Lord, vnder-
 stand my meditatio,
 2 Hearken vnto the
 voice of my cry, my
 King and my God:
 for vnto thee doe I
 pray.
 3 Heare my voice
 in the morning, O
 Lord, for in the mor-
 ning will I discusse
 vnto thee, and I will
 wait.
 4 For thou art not
 a God that louest
 wickednesse neither
 shall euill dwell
 with thee.
 5 The foolish shall
 not stand in thy
 sight: for thou hat-
 est all them that
 worke iniquitie.
 6 Thou shalt de-
 stroy them that
 speak lies: the Lord
 wil abhor the bloo-
 dy man & deceitfull.
 7 But I will come
 into thine house in
 the multitude of
 thy mercy, and in
 thy feare will I wor-
 ship toward thine
 holy Temple.
 8 Lead me, O Lord,
 in thy righteousness,
 because of mine eni-
 mies: make thy way
 plain before my face

INcline thine cares vnto my words,
 O Lord my plaint consider:
 2 And heare my voice my King my God,
 to thee I make my praier.
 3 Heare me betime, Lord tarry not:
 for I will haue respect,
 My praier early in the morne
 to thee for to direct.
 4 And still I trust through patience
 in thee my God alone,
 That art not pleased with wickednesse,
 and ill with thee dwells none.
 5 And in thy sight shall neuer stand
 these furious fooles, O Lord:
 Vaine workers of iniquity
 thou hast alwaies abhord,
 6 The liers and the flatterers
 thou shalt destroy them than:
 And God will hate the bloud thirsty,
 and the deceitfull man.
 7 Therefore will I come to thine house,
 trusting vpon thy grace:
 And reuerently will worship thee,
 toward thine holy place.
 8 Lord lead me in thy righteousness,
 for to confound my foes,
 And eke the way that I shall walke,
 before my face disclose.

9 For in their mouthes there is no truth,
their heart is soule and vaine:
Their throat an open sepulchre,
their tongue doth glose and faine,

10 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heapes of sinne,
which haue rebellion wrought.

11 But those that put their trust in thee,
let them be glad alwaies:
And render thanks for thy defence,
and giue thy name the praise.

12 For thou with fauour wilt increase
the iust and righteous still:
And with thy grace as with a shield,
defend him from all ill.

wilt blesse the righteous, and with fauour wilt compasse him, as with a shield.

9 For no constan-
cy is in their mouthe
within they are very
corruption: their
throat is an open se-
pulchre, & they flatter
with their tongue.

10 Destroy them, O
God: let them fall
from their counsels,
cast them out for the
multitude of their
iniquities, because
they haue rebelled
against thee.

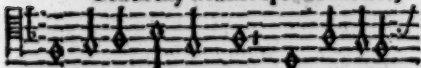
11 And let all them
that trust in thee, re-
ioice & triumph for
euer, and conuert thou
them: and let them
that loue thy Name
reioice in thee.

12 For thou Lord

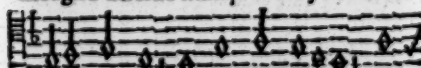
PSAL. VI. T. S.



Ord in thy wrath reprove me not,



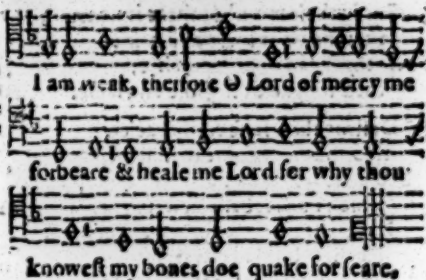
though I deserue thine ire: Ne yet correct



me in thy rage, O Lord I thee desire. For

O Lord rebuke me
not in thine an-
ger, neither chastise
me in thy wrath,

1 Haue mercy vpon
me, O Lord, for I am
weake. O Lord heale
me, for my bones are
vexed.



2 My soule is also
fore troubled : but
Lord, how long wilt
thou delay ?

3 My soule is troubled very sore,
and vexed vebemently:
But Lord, how long wilt thou delay
to cure my miserie ?

4 Returne, O Lord,
deliuer my soule :
saue me for thy mer-
cies sake,

4 Lord turne thee to thy wonted grace,
my silly soule vp take:
Oh saue me, not for my deserts, .
but for thy mercies sake,

5 For in death there
is no remembrance
of thee: in the grane
who shall praise
thee?

5 For why? no man among the dead
remembreth thee one whit:
Or who shall worship thee, O Lord,
in the infernall pit?

6 I fainted in my
mourning: I canse
my bed euery night
to swim, and water
my couch with my
teares,

6 So grievous is my plaint and mone,
that I wax wondrous faint:
All the night long I wash my bed
with teares of my complaint,

7 Mine eye is dim-
med for sleepight, &

7 My sight is dim, and waxeth old
with anguish of mine heart:

For

For feare of those that be my foes,
and would my soule subuert.

8 But now away from me all ye
that werke iniquitie.

For why, the Lord hath heard the voice
of my complaint and crie,

9 He heard not only the request
and praie: of my heart:

But it receiued at my hand,
and tooke it in good part.

10 And now my foes that vexed me,
the Lord will soone defame,
And suddenly confound them all,
to their rebuke and shame.

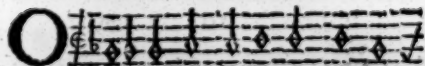
subuert, because of
all mine enemies.

8 Away from me
all ye workers of in-
iquitie: for the Lord
hath heard the voice
of my weeping.

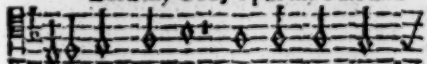
9 The Lord hath
heard my petition: &
the Lord will receive
my prayer.

10 All mine ene-
mies shall be con-
founded and sore
vexed: they shall be
turned back: & put
to shame suddenly.

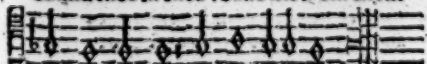
PSAL. VII. T.S.



Lord my God, I put my trust and



confidence in thee: Saue me from them



that me pursue, and eke deliuer me.

11 Left like a Lion he me teare,
and rent in pieces small:
Whilest there is none to succour me,
and rid me out of thrall.

O Lord my God,
in thee I put
my trust: saue mee
from all that perse-
cute mee, and deliuer
me.

11 Left he deuoure
my soule like a Li-
on, and teare it in
pieces, whilest there
is none to helpe.

PSALME VII.

14
1 O Lord my God,

if I haue done this
thing, if this wicked-
nesse bee in mine
hands.

2 If I haue rewar-
ded euill vnto him
that had peace with
me. (yea I haue de-
liuered him that ve-
zed mee without
cause)

3 Then let the ene-
mie persecute my
soule & take it: yea
let him tread my life
downe vpon the
earth, and lay mine
honour in the dust.
Selah.

4 Arise O Lord, in
thy wrath, and lift
vp thy selfe against
the rage of mine eni-
mies: and awake for
me according to the
iudgement that thou
hast appointed.

5 So shall the con-
gregation of the
people cōpasse thee
about, for their sakes
therefore returne on
hie.

6 The Lord shall
iudge the people:
iudge thou mee, O
Lord, according to
my righteousness,
and according to
mine innocencie, that is in mee.

7 Oh let the malice of the wicked
come to an end: but guide thou the iust: for the righteous God trieth

3 O Lord my God, if I haue done
the thing that is not right:

Or else if I be found in fault,
or guiltie in thy sight.

4 Or to my friend rewarded euill,
or lest him in distresse,
Which me persude, most cruelly,
and hated me causelesse.

5 Then let my foes pursue my soule,
and eke my life downe thrust
Vnto the earth, and also lay
mine honour in the dust.

6 Start vp, O Lord, now in thy wrath,
and put my foes to paine:
Performe thy kingdome promised
to me which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them
thy selfe as Lord and King.

8 And thou that art of all men Iudge,
O Lord now iudge thou mee
According to my righteousness,
and mine integritie.

9 Lord cease the hate of wicked men,
and be the iust mans guide:

By

By whom the secrets of all hearts
are searched and descride:

10 I take mine helpe to come of God,
in all my griefe and smart:

That doth preserue all those that be
of pure and perfect heart.

11 The iust man and the wicked both
God iudgeth by his power,
So that he feeleth his mighty hand
euen euery day and houre.

12 Except he change his minde, I die,
for euen as he should smite,
He whets his sword, his bow he bends,
aiming where he may hit,

13 And doth prepare his mortall darts,
his arrowes keene and sharpe,
For them that doe me persecute,
whiles he doth mischief warpe.

14 But lo, though he in trauell be,
of his diuelish forecast,
And of his mischief once conceiued,
yet brings fourth naught at last.

15 He digs a ditch, and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit
that he digd vp for other.

16 Thus wrong returneth to the hure
of him in whom it breeds

the heartes and
reines.

10 My defense is in
God, who preser-
ueth the vpright in
heart.

11 God iudgeth the
righteous, and him
that contemneth
God euery day.

12 Except he turne
hee hath whet his
sword, he hath bent
his bow, and made
is ready.

13 He hath also pre-
pared him deadly
weapons: hee will
ordaine his arrowes
for them that perse-
cute me.

14 Behold he shall
trauell with wicked-
nes for he hath con-
ceiued mischief, but
he shall bring forth
alike.

15 Hee hath made a
pit, and digged it,
and is fallen into the
pit that he made.

16 His mischief
shall returne vpon
his owne head, and

And

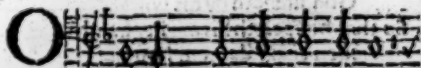
his cruckle shall fall
vpon his owne pate.

And all the mischief that he wrought,
shall fall vpon his head.

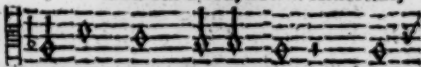
17 I will praise the
Lord according to
his righteousness, &
will sing praise to the
Name of the Lord
most high.

17 I will give thanks to God therefore,
that iudgeth righteously:
And with my song will praise the name
of him that is most hie.

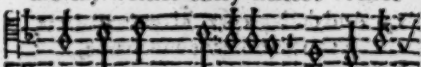
PSAL. VIII. T. Stern.



God our Lord, how wonderfull,



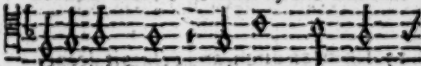
are thy workes euery where! Whose



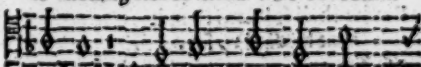
base surmounts in dignitie, above the



heavens cleere. 2. Euen by the mouthes



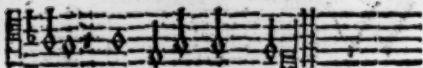
of sucking babes thou wilt confound



thy foes: for in those babes thy might

O Lord our Lord,
how excellent is
thy Name in all the
world: which hast
for thy glory above
the heavens

Out of the mouth
of babes and suck-
lings hast thou or-
dained strength, be-
cause of thine ene-
mies, that thou
mightest still the e-
nemie and the aua-
ger.



is scene, thy graces they disclose.

- 3 And when I see the heauens high,
the works of thine owne hand:
The Sunne, the Moone, and all the Starres
in order as they stand:
- 4 What thing is man, Lord, thinke I then,
that thou dost him remember?
Or what is mans posteritie,
that thou dost it consider?
- 5 For thou hast made him little lesse
then Angels in degree:
And thou hast crowned him also
with glory and dignitie.
- 6 Thou hast preferd him to be Lord
of all thy works of wonder:
And at his feet hast set all things,
that he should keep them vnder.
- 7 As sheep and neat, and all beasts els
that in the field do feed:
- 8 Fowles of the aire, fish in the sea,
and all that therein breed
- 9 Therefore must I say once againe,
O God that art our Lord:
How famous and how wonderfull
are thy works through the world!

B

PSAL.

3 When I behold
the heauens. euen
the workes of thy
finers, the Moone
and the Stars, which
thou hast ordeined:

4 What is man,
say I, that thou art
mindfull of him?
and the son of man,
that thou visitest
him?

5 For thou hast
made him a little
lower then God, and
crowned him with
glory and worship.

6 Thou hast made
him to haue dominion
in the works of
thine hands: thou
hast put all things
vnder his feet.

7 All sheep and
oxen: yea and the
beasts of the field.

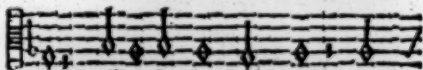
8 The fowles of the
aire, and the fish of
the sea, & that which
passeth through the
paths of the seas.

9 O Lord our Lord,
how excellent is thy
name in all the
world!

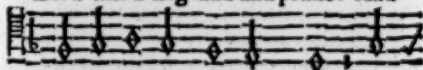
I Will praise the
Lord with my
whole heart: I will
speake of all thy mar-
vellous works,



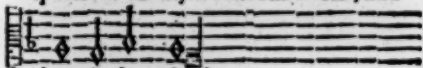
With heart and voice vnto the



Lord will I sing laud and praise: And



speake of all thy wondrous works, and



them declare alwaies.

1 I will be glad and
reioyce in thee, I will
sing praise to thy
name, O most high.

2 For that mine
enemies are turned
back: they shall fall,
and perish at thy
presence.

3 For thou hast main-
tained my right and
my cause: thou art set
in the throne, and
iudgeth right.

4 Thou hast rebu-
ked the heathen:
thou hast destroyed
the wicked: thou
hast put out their
name for ever and
euer.

1 I will be glad and much reioyce,
in thee O God most high:

And make my songs extoll thy name
about the starrie skie.

2 For that my foes are driuen backe,
and turned vnto flight:

They fall downe flat, and are destruid
by thy great force and might.

3 Thou hast reuenged all my wrong,
my griefe, and all my grudge:

Thou doest with iustice heare my cause,
most like a righteous Iudge.

4 Thou doest rebuke the heathen folke,
and wicked so confound,

That afterward the memorie
of them cannot be found.

6 My foe thou hast made good dispatch,
and all our townes destroyed:
Thou hast their fame with them defac'd,
thorow all the world so wide.

7 Know thou that he which is aboue,
for euermore shall raigne:
And in the seat of equitie
true iudgment will maintaine.

8 With iustice he will keep and guide
the world and euery wight,
And so will yeeld with equitie
to euery man his right.

9 He is protector of the poore,
what time they be opprest:
He is in all aduersitie
their refuge and their rest.

10 All they that know thy holy Name,
therefore shall trust in thee:
For thou forsakest not their sute,
in their necessitie.

The second part.

11 Sing Psalmes therefore vnto the Lord,
that dwells in Sion hill:
Publish among all Nations
his noble acts and will.

12 For he is mindfull of the blood
of those that he opprest:
Forgetting not th'afflicted heart,
that seeks to him for rest.

6 Gentle, destru-
ctions shall come to a
perpetuall end, and
thou hast destroyed
the cities: their me-
moriall is perished
with them.

7 But the Lord
shall sit for euer: he
hath prepared his
throne for iudgment.

8 For he shall iudge
the world in righte-
ousnesse, and shall
iudge the people
with equitie.

9 The Lord also
will bee a refuge for
the poore, a refuge
in due time, euen
in affliction.

10 And they that
know thy Name,
will trust in thee, for
thou Lord, hast not
failed them that
seek thee.

11 Sing praises to
the Lord which
dwelleth in Sion:
shew the people his
works.

12 For when he ma-
keth inquisition for
blood, hee remem-
breth it, and forget-
teth not the com-
plaint of the poore.

13 Haue mercy vpon me, O Lord, consider my trouble, which I suffer of them that hate me, thou that liftest me vp from the gates of death.

14 That I may shew all thy praises within the gates of the daughter of Zion, and reioyce in thy saluation.

15 The heathen are suncken downe in the pit that they made: in the net that they hid, is their foot taken.

16 The Lord is knownen by executing iudgment: the wicked is snared in the worke of his owne hands. Higgaion Selah.

17 The wicked shall turne into hell, and all nations that forget God.

18 For the poore shall not be alway forgotten: the hope of the afflicted shall not perill for ever.

19 Vp Lord, let not men preuaile, let the heathen bee iudged in thy sight.

20 Put them in feare.

13 Haue mercy, Lord, on me poore wretch, whose enemies still remaine:

Which from the gates of death are wont to raise me vp againe.

14 In Sion that I might set forth thy praise with heart and voice:

And that in thy saluation, Lord, my soule might still reioyce.

15 The heathen sticke fast in the pit: that they themselues preparede:

And in the net that they did set, their owne feet fast are snarde.

16 God sheweth his judgments which were for euery man to marke, (good

When as ye see the wicked man lic trap in his owne wayke:

17 The wicked and the sinfull men, go downe to hell for ever:

And all the people of the world, that will not God remember.

18 But sure the Lord will not forget the poore mans grieve and paine,

The patient people neuer looke for help of God in vaine.

19 O Lord, arise, least men preuaile that be of worldly might:

And let the heathen folke receiue their iudgment in thy sight.

20 Lord, strike such rettour, feare and dread into the hearts of them,

Thas

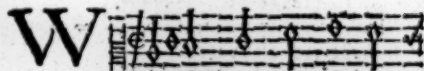
PSALME X.

21

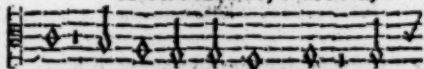
That they may know assuredly
they be but mortall men.

6 Lord, that the hee-
then may know that
they are but men,
Selah.

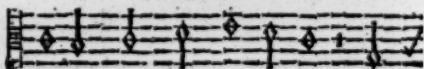
PSAL. X. T.S.



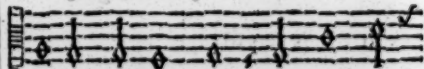
What is the cause, that thou, O



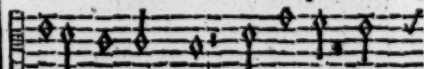
Lord, art now so farre from thine? And



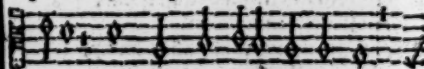
keepest close thy countenance, from



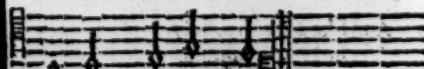
vs this troublous time? The poore doe



perish by the proud, and wicked mens



desire: Let them be taken in the craft,



that they themselves conspire.

W ^HY standest
thou farre off,
and hidest thee in
due time, even in af-
fliction?

2 The wicked with
pride doth persecute
the poore: let them
bee taken in the
crafts that they have
imagined.

B 3

3 For

3 For the wicked hath made boast of his owne hearts desire, & the souetous blasphemeth himselfe, hee contēneth the Lord.

4 The wicked is so proud that hee seeketh not for God: he thinketh alwaies there is no God.

5 His waies alway prosper: thy iudgments are high aboue his sight, therefore deseth he all his enemies.

6 Hee saith in his heart, I shall neuer be mooned, nor bee in danger.

7 His mouth is full of cursing and deccit and fraud: vnder his tongue is mischief and iniquity.

8 Helyeth in waite in the villages: in the secret places doth he murder the innocent: his eyes are bent against the poore.

9 He lieth in wait secretly, euen as a Lion in his den: he lieth in wait to spoile the poore: hee doth spoile the poore, when hee draweth him into his net.

3 For in the lust of his owne heart th'vngodly doth delight,

So doth the wicked praise himselfe, and doth the Lord despight,

4 He is so proud that right or wrong he setteth all apart,

Nay, nay, there is no God, saith he: for thus he thinkes in heart.

5 Because his waies do prosper still, he doth thy lawes neglect:

And with a blast doth pufte against such as would him correct.

6 Tush, tush, saith he, I haue no dread lest mine estate should change:

And why, for all aduersitie to him is very strange.

7 His mouth is full of cursednesse, of fraud, deccit, and guile:

Vnder his tongue doth mischief sit, and trauell all the while.

8 He lieth hid in waies and holes, to slay the innocent:

Against the poore that passe him by, his cruell eyes are bent.

9 And like a Lyon priuily lies lurking in his den,

(If he may snare them in his net) to spoile poore simple men.

10 And for the nonce full craftily
 he croucheth downe I say:
 So are great heaps of poore men made
 by his strong power, his prey.

The second part.

11 Tush, God forgetteth this, saith he,
 therefore I may be bold:
 His countenance is cast aside,
 he doth it not behold.

12 Arise O Lord, O God in whom
 the poore mans hope doth rest,
 Lift vp thine hand, forget not Lord,
 the poore that be oppressed.

13 What blasphemie is this to thee,
 Lord dost thou not abhor it,
 To heare the wicked in their hearts
 say, Tush, thou carest not for it?

14 But thou seest all this wickednesse,
 and well dost vnderstand,
 That friendlesse and poore fatherlesse
 are left into thine hand.

15 Of wicked and malicious men,
 then breake the power for ever:
 That they with their iniquitie
 may perish altogether.

16 The Lord shall reigne for euermore,
 as King and God alone:
 And he will chase the heathen folke
 out of his land each one.

10 Hee croucheth
 and boweth, there-
 fore heapes of the
 poore doe fall by his
 might.

11 Hee hath said in
 his heart, God hath
 forgotten, he hideth
 away his face, and
 will neuer see.

12 Arise, O Lord,
 God: lift vp thine
 hand, forget not the
 poore.

13 Wherefore doth
 the wicked con-
 temne God the faith
 in his heart, Thou
 wilt not regard,

14 Yet thou hast
 seene it: for thou
 beholdest mischief
 and wrong, that thou
 maist take it into
 thine hands: the
 poore commiteth
 himselfe vnto thee:
 for thou art the
 helper of the father-
 lesse.

15 Breake thou the
 arme of the wicked
 & malicious: search
 his wickednesse, and
 thou shalt finde none.

16 The Lord is
 King for euer and
 euer: the heathen
 are destroyed forth
 of his land.

17 Lord, thou hast heard the desire of the poore: thou preparest their hearts, thou bendeſt thine eare to them.

18 To iudge the fatherles and poore, that earthly man canſe to feare no more.

17 Thou hearest, O Lord, the poore mens their prayers and request: (plaint,
Their hearts thou wilt confirme, ym will thine eares to heare be preſt.

18 To iudge the poore and fatherlesſe, and help them to their right,
That they may be no more oppreſt with men of worldly might.

PSAL. XI. T. S.

Sing this as the 10 Psalme.

IN the Lord putt I my trust, how say ye then to my soule, Fly to your mountaine as a bird?

2 For lo, the wicked bend their bow, and make ready their arrowes vpon the string, that they may secretly shoot at them, which are vp-right in heart.

3 For the foundations are cast downe, what haue the righteous done?

4 The Lord is in his holy place: the Lords throne is in the heauen, his eyes will conſider, his eies liddes will try the children of men,

I Trust in God: how dare ye then say thus my soule vntill:

Plee hence as fast as any fowle, and hide you in your hill?

2 Behold the wicked bend their bowes, and make their arrowes preſt To shoot in ſecret, and to hurt the ſound and harmleſſe breſt.

3 Of worldly hope all ſtayes were ſhrunke and cleere brought to nought,
Alas, the iuſt and righteous man what euill hath he wrought?

4 But he that in his Temple is moſt holy and moſt hie,
And in the Heauen hath his ſeat of royall Maieſtie.

The poore and ſimple mans eſtate conſidereth in his minde,

And

And searcheth out full narrowly
the manners of mankinde.

5 And with a cheerefull countenance
the righteous man will vse,
But in his heart he doth abhorre
all such as mischiefc muse.

6 And on the sinners casteth snares
as thicke as any raine,
Fire and brimstone, and whirle-winds thicke
appointed for their paine.

7 Ye see then how a righteous God
doth righteousness imbrace,
And to the iust and vpright man
shewes forth his pleasant face.

PSAL. XII. T. S.

Sing this as the 7 Psalm.

Help Lord, for good and godly men
do perish and decay,
And faith and truth from worldly men
is parted cleane away.

2 Who so doth with his neighbour talke,
his talke is all but vaine:
For euery man bethinketh how
to flatter, lie, and faine.

3 But flattering and deceitfull lips,
and tongues that be so stout,
To speake proud words & make great brags
the Lord soone cut them out.

4 For they say still, we will preuaile,
our tongues shall vs extoll;

5 The Lord will try
the righteous, but
the wicked and him
that loueth vanity,
doth he hate.

6 Vpon the wicked
he shall raine
fire, and brimstone,
and stormy tempests
this is the portion
of their cup.

7 For the righteous
Lord loneth righte-
ousnesse: his counte-
nance doth behold
the iust.

Help, Lord, for
there is not a
godly man left: for
the faithfull are sal-
led from among the
children of men.

2 They speake de-
ceitfully euery one
with his neighbour,
flattering with their
lips, and speake with
a double heart.

3 The Lord cut off
all flattering lips,
and the tongue that
speake proud things.

4 Which haue said
with our tongues we

Our

we preuaile: our lips
are our owne: who
is Lord ouer vs?

5 Now for the op-
pression of the nee-
dy, and for the sighs
of the poore, I will
vp, saith the Lord,
and will set at liber-
tie him whom the
wicked hath feared.
6 The words of the
Lord are pure words
as the siluer tryed in
a forname of earth, fi-
ned seven fold.

7 Thou wilt keep
them, O Lord: thou
wilt preferre him
from this generation
for euer.

8 The wicked walke
on euery side: when
they are exalted, it
is a shame for the
sonnes of men.

Our tongues are ours, we ought to speake,
what Lord shall vs controll?

5 But for the great complaint and cry
of poore and men opprest,
Arise will I now saith the Lord,
and them restore to rest.

6 Gods word is like to siluer pure,
that from the earth is triue:
And hath no lesse than seuen times
in fire been purifide.

7 Now since thy promise is to help,
Lord keep thy promise then:
And saue vs now and euermore
from this ill kinde of men.

8 For now the wicked world is full
of mischieses manifold,
When varitie with mortall men
so highly is extold.

PSAL. XIII. T. S.

Sing this as the 31 Psalme.

How long wilt
thou forget me,
O Lord? for euer?
how long wilt thou
hide thy face from
mee?

2 How long shall I
take counsell within
my self, hauing wea-
sonlesse daily in mine
heart? how long shall
mine enemy be ex-
alted aboue me?

How long wilt thou forget me Lord?
shall I neuer be remembred?

How long wilt thou thy visage hide,
as though thou wert offended?

3 In heart and minde how long shall I
with care tormented be?

How long eke shall my deadly foe
thus triumph ouer me?

PSALME XIII.

37

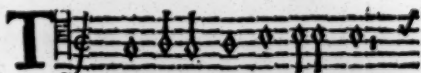
3 Behold me now, my Lord my God,
and heare me sore opprest:
Lighten mine eyes lest that I sleep,
as one by death possest.
4 Lest thus mine enemy say to me,
behold, I do preuaile:
Lest they also that hate my soule,
reioyce to see me quaille.

3 Beheld, and heard
me, O Lord my God,
lighten mine eyes
that I sleep not in
death.
4 Lest mine enemy
say, I have preuailed
against him: & they
that afflict mee, re-
ioyce when I slide.

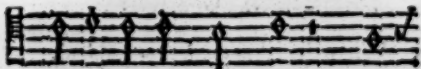
5 But from thy mercies and goodnesse,
mine hope shall neuer start:
In thy reliefe and sauing health
right glad shall be mine heart.
I will giue thanks vnto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my wishing.

5 But I trust in thy
mercy: mine heart
shall reioyce in thy
saluation: I will sing
to the Lord, because
hee hath dealt tru-
ingly with me.

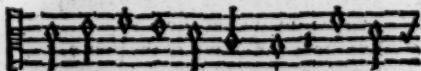
PSAL. XIII. Th. Se.



Here is no God as foolish men

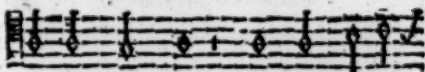


affirme in their mad mood: Their



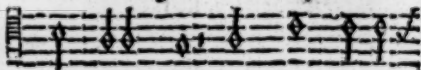
deeds are all corrupt and vaine: not one
of

THE foole hath
said in his heart,
There is no God:
they haue corrupted
and done an abomi-
nable worke: there
is none that doeth
good.

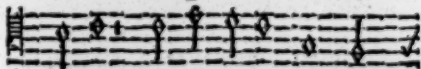


1 The Lord looked
downe from heauen
vpon the children of
men, to see if there
were any that would
vnderstand and seek
God,

of them doth good. 2 The Lord beheld



from heauen high, the whole race of



mankinde: And saw not one that sought



indeed the living God to finde.

3 All are gone out
of the way: they are
all corrupt: there is
none that doeth
good, no not one.

4 Doe not all the
workers of iniquity
know that they eat
vp my people as
they eat bread: they
call not vpon the
Lord.

5 There they shall
be taken with feare,
because God is in the
generation of the
just.

6 You haue made a
mocke at the coun-
sell of the poore,

3 They went all wide, and were corrupt,
and truly there was none
That in the world did any good,
I say, there was not one.

4 Is all their iudgment so farre lost,
that all worke mischiefe still:
Eating my people euen as bread,
not one to seeke Gods will:

5 When they thus rage, then suddenly
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all

6 Ye mocke the doings of the poore,
to their reproch and shame:

Because

PSALME XV.

26

Because they put their trust in God,
and call vpon his name,

because the Lord is
his trust.

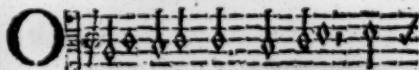
7 But who shall giue the people health?
and when wilt thou fulfill
Thy promise made to Israel
from out of Sion hill?

7 Oh giue saluacion
vnto Israel out of
Zion.

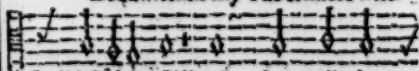
8 Euen when thou wilt restore againe
such as were captiue led,
Then Iacob shall therein reioyce,
and Israel shall be glad.

8 When the Lord
turneth the captivity
of his people, then
Iacob shall reioyce,
and Israel shall be
glad.

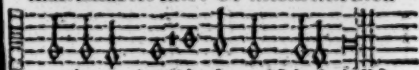
PSAL. XV. T.S.



Lord within thy Tabernacle who



shall inhabite still? Or whom wilt thou



receiue to dwell in thy most holy hill?

Lord, who shall
dwell in thy Ta-
bernacle? who shall
rest in thine holy
mountaine?

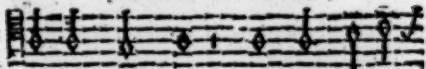
1 The man whose life is vncorrupt,
whose works are iust and straight,
Whose heart doth think the very truth,
whose tongue speaks no deceit.

1 Hee that walketh
vprightly, and wor-
keth righteousness,
and speaketh the
truth in his heart.

2 Nor to his neighbour doth none ill
in body, goods, or name,
Nor willingly doth moue false tales,
which might impair the same.

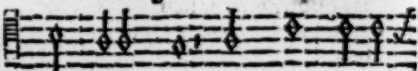
2 He that slandereth
not with his tongue;
nor doeth euill to his
neighbour, nor re-
ceiveth a false report
against his neigh-
bour.

4 That

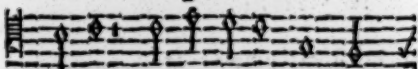


1 The Lord looked
downe from heauen
vpon the children of
men, to see if there
were any that would
vnderstand and seek
God,

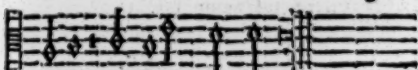
of them doth good. 2 The Lord beheld



from heauen high, the whole race of



mankinde: And saw not one that sought



indeed the living God to finde.

3 All are gone out
of the way: they are
all corrupt: there is
none that doeth
good, no not one.

3 They went all wide, and were corrupt,
and truly there was none
That in the world did any good,
I say, there was not one.

4 Doe not all the
workers of iniquity
know that they eat
vp my people as
they eat bread: they
call not vpon the
Lord.

4 Is all their iudgment so farre lost,
that all worke mischiefe still:
Eating my people euen as bread,
not one to seeke Gods will?

5 There they shall
be taken with feare,
because God is in the
generation of the
iust.

5 When they thus rage, then suddenly
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.

6 You haue made a
mocke at the coun-
sell of the poore,

6 Ye mocke the doings of the poore,
to their reproch and shame:

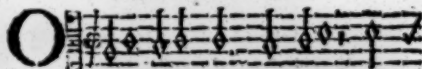
Because

Because they put their trust in God,
and call vpon his name.

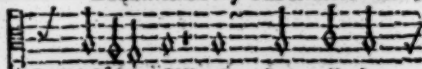
7 But who shall giue the people health?
and when wilt thou fulfill
Thy promise made to Israel
from out of Sion hill?

8 Euen when thou wilt restore againe
such as were captiue led,
Then Iacob shall therein reioyce,
and Israel shall be glad.

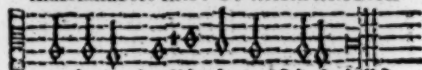
PSAL. XV. T.S.



Lord within thy Tabernacle who



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receiue to dwell in thy most holy hill?

2 The man whose life is vncorrupt,
whose works are iust and straight,
Whose heart doth think the very truth,
whose tongue speaks no deceit.

3 Nor to his neighbour doth none ill
in body, goods, or name,
Nor willingly doth moue false tales,
which might impair the same.

because the Lord is
his trust.

7 Oh giue saluation
vnto Israel out of
Zion.

8 When the Lord
turneth the captivity
of his people, then
Iacob shall reioyce,
and Israel shall be
glad.

Lord, who shall
dwell in thy Ta-
bernacle? who shall
rest in thine holy
mountaine?

2 Hee that walketh
vprightly, and wor-
keth righteousness,
and speaketh the
truth in his heart.

3 He that slandereth
not with his tongue;
nor doth euill to his
neighbour, nor re-
ceiveth a false report
against his neigh-
bour.

4 That

4 In whose eyes a
wile person is con-
demned, but hee ho-
moureth them that
feare the Lord.

4 That in his heart regardeth not
malicious wicked men,
But those that loue and feare the Lord,
he maketh much of them.

5 Hee that sweareth
to his owne hinde-
rance, and changeth
not.

5 His oath and all his promises,
that keepeth faithfully:
Although he make his couenant so,
that he doth lose thereby.

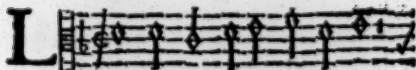
6 Hee that giveth
not his money vnto
vsury, nor taketh re-
ward against the in-
nocent.

6 That putteth not to vsury
his money and his coine,
Ne for to hurt the innocent,
doth bribe or else purloine.

7 He that doth these
things shall neuer be
moued.

7 Who so doth all things as ye see,
that heere is to be done,
Shall neuer perish in this world,
nor in the world to come.

PSAL. XVI. Th. Sr.



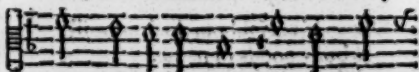
Preferue mee, O
God: for in thee
do I trust.

Ord keep mee, for I trust in thee,

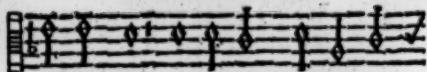


8 O my soule, thou
hast said vnto the
Lord, thou art my
Lord, my well do-
ing extendeth not to
thee.

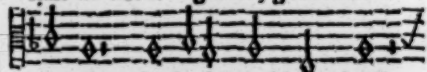
and doe confesse indeed: Thou art my



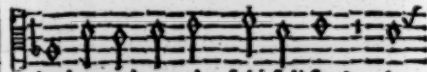
God, and of my goods, O Lord, thou
hast



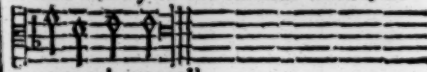
haft no need. I giue my goodnesse to



the Saints, that in the world doe dwell:



And namely to the faithfull flocke, in



vertue that excell.

4 They shall heap sorrowes on their heads,
which run as they were mad,

To offer to the Idoll Gods,
alas it is too bad.

As for their bloody sacrifice,
and offerings of that sort

I will not touch, nor yet thereof
my lips shall make report.

5 For why? the Lord the portion is
of mine inheritance,
And thou art he that dost maintaine
my rent, my lot, my chance.

6 The place wherein my lot did fall,
in beauty did excell:

Mine heritage resigned to me,
doth please me wondrous well.

3 But to the Saints
that are in the earth
and to the excellent
all my delight is in
them.

4 The sorrowes of
them, that offer to
another God, shall
be multiplied: their
offerings of blond
will I not offer, nei-
ther make mention
of their names with
my lips.

5 The Lord is the
portion of mine in-
heritance and of my
cup: thou shalt main-
taine my lot.

6 The lines are fal-
len vnto me in plea-
sant places: yea, I
have a faire heri-
tage,

PSALME XVII.

7 I will praise the
Lord, who hath gi-
uen me counsell: my
reins also teach mee
in thenights.

8 I haue set the
Lord alwaies before
me: for he is at my
right hand: there-
fore I shall not slide

7 I thank the Lord, that caused me
to vnderstande the right,
For by this meanes my secret thoughts
doe teach me euery night.

8 I see the Lord still in my sight,
and trust him ouer all:
For he doeth stand on my right hand,
therefore I shall not fall.

9 Wherefore mine
heart is glad, and
my tongue reioy-
ceth, my flesh also
doeth rest in hope.

10 For thou wilt
not leaue my soule
in the graue, neither
wilt thou suffer
thine holy one to see
corruption.

11 Thou wilt shew
me the path of life,
in thy presence is the
saluence of ioy, and at
thy right hand there
are pleasures for e-
uermore.

9 Wherefore my heart and tongue also
do both reioyce together,
My flesh and body rest in hope,
when I this thing consider.

10 Thou wilt not leaue my soule in graue
(for Lord thou louest me)
Nor yet wilt giue thine Holy one
corruption for to see.

11 But wilt me teach the way of life:
for all treasure and store
Of perfect ioy are in thy face
and power for euermore.

PSAL. XVII. T.S.

Sing this as the 16 Psalme.

HEare the right,
O Lord, consider
my cry, hearken vn-
to my prayer of lips
vntained.

O Lord giue care to my iust cause,
attend when I complaine:
And heare the prayer that I put forth
with lips that doe not faile.

2 And

2 And let the iudgement of my cause
proceed alwaies from thee
And let mine eies behold and cleare
this my simplicitie,

3 Thou hast well tried me in the night,
and yet couldst nothing finde,
That I haue spoken with my tongue,
that was not in my minde.

4 As for the workes of wicked men,
and paths peruerse and ill,
For loue of thy most holy word,
I haue refrained still.

5 Then in thy pathes that he most pure,
stay me Lord, and preserue:
That from the way wherein I walke,
my steps may neuer swerue

6 For I doe call to thee, O Lord,
surely thou wilt me aide:
Then heare my praier and weigh right well
the words that I haue said.

7 Oh, thou the Sauour of all them
that put their trust in thee:
Declare thy strength on them that spurne
against thy maiestie.

8 Oh keepe mee, Lord, as thou wouldst
the apple of thine eie: (keepe
And vnder couert of thy wings
defend me secretly.

3 Let my sentences
come forth from thy
presence, & let thine
eies behold equitie.

3 Thou hast proued
& visited mine heart
in the night: thou
hast tried mee, and
foundest nothing:
for I was perswaded
that my mouth
should not offend.

4 Concerning the
workes of men, by
the wordes of thy
lips I kept me from
the paths of the cru-
ell man.

5 Stay my steps in
thy pathes, that my
feet doe not slide.

6 I haue called vp-
on thee: surely thou
wilt heare mee. O
God: incline thine
eare to me, & hear-
ken vnto my words.

7 Shew thy maruel-
lous mercies, thou
that art the Sauour
of them that trust in
thee, from such as
re: sist thy right hand.

8 Keepe me as the
apple of thine eie:
hide mee vnder
the shadow of thy
wings.

The second part.

9 From the wicked
that oppresse mee,
from mine enemies,
which compasse mee
round about for my
soule.

10 They are inclo-
sed in their own fat,
and they haue spo-
ken proudly with
their mouth.

11 They haue com-
passed vs now in our
Reps: they haue set
their eyes to bring
down to the groun-
d.

12 Like as a Lion
that is greedie of
pray, and as it were
a lions whelp: lur-
king in secret pla-
ces.

13 Vp Lord, disp-
point him, cast him
downe.

14 Deliuer my soule
from the wicked
with thy sword.

15 From men by
thine hand, O Lord,
from men of the
world, who haue
their portion in this
life,

9 From wicked men that trouble me,
and daily me annoy:

And from my foes that go about
my soule for to destoy.

10 Which wallow in their worldly wealth,
so full and eke so fat:

That in their pride they do not spare
to speake they care not what.

11 They lie in waire where I should passe,
with craft me to confound:
And musing mischief in their mindes,
to cast me to the ground.

12 Much like a Lion greedily,
that would his prey embrace:
Or lurking, like a Lions whelp,
within some secret place.

13 Vp Lord, with hast preuent a foe,
and cast him at my feete:
Saue thou my soule from the ill man,
and with the sword him smite.

14 Deliuer me, Lord, by thy power,
out of these tyrants hands,
Which now so long time raigne haue,
and kept me in their bands,

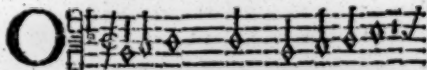
15 I meane from worldly men, to whom
all worldly goods are rise:
That haue no hope nor part of ioy,
but in this present life.

16 Thou

16 Thou of thy store their bellies fill'st
with pleasures to their minde:
Their children haue enough, and leaue
to theirs the rest behinde.

17 But I shall with pure conscience
behold thy gracious face:
So when I wake, I shall be full
with thine image and grace.

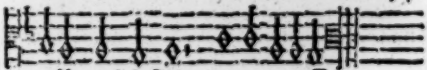
PSAL. XVIII. T. S.



God my strength and fortitude,



of force I must loue thee: Thou art my



castle and defence in my necessitie.

2 My God, my rocke, in whom I trust,
the worker of my wealth:
My refuge, buckler and my shield,
the horn of all my health.

3 When I sing laud vnto the Lord,
most worthy to be serued:
Then from my foes I am right sure
that I shall be preserved.

26 Whose bellies
thou fillest with
thine hid treasure:
their children haue
enough, and leaue
the rest of their sub-
stance for their chil-
dren.

17 But I will behold
thy face in righte-
ousnesse, and when I
awake I shall be sa-
tisfied with thine im-
age.

I Will loue thee
dearely, O Lord
my strength,

2 The Lord is my
rocke and my for-
tresse, & he that deli-
uereth mee, my God
and my strength: in
him will I trust, my
shield, the horn also
of my saluation, and
my refuge.

3 I will call vpon
the Lord, which is
worthy to be prai-
sed: so shall I be safe
from mine enemies

4 The pangs of death compassed me,
& the floods of wickednesse made me afraid.

5 The sorrowes of the graue haue compassed me about, the spares of death ouer-tooke me.

6 But in my trou-
ble I did call vpon
the Lord, and cried
vnto my God: hee
heard my voice out
of his Temple, and
my crie did come
before him, euen in-
to his cares.

7 Then the earth
trembled and quak-
ed: the foundati-
ons also of the moun-
taines mooued and
shooke, because hee
was angry.

8 Smoke went out
of his nostrils, and a
consuming fire out
of his mouth: coales
were kindled thorow.

9 Hee bowed the
heauens also & came
downe, and dark-
nesse was vader his
feet,

10 And he rood vp-
on Cherube and did
flie, and he came fly-
ing vpon the wings
of the winde,

4 The pangs of death did compasse me,
and bound me euery where:
The flowing waues of wickednesse
did put me in great feare,

5 The flie and subtile snares of hell
were round about me set:
And for my death there was prepar'd
a deadly trapping net.

6 I thus be set with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake:
Yea, the foundation of the mount
of Basan for to shake.

8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coales
of hot consuming fire.

9 The Lord descended from aboue,
and bowed the heauens hie:
And vnderneath his feet he cast
the darknesse of the skie.

10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the winds
came flying all abroad,

The second part.

11 And like a den most darke he made
his hid and secret place :

With waters blacke and airie clouds
enuironed he was.

12 But when the presence of his face
in brightnesse shall appeare,

Then clouds consum'd, and in their stead
came haile and coales of fire.

13 These fiery darts and thunder bolts,
disperse them heere and there :

14 And with his often lightnings
he puts them in great feare.

15 Lord at thy wrath and threatening,
and at thy chiding cheare,

The springs and the foundations
of all the world appeare.

16 And from about the Lord sent downe
to fetch me from below :

And pluckt me out of waters great,
that would me ouerflow.

17 And me deliuered from my foes,
that would haue made me thrall :

Yea, from such foes as were too strong
for me to deale withall.

They did preuent, me to oppresse
in time of my great griefe :

But yet the Lord was my defence,
my succour and reliefe.

They preuented me, in the day of my calamity but the Lord was my stay.

11 He made darke-
nesse his secret place,
& his pavilion round
about him, such
darknesse of waters
& clouds of the aire.

12 At the brightnes
of his presence his
clouds passed, haile-
stones & coales of fire,

13 The Lord also
thundered in the hea-
uens, and the highest
gave his voice, haile-
stones & coales of fire.

14 Then he sent out
his arrowes & con-
tred them, & he in-
creased lightnings,
and destroyed them.

15 The channells
of waters were seene,
and the foundations
of the world were
discovered at thy re-
buking. O Lord, at
the blasting of the
breath of thy na-
strels.

16 Hee hath sent
downe from above,
and taken mee: hee
hath drawen me out
of many waters.

17 He hath deliue-
red mee from my
strong enemy, & fro
them which hate
mee: for they were
too strong for mee.

17 He brought mee
foorth also into a
large place: hee de-
livered me, because
he fauoured me:

19 The Lord re-
warded mee accord-
ing to my righte-
ousnesse: according
to the purenesse of
mine hands hee re-
compensed me.

20 Because I kept
the waies of the
Lord, and did not
wickedly against my
God.

18 He brought me foorth in open place,
whereas I might be free:
And kept me safe, because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleannesse of my hands
he gaue me my reward.

20 For that I walked in his waies,
and in his pathes haue trod:
And haue not wauered wickedly
against my Lord my God.

The third part.

21 For all his law
were before me:
I did not depart
from his commandments
from me.

22 I was vpight
also with him, and
haue kept me from
my wickednesse.

23 Therefore the
Lord rewarded mee
according to my
righteousnesse, and
according to the
purenesse of mine
hands in his sight.

24 With the godly
thou wilt shew thy
selfe godly: with
the vpight man
thou wilt shew thy
selfe vpight.

But furthermore I haue been
to his law and de-
crees: His statutes and com-
mandments
I cast not out from me.

22 But pure and cleane, and vncorrupt
appear'd before his face:
And did refraine from wickednesse
and sinne in any case.

23 The Lord therefore will reward
as I haue done aright:
And to the cleannesse of my hands,
appearing in his sight.

24 For (Lord) with him that holy is
wilt thou be holy too:
And with the good and veruous men
right veruously wilt doe,

25 And

25 And to the louing and clef
thy loue thou wilt reſerue:
And thou wilt vſe the wicked men
as wicked men deſerue.
26 For thou doſt ſaue the ſimple folke,
in trouble when they lie:
And doſt bring downe the countenance
of them that looke full hie.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo
my darkeneſſe to be light.

28 For by thy helpe an hoſt of men
diſcomfit, Lord, I ſhall:
By thee I ſcale and ouerleape
the ſtrength of any wall.

29 Vnſpotted is the waies of God,
his word is purely true:
He is a ſure defence to ſuch
as in his faith abide.

30 For who is God, except the Lord?
for other there is none:
Or elſe who is omnipotent,
ſauing our God alone?

The fourth part.

31 The God that girdeth me with ſtrength,
is he that I doe meane:
That all the waies wherein I walke
did euermore keepe cleane.

25 With the pure
thou wilt ſhew thy
ſelfe pure, and with
the ſroward thou
wilt ſhew thy ſelfe
ſroward.

26 Thus thou wilt
ſaue the poore peo-
ple, and wilt caſt
downe the proud
lookers.

27 Surely thou wilt
light my candle:
the Lord my God
will light my dark-
neſſe.

28 For by thee I
haue broken thro-
row an hoſt, and by
my God I haue lea-
ped ouer a wall.

29 The way of God
is vncorrupt: the
word of the Lord is
tried in the fire, he
is a ſhield to all that
truſt in him.

30 For who is God
beſides the Lord?
and who is mightie
ſaue our God?

31 God girded me
with ſtrength, and
maketh my way vp-
right.

31 Hee maketh my
feet like Hinds feet,
and fettereth me vpon
maior high places.

32 That made my feete like ro the Harts,
in swiftnesse of my pace:
And for my suerty brought me soorth
into an open place.

33 Hee establisheth mine
hands to fight: so
that a bow of brasse
is broken with mine
armes.

33 He did in order put my hands
to battell and to fight:
To breake in sunder barres of brasse
he gaue mine armes the might.

34 Thou hast also
giuen me the shield
of thy saluation, and
thy right hand staide
mee, and thy louing
kindnesse hath cau-
sed me to increase.

34 Thou reachest me thy sauing health,
thy right hand is my tower:
Thy loue and familiarity
doth still increase my power.

35 Thou hast enlarg-
ed my steps vnder
mee, and mine heeles
haue not slid.

35 And vnder me thou makest plaine
the way where I should walke:
So that my feet shall neuer slip,
nor stumble at a balke.

36 I haue pursued
mine enemies, and
taken them, & haue
not turned again till
I had consumed
them.

36 And fiercely I pursue and take
my foes that me annoyd
And from the field do not returne
till they be all destruid.

37 I haue wounded
them that they were
not able to rise: they
are fallen vnder my
feet.

37 So I suppress and wound my foes,
that they can rise no more:
For at my feet they fall downe flat,
I strike them all so sore.

38 For thou hast gir-
ded me with strenght
ro battell, them that
rose against me thou
hast subdued vnder
mee,

38 For thou dost gird me with thy strenght
to warre in such a wise:
That they be all scattered abroad,
that vp against me rise.

39 Lord, thou hast put into my hands
my mortall enemies yoke:

And all my foes thou dost diuide
in sunder with thy stroke.

40 They call'd for helpe, but none would
nor yet giue them reliefe: (heare

Yea to the Lord they call'd for helpe,
yet heard he not their grieve.

The first part.

41 And still like dust before the winde
I driue them vnder feet:

And tread them downe like filthy clay,
that lish in the streete.

42 Thou keptst me from seditious folke,
that still in strife be led:

And thou doest of the heathen folke
appoint me to be head.

43 A people strange to me vknownen,
and yet they shall me serue:

And at the first obey my word,
whereas mine owne will swerue:

44 I shall be irkesome to mine owne,
they will not see my light:

But wander wide out of their waies,
and hide them out of sight.

45 But blessed be the lining Lord,
most worthy of all praise:

That is my rocke and saving health,
praised be he alwaies.

39 And thou hast
giuen me the neckes
of mine enemies that
I might destroy the
that hate me.

40 They tried, but
there was none to
succour them euen vnto
the Lord, but he an-
swered them not.

41 Then I did beat
the small as the dust
before the winde: I
did tread them flat
as the clay in the
streets.

42 Thou hast deli-
uered mee from the
contentions of the
people: thou hast
made mee the head
of the heathen: a
people whom I haue
not knowne, shall
serue mee.

43 As soon as they
heare, they shall obey
mee: the strangers
shall be in subiection
to mee.

44 Strangers shall
shinke away, and
fear in their paine
chambers.

45 Let the Lord
live, and blessed bee
my strength, and the
God of my saluation
be exalted.

46 It is God that
giveth me power to
avenge me, and sub-
duceth the people
vnder me.

46 For God it is that gave me power
revenge for to be:
And with his onely word subdueth
the people vnto me.

47 O my deliverer
from mine enemies,
even thou hast set
me vp from them
that rose vp against
mee thou hast deli-
vered mee from the
cruell man.

47 And from my foe me delivered,
and set me higher then those
That cruell and vngodly were,
and vp against me rose.

48 Therefore I will
praisethee, O Lord,
among the nations:
and will sing vnto
thy name.

48 And for this cause, O Lord my God,
to thee giue thanks I shall,
And sing out praises to thy Name,
among the Gentiles all.

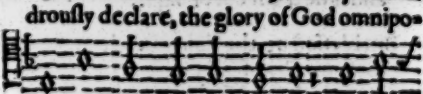
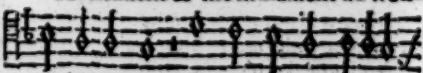
49 Great deliue-
rance giueth he vnto
his King, and shew-
eth mercy vnto his
anoyned, even to
Dauid, and to his
seed for ever.

49 That gapest great prosperitie
vnto the King, I say.
To Dauid thine annoyned King,
and to his seede for aye.

PSAL. XIX. T. S.

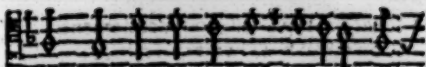


He heauens & the firmament do won-
derously declare, the glory of God omni-
potent, his works, & what they are, the won-
derous

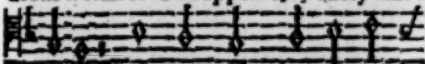


dent, his works, & what they are, the won-
derous

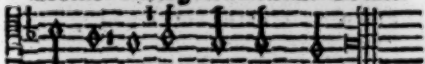
The heauen de-
clare the glorie
of God, and the
firmament sheweth
the worke of his
hands,



drous works of God appeare, by euery daies



successes: The nights which likewise their



race run, the selfe same thing expresse.

3 There is no language tongue or speech,
where their sound is not heard:

In all the earth and coasts thereof,
their knowledge is conferrd.

4 In them the Lord made for the Sunne
a place of great renowne,
Who like a bridegroome readie trim'd
doth from his chamber come.

5 And as a valiant champion,
who for to get a prise,
With ioy doth hast to take in hand
some noble enterprife.

6 And all the skie from end to end
he compasseth about:
Nothing can hide it from his heat,
but he will finde it out.

7 How perfect is the law of God,
how is his covenant sure:
Conuerting soules, and making wise
the simple and obscure.

2 Day vnto day vt-
tereth the same, and
night vnto night
tear' his knowledge.

3 There is no
speech nor language
where their voice is
not heard.

4 There line is
gone forth thorow
all the earth: & their
words vnto the ends
of the world: In
them hee hath set a
Tabernacle for the
Sunne.

5 Which cometh
forth as a Bride-
groome out of his
chamber, and reioy-
ceth like a mightie
man to run his race.

6 His going out is
from the end of the
heauen, & his com-
pass is vnto the
ends of the same, &
none is hid from the
heat thereof.

7 The law of the
Lord is perfect, con-
uerting the soules:
the testimony of the
Lord is sure, and gi-
ueth wisdom vnto
the simple,

8 Iust

8 The statutes of the Lord are right, & reioice the heart: the commandement of the Lord is pure, and giueth light vnto the eyes.

9 The feare of the Lord is cleane, and endureth for euer: the iudgements of the Lord are truth: they are righteous altogether.

10 And more to be desired than golde, yea, than much fine gold: sweeter also than hony and the hony combe.

11 Moreover, by them is thy seruant made circumspect, & in keeping of them there is great reward.

12 Who can understand his faults? cleanse me from secret faults?

13 Keepe thy seruant also from presumptuous sins: let them not raigne ouer me: so shall I be vp-right, & made cleane from much wickednesse.

14 Let the words of my mouth, and the meditation of

8 Iust are the Lords commandements, and glad both heart and minde: His precept pure, and giueth light to eies that be full blinde.

9 The feare of God is excellent, and doth endure for euer: The iudgements of the Lord are true, and righteous altogether.

10 And more to be embrac'd alwaies, than fined gold, I say: The hony and the hony combe are not so sweete as they.

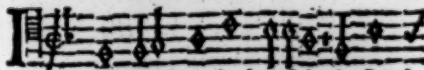
11 By them thy seruant is forewarn'd to haue God in regard: And in performance of the same there shall be great reward.

12 But Lord, what earthly man doth know the errors of his life? Then cleanse my soule from secret finnes, which are in me most rife.

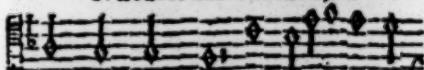
13 And keepe me that presumptuous sinne preuaile not ouer me, And so shall I be innocent, and great offences flee.

14 Accept my mouth and eke mine heart, my words and thoughts ech one: For my redeemer and my strength, O Lord, thou art alone.

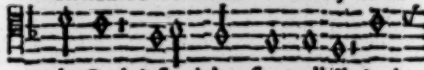
mine heart bee acceptable in thy sight, O Lord, my strength and my redeemer.



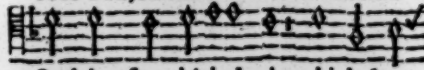
In trouble and aduersitie, the Lord



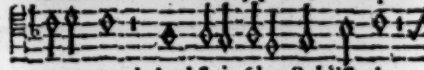
God heare thee still: The Maiesty of Ia-



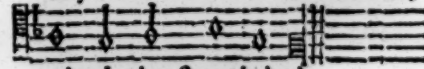
cobs God, defend thee from all ill. And



send thee from his holy place, his help at



euery need: And so in Sion stablish thee,



and make thee strong indeed.

3 Remember well the sacrifice
that now to him is done.

And so receiue right thankfully
thy burnt offerings ech one.

4 According to thine hearts desire,
the Lord grant vnto thee:

And all thy counsell and denice
full well performe may be.

5 We shall reioice when thou vs sauest,
and our banners display:

THe Lord heard
thee in the day
of trouble: the name
of the God of Iaa-
cob defend thee,

3 Send thee helps
from the Sanctuary,
and strengthen thee
out of Sion,

3 Let him remem-
ber all thine offer-
ings, and turne thy
burnt offerings into
ashes, Selah.

4 And grant thee
according to thine
heart, and fulfill all
thy purposes.

5 That we may re-
ioice in thy saluati-
on, and set vp the
banner in the Name
of our God: when

Vnto

the Lord shall performe all thy petitions.

6 Now know I that the Lord will helpe his annointed: and will heare him from his sanctuary by the mightie helpe of his right hand.

7 Some trust in chariots, and some in horses: but we will remember the name of the Lord our God.

8 They are brought downe, and fallen: but we are risen and stand vpright.

9 Saue Lord, let the King heare vs in the day that we call.

The King shall reioyce in thy strength. O Lord shew how greatly shall bee reioyce in thy saluation!

Vnto the Lord which thy requests fulfilled hath alway.

6 The Lord will his annointed saue, I know well by his grace: And send him health, by his right hand, out of his holy place.

7 In charrets some put confidence, and some in horses trust:

But we remember God our Lord, that keepeth promise iust.

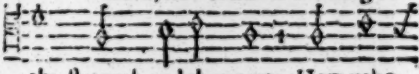
8 They fall downe flat, but we do rise, and stand vp stedfastly:

9 Now saue and helpe vs Lord and King, on thee when we doe cry.

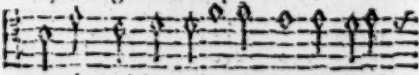
PSAL. XXI. T. S.



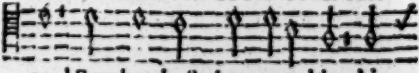
Lord, how ioisfull is the King in



thy strength and thy power: How vehem-

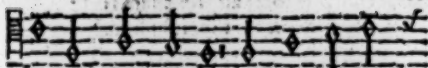


mently doth he reioice in thee his Saui-

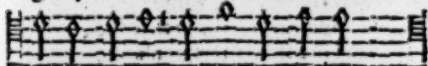


3 Thou hast giuen him his hearts de-

our! For thou hast giuen vnto him, his
godly



godly hearts desire: To him hast thou



nothing denied of that he did require.

3 Thou didst prevent him with thy gifts
and blessings manifold:

And thou hast set vpon his head
a crowne of perfect gold.

4 And when he asked life of thee,
thereof thou mad'st him sure,

To haue long life, yea, such a life
as euer should endure,

5 Great is his glory by thine helpe,
thy benefit and aide:

Great worship and great honour both
thou hast vpon him laid.

6 Thou wilt giue him felicitie
that neuer shall decay:

And with thy cheerefull countenance
wilt comfort him alway,

7 For why? the King doth strongly trust
in God for to preuaile:

Therefore his goodnesse and his grace
will not that he shall quail.

8 But let thine enemies feele thy force,
and those that thee withstand:

See, and hast not de-
nied him the request
of his lips. Selah,

3 For thou diddest
prevent him with li-
berall blessings, and
diddest set a crowne
of pure golde vpon
his head,

4 He asked life of
thee, and thou ga-
uest him a long life,
for euer and euer.

5 His glory is great
in thy salvation: dig-
nity and honour hast
thou laid vpon him.

6 For thou hast set
him as blessings for
eu: thou hast made
him glad with the
ioy of thy counte-
nance,

7 Because the King
trusteth in the Lord
and in the mercy of
the most High, hee
shall not slide.

8 Thine hand shall
slide out all thine e-
nemies, & thy right

Finde

hand shall finde out Finde out my foes, and let them feelee
them that hate thee, the power of thy right hand,

- 9 Thou shalt make them like a frye oven
in time of thine anger, the Lord shall
destroy them in his
wrath, and the fire
shall deuoure them.
10 Their fruit shalt thou destroy from
the earth, and their
seed from the chil-
dren of men.
11 For they inten-
ded euill against
thee, and imagined
mischiefe: but they
shall not preuaile.
12 Therefore shake
thou put them apart,
and the strings of
thy bow shalt thou
make readie against
their faces.
13 Be thou exalted, O
Lord in thy strength:
so will wee sing and
praise thy power.
- 9 And like an ouen burne them, Lord,
in fire flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou wilt root out of the earth
their fruit that should increase:
And from the number of thy folke
their seed shall end and cease.
11 For why? much mischief did they muse
against thine holy name:
Yet did they faile, and had no power
for to performe the same.
12 But as a marke thou shalt them set
in a most open place,
And charge thy bowstrings readly
against thine enemies face.
13 Be thou exalted, Lord, therefore;
in thy strength euery houre:
So shall we sing right solemnly,
praising thy might and power.

PSAL. XXII. T. S.

Sing this as the 31. Psalme.

MY GOD; my
God, why hast
thou forsaken me, &
art so far from mine
health, and from the
wordes of my crying?

O God, my God, wherefore dost thou
forsake me vterly:
And helpest not when I doe make
my great complaints and cry?

PSALME XXII.

49

2 To thee, my God, euen all day long
I do be-h cry and call:
I cease not all the night, and yet
thou hearest not at all.

3 Euen thou that in thy sanctuary,
and holy place doest dwell:
Thou art the comfort, and the ioy,
and glory of Israel.

4 And he in whom our fathers old
had all their hope for euer:
And when they put their trust in thee,
thou didst them aye deliuer.

5 They were deliuered euer when
they called on thy name;
And for the faith they had in thee,
they were not put to shame.

6 But I am now become a wor-me;
more like than any man:
An outcast whom the people scornie,
with all the spight they can.

7 And me despise as they be-hold
me walking on the way:
They grin they mow, they nod their heads,
and in this wise they say:

8 This man did glory in the Lord,
his fauour and his loue:
Let him redeeman: help them now,
his power if he will proue.

9 Euen from my mothers wombe, O Lord,
to take me thou wast pre-est:

D.

2 O my God, I cry
by day, but thou
hearest not, and by
night, but haue no
audience.

3 But thou art holy,
and dost inhabit the
praises of Israel.

4 Our fathers tru-
sted in thee, they
trust d, & thou didst
deliuer them.

5 They called vpon
thee, and were deli-
uered: they trusted
in thee, and were not
confounded.

6 But I am a wor-
me, and not a man, I
shame of men, and
the contempe of the
people.

7 All they that see
me, haue me in deri-
sion: they make a
mow, and nod the
head, saying:

8 Hee trusted in the
Lord, let him deliuer
him: let him saue
him, seeing hee to-
ueth him.

9 But thou, O Lord,
draw me out of the

Thou

wombe: thou gauest
me hope, euen at my
mothers breasts.

10 I was cast vpon
thee, turn from the
wombe: thou art
my God from my
mothers belly.

Thou didst preserve me still in hope,
while I did suck her breast.

10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast been euer my God.

The second part.

11 Be not farre from
me, because trouble
is neere: for there is
none to help mee.

12 Many yong Bulls
haue compassed me:
mighty Bulls of Ba-
san haue cloied mee
about.

13 They gape vpon
mee with their
mouths, as a ramp-
ing and roaring lion.

14 I am like water
poured out, and all
my bowels are out of
joint: mine heart is
like wax: it is mol-
ten in the midst of
my bowels.

15 My strength is
dried vp like a pot-
sherd, and my tongue
cleaueth fast to my
iawes, and thou hast
brought me into the
dust of death.

16 For dogs haue
compassed mee, and
the assembly of the
wicked haue inclo-

11 Then Lord depart not now from me,
in this my present griefe:

Since I haue none to be my help,
my succour and reliefe.

12 So many Bulls doe compass me,
that be full strong of head:

Yea, bulles so fat as though they had
in Basan field been fed.

13 They gape vpon me greedily,
as though they would me slay:
Much like a lion roaring out,
and ramping for his prey.

14 But I drop downe like water shed,
my joints in sunder breake:
My heart doth in my body melt,
like waxe against the heat.

15 And like a potsherd drieth my strength,
my tongue it cleaueth fast
Vnto my iawes, and I am brought
to dust of death at last.

16 And many dogs doe compass me,
and wicked counsell eke

Conspire

Conspire against me cursedly,
they pierce my hands and feet.

17 I was tormented so that I
might all my bones haue told:
Yet still vpon me they do looke,
and still they me behold.

18 My garments they deuicd eke
in parts among them all.
And for my coat they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farre
from me at my great need:
But rather sith thou art my strength,
to help me (Lord) make speed.

20 And from the sword Lord saue my soule
by thy might and thy power,
And keep my soule thy darling deare
from dogs that would deuoure.

21 And from the Lyons mouth, that would
me all in sunder shiner:
And from the hornes of Vnicornes,
Lord safely me deliuer.

22 And I shall to my brethren all
thy Maieslie record.
And in thy Church shall praise the name
of thee, the liuing Lord.

The third part.

23 All ye that feare the Lord, him praise,
exalt him Iacobs seed:
And thou, O house of Israel,
looke thou him feare and dread.

D 2

sed mee: they plai-
ced on me hands and
my feet.

17 I may tell all my
bones: yet they be-
hold, and looke vp
on me.

18 They part my
garments among
them, and cast lots
vpon my vesture.

19 But bee not thou
farre off O Lord my
strength: hasten to
help me.

20 Deliuer my soule
from the sword, my
desolate soule from
the power of the
dogge.

21 Saue me from the
lions mouth, and an-
swer mee in sauing
me from the hornes
of the Vnicorne.

22 I will declare
thy name vnto my
brethren: in the
mids of the congre-
gatiō. will I praise
thee saying:

23 Praise the Lord,
ye that feare him:
magnifie yee him, all
the seed of Iacob,
and feare ye him, all
the seed of Israel.

24 For

24 For he hath not despised nor abhorred the affliction of the poore: neither hath he hid his face from him, but when hee called vnto him, he heard.

25 My praise shalbe of thee in the great Congregation: my vowes will I performe before them that feare him.

26 The poore shall eat and be satisfied: they that seeke after the Lord shall praise him: and their hearts shall liue for euer.

27 Till the ends of the world shall remember themselves: & tunc to the Lord, and all the hundreds of the nations shall worship before thee.

28 For the kingdome is the Lordes, & hee ruleth among the nations.

29 All they that be set in the earth, shall eat & worship: and they that goe downe into the dust shall bow before him, euen he that cannot quicke his own soules.

30 Their seed shall

24 For he despiseth not the poore, he turneth not awry His countenance when they do call, but granteth to their cry.

25 Among the flocke that feare the Lord, I will therefore proclaime Thy praise, and keep my promise made, for setting forth thy name.

26 The poore shall eat and be suffic'd, and those that do their deuor To know the Lord, shall praise his Name, theis hearts shall liue for euer.

27 All coasts of earth shall praise the Lord, and turne to him for saue: The heathen folke shall worship him before his blessed face.

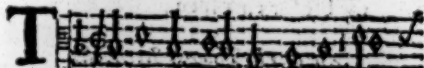
28 The kingdome of the heathen folke the Lord shall haue therefore: And he shall be their gouernour, and king for euermore.

29 The rich man of his goodly gifts shall feed and taste also: And in his presence worship him, and bowe their knees full low.

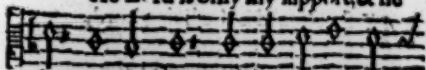
30 And all that shall go downe to dust, of life by him must taste: My seed shall serue and praise the Lord, while any world shall last.

31 My seed shall plainly shew to them,
that shall be borne hereafter,
His iustice and his righteousness,
and all his works of wonder.

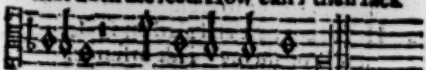
PSAL. XXIII. W. W.



He Lord is only my support, & he



that doth me feed: How can I then lack



any thing whereof I stand in need?

2 He doth me fold in coats most safe,
the tender grass he fast by;

And after drives me to the streames
which run most pleasantly.

3 And when I feele my selfe nere lost,
then doth he me home take,
Conducting me in his right paths
euen for his owne names sake.

4 And though I were euen at deaths dore,
yet would I feare none ill:
For with thy rod and shepherds crooke
I am comforted still.

5 Thou hast my table richly decks
in despite of my foe;

31 They shall confesse
and shall declare his
righteousnesse vnto
a people that shall be
borne, because hee
hath done it.

THE Lord is my
shepherd, I shall
not want.

2 He maketh me to
rest in green pas-
tures, and leadeth
me by the still wa-
ters.

3 He refresheth my
soule, and leadeth
mee in the pathes of
righteousnes for his
Names sake.

4 Yea, though I
should walke thro-
row the vallie of the
shadow of death, I
will feare no euill:
For thou art with
me, thy rod and thy
staffe they comfort
mee.

5 Thou dost pre-
pare a table before
mee in the sight of
mine adversaries

thou dost anoint
mine head with
oyle, and my cuppe
runneth ouer.

6 Doubtesse, kind-
nesse and mercy shall
follow mee all the
daies of my life, and
I shall remaine a
long season in the
house of the Lord.

Thou hast my head with balme refreshed,
my cup doth overflow.

6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for euer spend.

Another by Thomas Sternhold.

MY shepheard is the liuing Lord,
nothing therefore I need :
In pastures faire with waters calme,
he sets me for to feed.

2 He did conuert and glad my soule,
and brought my minde in frame;
To walke in pathes of righteousness,
for his most holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill :
Thy rod, thy staffe doth comfort me,
and thou art with me still.

4 And in the presence of my foes
my table thou shalt spread :
Thou shalt, O Lord, fill full my cup,
and eke anoint my head.

5 Through all my life thy fauour is
so franckly shew'd to me :
That in thy house for euermore,
my dwelling place shall be.

PSALME XXIIII. I.H. 55

Sing this as the 21 Psalm.

THe earth is all the Lords, withall
her store and furniture:

Yea his is all the world, and all
that therein doth indure.

2 For he hath fastly founded it,
aboue the sea to stand:

And laid a low the liquid founts,
to flow beneath the land.

3 For who is he, O Lord, that shall
ascend vnto thy hill:

Or passe into thy holy place,
there to continue still:

4 Whose hands are harmlesse, and whose
no spot there doth defile, (heart

His soule not set on vanitie,
whose heart hath sworn no guile.

5 Him that is such a one, the Lord
shall place in blisfull plight:

And God, his God and Sauiour,
shall yeeld to him his right.

6 This is the brood of traouellers
in seeking of his grace,

As Iacob did the Israelites
in that time of his race.

7 Ye Princes open your gates, stand open
the euerlasting gate:

For there shall enter in thereby
the King of glorious state.

D 4

THe earth is the
Lords, & all that
therein is: the world
and they that dwell
therein.

2 For he hath found-
ed it vpon the seas,
and established it
vpon the founts.

3 Who shall ascend
into the mountains
of the Lord, & who
shall stand in his
holy place?

4 Even he that hath
innocent hands, and
a pure heart, which
hath not lift vp his
minde vnto vanitie,
nor sworn deceit-
fully.

5 He shall receiue
a blessing from the
Lord, and righteousness
from the God
of his saluation.

6 This is the gene-
ration of them that
seek him, of them
that seek thy face,
this is Iacob. Selah.

7 Lift vp your heads
ye gates, and be ye
lift vp yet euers-
ting doores, and the
king of glory shall
come in.

3 Who

8 Who is the King
of glory? the Lord,
strong and mighty,
such the Lord in ba-
ttle in battle.

9 Lift vp your heads
ye gates, and lift vp
your Gates ye euer-
lasting doors, and the
King of glory shall
come in.

10 Who is this King
of glory? the Lord
of hosts, hee is the
King of glory: Sa-
lah.

8 Who is the King of glorious state?
the strong and mighty Lord:
The mighty Lord in battell stout,
and tryall of the sword.

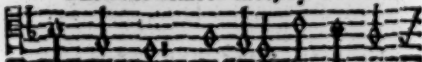
9 Ye Princes open your gates, stand open
the euerlasting gate:
For there shall enter in thereby
the King of glorious state.

10 Who is the King of glorious state?
the Lord of hosts it is:
The kingdome and the royaltie
of glorious state is his.

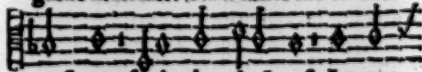
PSAL. XXV. T.S.



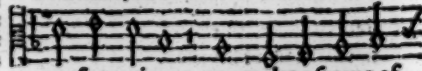
Lift mine heart to thee, my God and



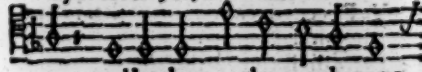
guide most iust: Now suffer me to take



no shame, for in thee do I trust. Let not



my foes reioyce, nor make a scorne of



mee: and let them not be overthrowne

that

Vnto thee, O
Lord, lift I vp
my soule,

8 My God, I trust
in thee, let mee not
be confounded: let
not mine enemies
reioyce ouer me.

in iudgement, and
teach the humble
his way.

9 All the paths of
the Lord are mercy
and truth vnto such
as keepe his cove-
nant and his testi-
monies.

He will direct in all his waies
the lowly and the meeke.

9 For all the waies of God
are truth and mercy both,
To them that keep his Testament,
the witness of his troth.

The second part.

10 For thy names
like, O Lord, bee
mercifull vnto mine
iniquitie, for it is
great

11 What man is he
that feareth the
Lord? him will bee
teach the way that
he shall chuse.

10 Now for thine holy Name,
O Lord, I thee intreat,
To grant me pardon for my sinne,
for it is wondrous great.

11 Who so doth feare the Lord,
the Lord doth him direct
To lead his life in such a way,
as he doth best accept.

12 His soule shall
dwell at ease, and
his seed shall inherit
the land.

12 His soule shall euermore
in goodnesse dwell and stand,
His seed and his posteritie
inherit shall the land.

13 The secret of
the Lord is revealed
to them that feare
him: and his co-
venant to give them
vnderstanding.

13 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare
his Will and Testament.

14 Mine eyes are
ouer toward the
Lord: for hee will
bring my feet out
of the net.

14 Mine eyes and eke mine heart
to him I will aduance,
That pluckt my feet out of the snare
of sinne and ignorance.

15 Turne thy face
vnto me, and haue

15 With mercy me behold,
to thee I make my moeue:

For I am poore and desolate,
and comfortlesse alone,

16 The troubles of mine heart
are multiplied indeed,

Bring me out of this misery,
necessitie and need.

17 Behold my pouertie,
mine anguish and my paine:
Remit my sinne and mine offence,
and make me cleane againe.

18 O Lord, behold my foes,
how they do still increase,
Pursuing me with deadly hate,
that saine would liue in peace.

19 Preserue and keep my soule,
and eke deliuer me:
And let me not be overthrowne,
because I trust in thee.

20 Let my simple purenesse
me from mine enemies shend:
Because I looke as one of thine,
that thou shouldst me defend.

21 Deliuer (Lord) thy folke,
and send them some reliefe:
(I meane thy chosen Israel)
from all their paine and griefe.

PSAL. XXVI. T. S.

Sing this as the 14 Psalm.

Lord be my Iudge, and thou shalt see
my paths be right and plaine:

mercy vpon mee:
for I am desolate &
poore.

16 The sorrowes of
mine heart are in-
larged: draw mee
out of my troubles.

17 Look vpon mine
affliction an my
travell, and forgine
all my sinnes.

18 Behold mine e-
nemies, for they are
many, and they hate
mee with cruell ha-
tred

19 Keep my soule
and deliuer mee, let
me not be confound-
ed, for I trust in
thee.

20 Let mine vp-
rightnesse and equi-
tie preserue mee: for
mine hope is in
thee.

21 Deliuer Israel,
O God, out of all
his troubles.

Iudge mee, O
Lord: for I haue
walked in mine in-

PSALME XXVI.

innocencie: my trust
hath been also in the
Lord: therefore shall
I not slide.

2 Proue me, O Lord,
and try mee: exa-
mine my mines and
mine heart.

3 For thy loving
kindnesse is before
mine eyes: therefore
haue I walked in thy
truth.

4 I haue not haun-
ted with vaine per-
sons, neither kept
company with the
dissemblers.

5 I haue hated the
assembly of the euil,
and haue not com-
panied with the
wicked.

6 I will wath mine
hands in innocencie,
O Lord, and com-
passe thine Altar.

7 That I may de-
clare with the voice
of thanksgiving, and
set forth al thy won-
drous works.

8 O Lord, I haue
loued the habitati-
on of thine house,
and the place where
thine honour dwel-
lith.

I trust in God, and hope that he
will strength me to remaine.

2 Proue me, my God I thee desire,
my waies to search and try:
As men doe proue their gold with fire,
my reines and heart espy.

3 Thy goodnesse laid before my face,
I durst behold alwaies:
For of thy truth I tread the trace,
and will do all my daies.

4 I do not lust to haunt or vse
with them whose deeds are vaine:
To come in house I do refuse
with the deceitfull traine.

5 I much abhor the wicked sort,
their deeds I do despise:
I do not once to them resort,
that hurtfull things deuise.

6 My hands I wath, and doe preceed
in works to walke vpright:
Then to thine Altar I make speed,
to offer there in sight.

7 That I may speake and preach the praise
that doth belong to thee:
And so declare how wondrous waies
thou hast been good to me.

8 O God thy house I loue most deare,
to me it doth excell:
I haue delight and would be neare
whereas thy grace doth dwell.

9 Oh shut not vp my soule with them
in sinne that take their fill,
Nor yet my life among those men
that seeke much bloud to spill.
10 Whose hands were heapt with craft and
their life thereof is full: (guile,
And their right hand with wench and wile
for bribes doth plucke and pull.

11 But I in righteousnesse intend
my time and daies to serue:
Haue mercy Lord, and me defend,
so that I doe not swerue.
12 My foot is staid for all assaies,
it standeth well and right:
Wherefore to God will I giue praise
in all the peoples sight.

PSAL. XXVII. I.H.

Sing this as the 13 Psalme.

THE Lord is both my health and light,
shall man make me dismayd?
Sith God doth giue me strength and might,
why should I be afraid?
2 While that my foes with all their strength
begin with me to braule,
And thinke to eat me vp at length
themselves haue caught the fall.
3 Though they in campe against me lie,
my heart is not afraid:

pitched against mee, mine heart should not be afraid, though warre bee laid.

9 Gather not my
soule with the sin-
ners, nor my life
with the bloody
men,
10 In whose hands
is wickednesse, and
their right hand is
full of brabes,

11 But I will walke
in mine innocencie;
redeeme mee there-
fore and be mercif-
ull vnto me.
12 My foot standeth
in vprightnes: I will
praise thee, O Lord,
in the Congregati-
on.

THE Lord is my
light and my sal-
uation, whom shall I
fear? the Lord is
the strength of my
life, of whom shall I
be afraid?
3 When the wicked
even mine enemies
and my foes came
vpon me to eat vp
my flesh, they stum-
bled and fell.

3 Though in host
pitched against mee,

and against mee, I
will trust in thee.

4 One thing have I
desired of the Lord,
that I will require:
even that I may
dwell in the house
of the Lord all the
daies of my life.

5 To behold the
beauty of the Lord,
and to visit his
temple.

6 For in the time
of trouble he shall
hide mee in his Ta-
bernacle: in the se-
cret place of his pa-
villion shall hee hide
mee, and let mee vp
vpon a rocke.

7 And now shall he
lift vp mine head
about mine enemies
round about me.

8 Therefore will I
offer in his Taber-
nacle sacrifices of
joy: I will sing and
praise the Lord.

In battell pight if they will try.

I trust in God for aide.

4 One thing of God I do require,
that he will not deny:
For which I pray and will desire,
till he to me apply.

5 That I within his holy place
my life throughout may dwell
To see the beauty of his face,
and view his Temple well.

6 In time of dread he shall me hide
within his place most sure:
And keep me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace
shall make me strong and stout,
My foes to foile and cleane deface,
that compass me about.

8 Therefore within his house will I
giue sacrifice of praise:
With Psalmes and songs I will apply
to laud the Lord alwaies.

The second part.

9 Hearken vnto my
voice, O Lord when
I cry: haue mercy
vpon mee, and heare
mee.

10 When thou
spidst, Seeke yee my
face: mine heart

9 Lord heare the voice of my request,
for which to thee I call:
Haue me eu Lord on my oppress,
and send me help withall.

10 My heart doth knowledge vnto thee,
I sue to haue thy grace:

Then

PSALME XXVII.

63

Then seek my face saist thou to me:
Lord I will seeke thy face,

answered vnto thee;
O Lord, I will seeke
thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:

Thou art my help still to this day,
be still my God and guide.

12 My parents both their sonne forsooke,
and cast me off at large:

And then the Lord himselfe he tooke
of me the cure and charge.

11 Hide not there-
fore thy face from
me, nor cast thy ser-
uant away in dis-
pleasure: thou hast
bene my succour:
leane me not, nei-
ther forsake mee, O
God of my saluati-
on.

13 Teach me, O Lord, the way to thee,
and lead me on forth right:

For feare of such as watch for me,
to trap me if they might.

14 Doe not betake me to the will
of them that be my foes:

For they surmise against me still,
false witness to depose.

13 Though my fa-
ther and my mo-
ther should forsake
mee, yet the Lord
will gather me vp.

13 Teach mee thy
way, O Lord, and
lead mee in a right
path, because of
mine enemies.

15 My heart would faint, but that in me
this hope is fixed fast:

The Lord Gods good grace shall it see,
in life that aye shall last.

16 Trust still in God, whose whole thou art,
his will abide thou must:

And he shall e se and strength thine heart,
if thou in him do trust.

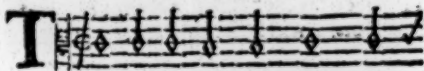
14 Gue me not vn-
to the lust of mine
aduersaries: for
there are false wit-
nesses risen vp a-
gainst mee, and such
as speake cruelly.

15 I should haue
fainted, except I
had beleened to see
the goodnesse of the
Lord in the land of
the liuing.

16 Hope in the Lord;

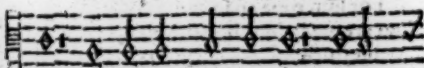
he strong, and he shall comfort thine heart, and trust in the Lord.

64 PSALME XXVIII. T.S.

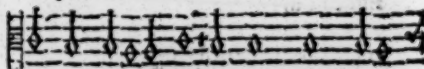


Vnto thee, O
Lord, doe I cry,
O my strength, bee
not deafe towards
mee, lest if thou an-
swer mee not, I bee
like them that goe
downe into the pit.

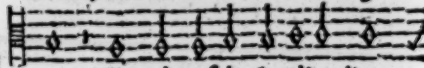
Honour, O Lord, my strength and



stay, the succour which I craue: Neglect

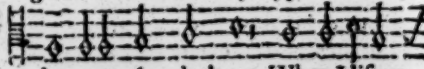


me not, lest I be like to them which go to



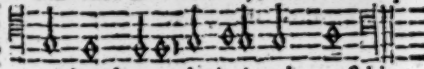
3 Heare the voice
of my petition when
I cry vnto thee, when
I hold vp my hands
toward thine holy
Oracle.

grave. The voice of thy suppliant heare,



3 Draw mee not
away with the wic-
ked, and with the
workers of iniquity,
which speake friend-
ly to their neigh-
bors, when malice is
in their hearts.

that vnto thee doth cry, When I lift vp



my hands vnto thy holy arke most hie.

4 Rewarde them
according to their
deeds, and accord-
ing to the wicked-
nesse of their inuen-
tions: recompence
them after the work
of their hands: ren-
der them their re-
ward,

3 Repute me not among the sort
of wicked and peruerse:

That speake right faire vnto their friends,
and thinke full ill in heart.

4 According to their handy worke,
as they deserue indeed:

And after their inuentions,
let them receiue their meed,

5 For they regard nothing Gods workes,
his law, ne yet his lore:

Therefore will he them and their seed
destroy for euermore.

6 To render thanks vnto the Lord
how great a cause haue I:

My voice, my praier, and my complaint
that heard so willingly.

7 He is my shield and fortitude,
my buckler in distresse: ;

My hope, my helpe, my hearts reliefe,
my song shall him confesse.

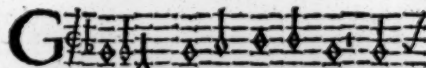
8 He is our strength and our defence,
our enemies to resist:

The health and the saluation
of his elect by Christ.

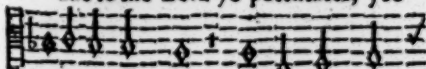
9 Thy people and thine heritage,

Lord blesse guide and preserue:
Increase them Lord, and rule their hearts,
that they may neuer swerue.

PSAL. XXIX. T. S.



Iue to the Lord ye potentates, yee



rulers of the world. Giue ye all praise,
honour,

5 For they regard
not the workes of
the Lord, nor the
operation of his
handes: therefore
breake them downe,
and build them not
vp.

6 Praised bee the
Lord, for hee hath
heard the voice of
my petitions.

7 The Lord is my
strength and my
shield: mine heart
trusted in him and
I was helped: there-
fore mine heart shall
reioice and with my
song will I praise
him.

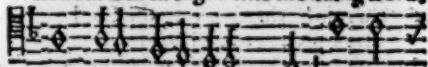
8 The Lord is their
strength, and hee is
the strength of the
deliuerances of his
appointed.

9 Saue thy people,
and blesse thine in-
heritance: feed them
also, and exalt them
for euer.

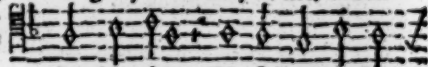
GInt vnto the
Lord ye soundes
of the mighty: giue
vnto the Lord glory
and strength,



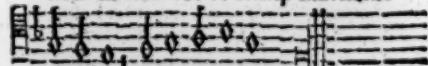
honour and strength vnto the liuing Lo. d.



Give glory to his holy Name, and ho-



nour him alone: Worship him in his



Maiestic, within his holy throne.

2 Give vnto the
Lord glory due vn-
to his name: wor-
ship the Lord in the
glorious sanctuary.

3 The voice of the
Lord is vpon the
waters: the God of
glorie maketh is to
thunder: the Lord
is vpon the great
waters.

4 The voice of the
Lord is mightie: the
voice of the Lord is
glorious.

5 The voice of the
Lord breaketh the
Cedar: yea the
Lord breaketh the
Cedars of Lebanon.
6 He maketh them
also to leape like a
calf: Lebanon also
and Sicion like a
young vnicorne.

3 His voice doth rule the waters all,
euen as himseife doth please:
He doth prepare the thunder claps,
and gouernes all the seas.

4 The voice of God is of great force,
and wondrous excellent:
It is most mightie in effect,
and much magnificent,

5 The voice of God doth rent and breake
the Cedar trees so long:
The Cedar trees of Libanus,
which are most high and strong.

6 And maketh them leape like a calf,
or else the vnicorne:
Not onely trees but mountaines great,
whereon the trees are borne

PSALME XXX.

27

7 His voice diuides the flames of fire,
and shakes the wildernesse:

8 It makes the desert quake for feare,
That called is Cadesh.

9 It makes the bindes for feare to calue,
and makes the couerts plaine:

Then in his Temple euery man
his glory doth proclaime.

10 The Lord was set about the fouds,
ruling the raging sea:

So shall he raignt us Lord and King,
for euer and for aye.

11 The Lord will giue his people power,
in vertue to encrease:

The Lord will blesse his chosen flocke
with euerlasting peace,

7 The voice of the
Lord diuideth the
flames of fire.

8 The voice of the
Lord maketh the
wildernesse to trem-
ble: the Lord ma-
keth the wildernesse
of Kadesh to tremble.

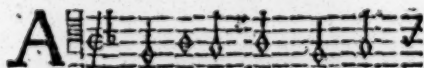
9 The voice of the
Lord maketh the
bindes to calue, and
discovereth the for-
rests: therefore in his
Temple doth euery
man speake of his
glorie.

10 The Lord sit-
teth vpon the flood,
& the Lord doth re-
main King for euer.

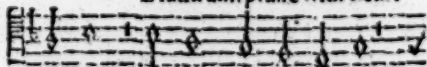
11 The Lord shall

giue strength vnto his people: the Lord shall blesse his people with peace.

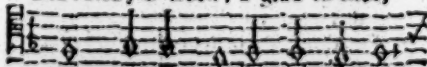
PSAL. XXX. I. H.



Laud and praise with heart



and voice, O Lord, I giue to thee,



Which didst not make my foes reioice.

B 2

but

I will magnify thee,
O Lord: for thou
hast exalted me, and
hast not made my
foes to reioice ouer
me.



but hast exalted me,

- 2 O Lord my God,
I cried vnto thee,
and thou hast re-
sued me.
- 3 O Lord my God to thee I cryde
in all my paine and griefe :
Thou gauest an care and didst provide
to ease me with reliefe.
- 3 O Lord thou hast
brought vp my soule
out of the graue :
thou hast reuined
me from them that
goe downe into the
pit.
- 3 Of thy good will thou hast cald backe
my soule from hell to saue :
Thou didst reuiue when strength did lacke,
and kep't me from the graue.
- 4 Sing praises vnto the Lord, yee his
Saints, and giue
thanks before the
remembrance of his
holinesse.
- 4 Sing praise ye Saints that proue and see
the goodnesse of the Lord:
In memorie of his Maiestie
reioice with one accord.
- 5 For he endureth
but a while in his
anger : but in his
fauour is life : wee-
ping may abide at
euening, but ioy
commereth in the
morning.
- 5 For why, his anger but a space
doth last, and slacke againe,
But in his fauour and his grace :
alwaies doth life remaine.
- 6 And in my prope-
rie I said, I shall ne-
uer be moued.
- 6 Though gripes of griefe and pangs full sore
shall lodge with vs all night :
The Lord to ioy shall vs restore
before the day be light.
- 7 For thou Lord of
thy goodnesse hadst
made my mountaine
- 7 When I enioy'd the world at will,
this would I boast and say :
Tush, I am sure to feele none ill,
this wealth shall not decay.
- 7 For thou, O Lord, of thy good grace
hast sent me strength and aide:

But

But when thou turn'dst away thy face,
my minde was sore dismayd.

8 Wherefore againe yet did I crie
to thee, O Lord of might:
My God with plaints I did applie,
and pray'd both day and night.

9 What gaine is in my blood, said I,
if death destroy my daies?
Doth dost declare thy Maiestie,
or yet thy trueth doth praise?

10 Wherefore, my God, some pity take
O Lord I thee desire:
Do not this simple soule forsake,
of helpe I thee require.

11 Then didst thou turne my grieffe and woe
vnto a cheerefull voice:
The mourning weede thou took'st me fro,
and mad'st me to reioice.

12 Wherefore my soule vncessantly
shall sing vnto thee praise:
My Lord, my God, to thee will I
giue laud and thanks alwaies,

to stand strong: but
thou didst hide thy
face, and I was trem-
bled.

8 Then cried I vn-
to thee, O Lord, and
praid to my Lord.

9 What profit is
there in my blood,
when I go downe
to the pit? Shall the
dust giue thanks vn-
to thee? or shall it
declare thy truth?

10 Heare, O Lord,
& haue mercy vpon
me: Lord, be thou
my helper.

11 Thou hast turn-
ed my mourning
into ioy: thou hast
loosed my sacke, and
girded mee with
gladnesse,

12 Therefore shall
my tongue praise
thee, and not cease:
O Lord my God, I
will giue thanks vn-
to thee for euer,

PSAL. XXXI. I. H.

Sing this as the first Psalm.

O Lord I put my trust in thee,
let nothing worke me shame:

E 3

IN thee, O Lord
hane I put my
trust, let me neuer

As

70 PSALME XXXI.

be confounded : de-
liver me in thy right-
eousnesse.

2 Bow down thine
care to mee : make
hast to deliuer mee :
be vnto me a strong
rocke, & an house of
defense to saue me.

3 For thou art my
rocke and my for-
tresse : therefore for
thy Names sake di-
rect me & guide me.

4 Draw me out of
the net that they
have laid priuilie for
me : for thou art my
strength.

5 Into thy hand I
commend my spi-
rit : for thou hast re-
deemed me, O Lord
God of truth.

6 I haue hated them
that giue themselves
to deceitfull vani-
ties : for I trust in
the Lord.

7 I will be glad and
reioice in thy mer-
cie : For thou hast
seene my trouble,
thou hast knowne
my soule in aduer-
sities.

8 And thou hast
not shut mee vp in
the hand of the ene-
mie, but hast set my
feet at large.

As thou art iust deliuer me,
and set me quite from blame.

2 Heare me, O Lord, and that anoy,
to helpe me make good speede :
Be thou my rocke and house of stone,
my fence in time of need.

3 For why, as stones thy strength is tride,
thou art my fort and tower :
For thy names sake be thou my guide,
and lead me in thy power.

4 Plucke out my feet, and breake the snare
which they for me haue laid :
Thou art my strength, and all my care
is in thy might and aide.

5 Into thy hands, Lord, I commit
my spirit, which is thy due.
For why, thou hast redeemed it,
O Lord, thou God most true.

6 I hate such folke as will not part
from things to be abhord :
When they on trifles set their heart.
my trust is in the Lord.

7 For I will in thy mercy ioy,
I see it doth excell:
Thou seest when ought would me annoy,
and knowst my soule full well.

8 Thou hast not left me in their hand,
that would me overcharge:
But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great griefe (O Lord) doth me assaile,
some pitty on me take :

Mine eies waxe dim, my sight doth faile,
my wombe for woe doth ake.

10 My life is worne with griefe and paine,
my yeeres are gone and past :

My strength is gone and through disdaine
my bones corrupt and wast.

11 Among my foes I am a scorne,
my friends are all dismaide :

My neighbours and my kinsmen borne,
to see me are afraid.

12 As men once dead are out of minde,
so am I now forgot :

As small effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my minde did fray :
How they conspir'd and went about
to take my life away.

14 But (Lord I trust in thee for aide,
not to be ouertrod :

For I confesse, and still haue said,
thou art my Lord and God. :

15 The length of all my life and age,
O Lord, is in thy hand :

God.

15 My times are in thine hand : deliver mee from the hand

E 4

Defend

9 Haue mercie vpon
me, O Lord, for I
am in trouble: mine
eie, my soule, and my
belly are consumed
with very griefe.

10 For my life is
wasted with heauy
sorrow, and my yeeres
with mourning: my
strength faileth for
my paine, and my
bones are consum-
med.

11 I was a reproch
among all mine ene-
mies, but specially
among my neigh-
bours: and a feare
to mine acquaint-
zance, who seeing
me in the street, fled
from me.

12 I am forgotten,
as a dead man out
of minde: I am like
a broken vessel.

13 For I haue heard
the railing of great
men: feare was on
euery side, while
they conspired to-
gether against mee,
& consulted to take
my life.

14 But I trusted in
thee, O Lord: I
said, thou art my

of mine enemies, &
from them that per-
secute me.

16 Make thy face
to shine vpon thy
seruant, and saue me
through thy mercy.

Defend me from the wrathfull rage
of them that me withstand.

To me thy seruant (Lord) expresse
and shew thy ioyfull face :

And saue me (Lord) for thy goodnesse,
thy mercie and thy grace.

The third part.

17 Let mee not bee
confounded O Lord,
for I haue called vp-
on thee: let the wic-
ked be put to confu-
sion, and to silence
in the grane.

18 Let the lying lips
bee made dumbe,
which cruellie,
proudly, and spight-
fully speake against
the righteous.

19 How great is thy
goodnesse, which
thou hast laide vp
for them that feare
thee, and done to
them that trust in
thee, euen before
the sonnes of men !

20 Thou dost hide
them priuily in thy
presence from the
pride of men: thou
keepest them secret-
ly in thy Taberna-
cle from the strife of
tongues.

Lord let me not be put to blame,
for that on thee I call :

But let the wicked beare their shame,
and in the grane to fall.

18 O Lord make dumbe their lips outright,
which are addicte to lies :

And cruelly with pride and spight,
against the iust deuiſe.

19 Oh, how great good hast thou in store,
laide vp full safe for them

That feare and trust in thee, therefore,
before the sonnes of men !

20 Thy presence doth them sence & guide
from all proud brags and wrongs :

Within thy place thou dost them hide
from all the strife of tongues :

21 Thanks to the Lord that hath declar'd
on me his grace so farre,

Me to defend with watch and ward,
as in a towne of warre.

21 Blessed bee the Lord : for hee hath shewed his marvellous kindnesse
towards mee in a strong citie,

22 Thus

22 Thus did I say both day and night,
when I was sore oppressed:

Loe, I was cleane cast out of sight,
yet heardst thou my request.

23 Ye Saints, loue ye the Lord, I say,
the faithfull he doeth guide:

And to the proud he will repay
according to their pride.

24 Be strong, & God shall stay your heart
be bold, and haue a lusk:

For sure the Lord will take your part,
sith ye on him doe trust.

21 Then I said in
my haste, I am cast
out of thy sight: yet
thou heardest the
voice of my prayer,
when I cried vnto
thee.

23 Loue ye the Lord
all his Saints, for the
Lord preferreth the
faithfull, and reward-
eth abundantly the
proud doer.

24 All ye that trust
in the Lord, be strong
and he shall establish
your heart.

PSAL. XXXII. T. S.

Sing this as the 30. Psalm.

THe man is blest whose wickednesse
the Lord hath cleane remitted:

And he whose sinne and wretchednesse
is hid and also couered.

2 And blest is he to whom the Lord
imputeth not his sinne:

Which in his heart hath hid no guile,
nor fraude is found therein.

3 For whiles that I kept close my sinne
in silence and constraint:

My bones did weare and wast away
with daily moene and plaint.

4 For night and day thy hand on me
so gracious was and smart,

Blessed is he
whose wicked-
nesse is forgiven, and
whose sinne is cou-
ered.

2 Blessed is the man
vnto whom the Lord
imputeth not ini-
quie and in whose
spirit there is no
guile.

3 When I held my
tongue, my bones
consumed, or when
I roared all the day.

4 For thine hand
is heavy vpon mee
day and night: and
my moisture is tur-

That

ed into the drought
of Sommer. Selah.

5 Then I acknow-
ledged my sinne vn-
to thee, neither hidde I
mine iniquitie: for I
thought, I will con-
fesse against my selfe
my wickednesse vn-
to the Lord, & thou
forgauest the pu-
nishment of my sin,
Selah.

6 Therefore shall
every one that is
godly make his
praise vnto thee in
a time when thou
maiest bee found:
Surely in the flood of
great waters, they
shall not come neere
him.

7 Thou art my se-
cret place, thou pre-
seruest me fro trou-
bles: thou compas-
sest me about with
thy full deliuerance.
Selah.

8 I will instruct
thee, and teach thee
in the way that thou
shalt goe, and I will
guide thee with
mine eye.

9 Bee yee not like
an horse, or like a

mule, which vnderstand not: whose mouthes thou dost binde with bit and
bridle, lest they come neere thee. 10 Many sorrowes shall come to the wic-
ked: but he that trusteth in the Lord, mercie shall compass him.

That all my bloud and humors moist
to drinesse did conuert.

I did therefore confesse my fault,
and all my sinnes discouer:

Then thou, O Lord, didst me forgieue,
and all my sinnes passe ouer.

The humble man shall pray therefore,
and seeke thee in due time:

So that the floods of waters great
shall haue no power on him,

7 When trouble and aduersitie
doe compass me about:

Thou art my refuge and my ioy,
and thou dost rid me out.

8 Come hither and I shall thee teach
how thou shalt walke aright:

And will thee guide as I my selfe
haue learn'd by prooffe and sight.

9 Be not so rude and ignorant
as is the horse and mule:

Whose mouth without a raine or bit
from harme thou canst not rule.

10 The wicked man shall manifold
sorrowes and griefes sustaine:

But vnto him that trusts in God
his goodnesse shall remaine.

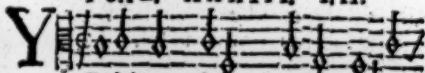
PSALME XXXIII.

25

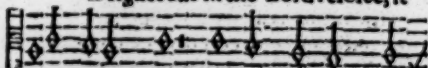
11 Be merry therefore in the Lord,
ye iust lift vp your voice:
And ye of pure and perfect heart
be glad and eke reioice:

11 Be glad ye right &
tious, and reioice
in the Lord, and bee
foi(ull) all yee that
are vpight in heart.

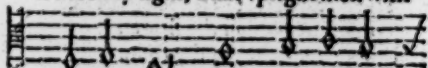
PSAL. XXXIII. I. H.



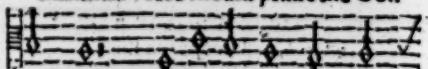
E righteous in the Lord reioice, it



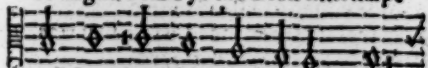
is a seemly sight, That vpight men with



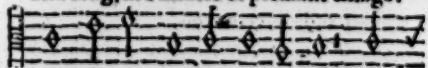
thankful voice should praise the God



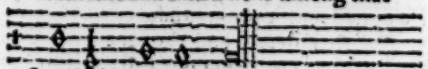
of might, Praise ye the Lord with harpe



and song, in Psalmes & pleasant things:



With lute and instrument among that



soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise:

R Eioice in the
Lord, & ye righ-
tious for it becom-
meth vpight men
to be thankfull.

2 Praise the Lord
with harpe sing vnto
him with viol &
instrument of transe
strings.

3 Sing vnto him
a new song: sing
cheerfully with a
loud voice.

4 For

76 PSALME XXXIII.]

4 For the word of
the Lord is righte-
ous, & all his workes
are faithfull.

5 He loveth righte-
ousnesse and iudge-
ment: the earth is
full of the goodnesse
of the Lord.

6 By the word of
the Lord were the
heavens made, and
all the hosts of them
by the breath of his
mouth.

7 He gathereth the
waters of the sea to-
gether as vpon an
heape, and laeth vp
the depths in his
treasures.

8 Let all the earth
feare the Lord: let
all them that dwell
in the world feare
him.

9 For he spake and
it was done: hee
commanded; and it
stood.

10 The Lord brea-
keth the counsell of
the heathen, and
bringeth to nought
the deuices of the
people.

11 The counsell of
the Lord shall stand
for euer: and the
thought of his heart
thorowout all ages,

4 For why his word is euer true,
his workes and all his waies.

5 To iudgement, equitie, and right,
he hath a great good will:
And with his gifts he doth delight
the earth thorowout to fill.

6 For by the word of God alone
the heaucns all were wrought:
Their hosts and powers euery ech one,
his breath to passe hath brought.

7 The waters great gathered hath he
on heapes within the shore:
And hid them in the depth, so be
as in a house of store.

8 All men on earth both leaft and most
feare God, and keepe his law:
Ye that inhabite in each coast.
dread him and stand in awe.

9 What he commanded, wrought it was
at once with present speed:
What he doth will, is brought to passe
with full eff: & indeed.

10 The counsels of the nations rude,
the Lord doth bring to nought:
He doth deface the multitude
of their deuice and thoughte.

11 But his decrees continue still,
they neuer slacke nor swage:
The motions of his minde and will
take place in eury age.

The second part.

11 And blest are they to whom the Lord,
as God and guide is knowne
Whom he doth chuse of meere accord,
to take them as his owne.

13 The Lord from heauen casts his sight,
on men mortall by birth.

14 Considering from his seate of might
the dwellers on the earth.

15 The Lord I say whose hand hath wrought
mans heart, and doth it frame:
For he alone doth know the thought,
and working of the same.

16 The King that trusteth in his hoast
shall not preuaile at length:
The man that of his might doth boast
shall fall for all his strength.

17 The troupes of horsemen eke shall faile
their sturdie steeds shall sterue:
The strength of horse shall not preuaile
the rider to preferue.

18 But loe, the eyes of God intend
and watch to aide the iust:
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and all distresse
may set their soules from dread:
And if that dearth the land oppresse,
in hunger them to feed.

12 Blessed is that na-
tion, whose God is
the Lord. euen the
people that hee hath
chose for his inhe-
ritance.

13 The Lord look-
eth down from hea-
uen & beholdeth all
the children of men.

14 From the habi-
tation of his dwell-
ling, hee beholdeth
all them that dwell
in the earth.

15 Hee fashioneth
their hearts euery
one, and understand-
eth all their works.

16 The king is not
sained by the multi-
tude of an host, nei-
ther is the mightie
man deliuered by
great strength.

17 An horse is a vaine
helpe, and shall not
deliuer any by his
great strength.

18 Behold, the eye
of the Lord is vpon
them that feare him,
and vpon them that
trust in his mercy.

19 To deliuer their
soules from death,
& to preferue them
in famine.

20 Wherefore

73 PSALME XXXIIII.

20 Our soule wait-
ed for the Lord:
for hee is our helpe
and our shield.

20 Wherefore our soule doth still depend
on God our strength and stay:
He is the shield vs to defend,
and driue all darts away.

21 Surely our heart
shall reioyce in him,
becaue wee trusted
in his holy Name.

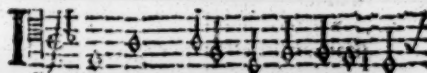
21 Our soule in God hath ioy and game,
reioycing in his might:
For why, in his most holy Name
we hope and much delight.

22 Let thy mercie,
O Lord, be vpon vs,
as we trust in thee.

22 Therefore let thy goodnesse, O Lord,
still present with vs be:
As we alwaies with one accord
doe onely trust in thee.

PSAL. XXXIIII T.S.

I Will alway giue
thanks vnto the
Lord, his praise shall
bee in my mouth
continually.



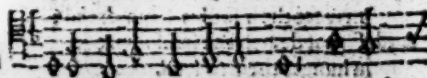
Will giue laud and honour both vn-



to the Lord alwaies: and eke my mouth



for euermore shall speake vnto his praise.



My soule shall
glorie in the Lord:

I doe delight to laud the Lord, in soule
and



and eke in voice: That humble men

the humble shall
heare it, and bee
glad.



and merrified may heare and so reioice,

3 Therefore see that ye magnifie
with me the liuing Lord:

3 Praise yee the
Lord with mee, and
let vs magnifie his
Name together.

And let vs now exalt his Name
together with one accord.

4 For I my selfe besought the Lord,
he answered me againe,
And me deliuered incontinent
from all my feare and paine.

4 I sought the Lord,
and hee heard mee:
yea, he deliuered me
out of all my feare.

5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be dasht,
they neede it not to feare.

5 They shall looke
vnto him, and runne
to him, and their fa-
ces shall not bee a-
shamed, sayinge.

6 This filly wretch for some reliefe
vnto the Lord did call:
Who did him heare without delay,
and rid him out of th' all.

6 This poore man
cried, and the Lord
heard him, and sa-
ued him out of all
his troubles.

7 The Angell of the Lord doth pitch
his tents in euery place,
To saue all such as feare the Lord,
that nothing them desace,

7 The Angell of the
Lord pitcheth round
about them, that
fearc him, and deli-
uerech them.

8 Taste and consider well therefore,
that God is good and iust:
O happy man that maketh him
his onely stay and trust.

8 Taste yee and see
how gracious the
Lord is: blessed is
the man that trust-
eth in him.

9 Feare the Lord,
ye his Saluts : for
nothing wanteth to
them that feare him,

10 The Lions doe
lacke and suffer hun-
ger, but they which
seek the Lord shall
want nothing that is
good.

11 Come children
hearken vnto mee :
I will teach you the
feare of the Lord.

12 What man is he
that desireth li- c, &
length long daies
for to see good?

13 Keepe thy tongue
from euill, and thy
lips that they speake
no guile,

14 Etchew euill, and
do good, seeke peace
and follow after it.

15 The eyes of the
Lord are vpon the
righteous, and his
eares are open vnto
their crye.

16 But the face of
the Lord is against
them that do euill,
so cut off their re-
membrance from
the earth,

9 Feare ye the Lord, his holy ones,
about all earthly thing :
For they that feare the liuing Lord
are sure to lacke nothing.

10 The Lions shall be hunger bit,
and pinde with famine much:
But as for them that feare the Lord,
no lacke shall be to such,

The second part.

11 Come nere therefore my children deare,
and to my words giue care:

I shall you teach the perfect way,
how you the Lord should feare.

12 Who is that man that would liue long,
and lead a blessed life.

13 See thou refraine thy tongue and lips
from all deceit and strife.

14 Turne backe thy face from doing ill
and do the godly deede:

Inquire for peace and quietnesse,
and follow it with speede.

15 For why the eyes of God about
vpon the iust are bent:

His eares likewise doe heare the plaint
of the poore innocent.

16 But he doth frowne and bend his browes
vpon the wicked traine :

And cuts away the memorie
that should of them remaine.

17 But

17 But when the iust do call and cry,
the Lord doth heare them so:
That out of paine and misery
forthwith he lets them go.

17 The righteous
cry, and the Lord
heareth them, and
deliuereth them out
of all their troubles.

18 The Lord is kinde and straight at hand,
to such as be contrite:

18 The Lord is nere.
vnto them that are
of a contrite heart,
and will saue such as
be afflicted in spirit.

He saues also the sorrowfull,
the poore and meeke in sprite,

19 Great are the
troubles of the right-
eous, but the Lord
deliuereth him out
of them all.

19 Full many be the miseries
that righteous men do suffer:
But out of all aduersities
the Lord doth them deliuer.

20 The Lord doth so preserue and keep
his very bones alway,
That not so much as one of them
doth perish or decay.

20 He keepeth all
his bones: not one
of them is broken.

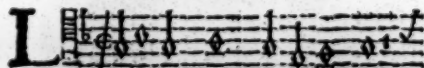
21 The sinne shall slay the wicked man
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought:

21 But malice shall
slay the wicked: and
they that hate the
righteous shall pe-
rish.

22 But they that serue the lining Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound,

22 The Lord rede-
meth the soules of
his seruants: and
none that trust in
him shall perish.

PSAL. XXXV. I. H.



Ord plead my cause against my foes,

F

con-

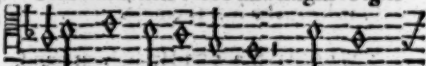
Pleade thou my
cause, O Lord;
with the that sinne

PSALME XXXV.

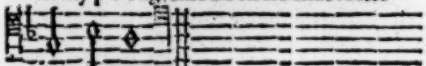
with me: fight thou
against them that
fight against me.



confound their force and might: Fight



on my part against all those that seeke



with me to fight.

1 Lay hand vpon
the shield and buck-
ler, and stand vp for
mine helpe.

3 Bring out also
the speare, and stop
the way against them
that persecute mee:
say vnto my soule, I
am thy saluation.

4 Let them be con-
founded and put to
shame, that seeke
after my soule: let
them bee turned
backe, and brought
to confusion, that
imagine mine hurt.

5 Let them bee as
chaffe before the
winde, and let the
Angell of the Lord
scatter them.

6 Let their way bee
darke and slipperie:
and let the Angell of
the Lord persecute
them.

2 Lay hand vpon the speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to help me from distresse.

3 Gird on thy sword and stop the way,
mine enemies to withstand:
That thou vnto my soule mayst say,
loe, I thy help at hand.

4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne backe and flie with shame,
that thinke to worke me ill.

5 Let them be scattered all abroad,
as winde doth drive the dust:
And that the Angell of our God
their might away might thrust.

6 Let all their waies be voide of light,
and slipperie like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why, without my fault they haue
in secret set their gin.

And for no cause haue digd a caue
to take my soule therein.

8 When they thinke least and haue no care

O Lord destroy them all:

Let them be traps in their owne snare,
and in their mischicfe fall.

9 And let my soule my heart and voice
in God haue ioy and wealth:

That in the Lord I may reioyce,
and in his sauing health.

10 And then my bones shall speake and say,
my parts shall all agree:

O Lord though they do seem full gay,
what man is like to thee?

The second part.

11 Thou dost defend the weak from them
that are both stout and strong:

And rid the poore from wicked men,
that spoile and do them wrong.

12 My euell foes against me rise
to witnesse things vntrue:

And to accuse me they deuise,
of that I neuer knew.

13 Where I to them did owe good will,
they quit me with disdain:

That they should pay my good with ill,
my soule doth sore complaine.

7 For without cause
they haue bid the
pit, and their act for
mee: without cause
haue they digged a
pit for my soule.

8 Let destruction
come vpon him as
vnawares, and let his
net that he hath laid
primly, take him:
let him fall into the
same destruction.

9 Then my soule
shall be ioyfull in the
Lord: it shall reioyce
in his saluation.

10 All my bones
shall say, Lord, who
is like vnto thee.

11 Which deliuer-
est the poore from
him that is too
strong for him: yea,
the poore and him
that is in misery,
from him that spoi-
leth him.

12 Cruell witnesses
did rise vp: they as-
ked of me things
that I knew not.

13 They rewarded
me euill for good, so
haue spoiled my
soule.

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14 Yet I, when they were sicke, I was clothed with a sacke: I humbled my soule with fasting, and my prayer was turned vpon my bosome.

15 I behaued my selfe as to my friend, or as to my brother: I humbled my selfe mourning as one that bewaileth his mother.

16 But in mine aduersitie they reioyced, and gathered themselues together: the abiects assembled themselves against me, & I knew not: they tare mee, and cealed not.

17 With the selfe scoffers, at bankets gnawing their teeth against mee.

18 Lord, how long wilt thou behold this? deliver my soule from their tumult, euen my desolate soule from the Lyons.

19 So will I giue thee thanks in a great congregation: I will praise thee among much people.

20 Let not them that are mine enemies vainly reioyce ouer me, neither let them winke with the eye that hate me without a cause,

14 When they were sicke I mourne'd there- and clad my selfe in sacke: (fore With fasting I did faint full sore, to pray I was not slacke.

15 As they had been my brethren deare, I did my selfe beliane: As one that maketh wofull cheare about his mothers graue.

16 But they at my discale did ioy, and gather on a rout:

Yea, abiect flanes at me did toy with mockes and checks full stout.

17 The belly Gods and flattering traine, that all good things decide, At me do grin with great disdain, and plucke their mouthes aside.

18 Lord when wilt thou amend this geare? why dost thou stay and pause? Oh rid my soule mine only deare, out of these Lyons clawes.

19 And then will I giue thanks to thee before the Church alwaies: And where in prease the people be, there will I shew thy praise.

20 Let not my foes preuaile on me, which hate me for no fault: Nor yet to winke or turne their eye, that causelesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vnttrue :

They still consult, and would betray
all those that peace casue.

22 With open mouth they run at me,
they gape, they laugh and scere :

Well, well, say they, our eye doth see
the thing that we desire,

23 But Lord thou seest what waies they
cease not this geare to mend : (take,

Be not farre off, nor me forsake,
as men that faile their friend.

24 Awake, arise, and stirre abroad,
defend me in my right:

Reuenge my cause, my Lord, my God,
and aide me with thy might.

25 According to thy righteousness,
my Lord God set me free :

And let not them their pride expresse,
nor triumph ouer me.

26 Let not their hearts reioyce and cry,
there, there, this geare goes trim :

Nor giue them cause to say on him,
we haue our will on him.

27 Confound them with rebuke and shame
that ioy when I do mourne .

And pay them home with pight and blame,
that brag at me with scorne.

21 For they speake
not as friends: but

they imagine deceit-
ful words against the

quiet of the land,
22 And they gaped

on mee with their
mouths, saying, aha,

aha, our eye hath
sene.

23 Thou hast seene
it, O Lord, keep not
silence: be not farre

from me, O Lord,
24 Arise & wake to

my iudgment, euen
to my cause, my

God and my Lord,
25 Iudge mee, O

Lord my God, ac-
cording to thy right-

eousnesse, and let
them not reioyce

ouer mee.
26 Let them not say

in their hearts, O our
soule reioyce: nei-

ther let them say, we
haue deuoured him,

27 Let them bee
confounded and put

to shame together,
that reioyce at mine

hate; let them bee
clothed with confu-

sion and shame, that
lift vp themselues

28 But let them be
ioyfull and glad that
loue my righteous-
nesse: yea let them
sing alway:

29 Let the Lord be
magnified, which lo-
ueth the prosperitie
of his seruant.

30 And my tongue
shall utter thy right-
eousnesse, and thy
praise euery day.

28 Let them be glad and eke reioyce
which loue mine vpright way:
And they alwaies with heart and voice
shall praise the Lord and say.

29 Great is the Lord and doth excell,
for why, he doth delight
To see his seruants prosper well,
that is his pleasant sight.

30 Wherefore my tongue I will apply
thy righteousness to praise:
Vnto the Lord my God will I
sing laud and thanks alwaies.

PSAL. XXXVI. I.H.

Sing this as the 141 Psalm.

Wickednes lieth
to the wicked
man, euen in mine
hart, that there is no
feare of God before
his eyes.

2 For he flattereth
himselfe in his owne
eyes, whiles his ini-
quity is found wor-
thy to be hated.

3 The words of his
mouth are iniquitie
and deceit: he hath
left off to vnderstand
and to doe good.

4 Hee imagineth
mischiefe vpon his
bed: he setteth him-
selfe vpon a way
that is not good,
and doth not abhor
euill.

THe wicked with his works vnjust
doth thus perswade his heart,
That of the Lord he hath no trust,
his feare is set apart.

2 Yet doth he ioy in his estate,
to walke as he began,
So long till he deserue the hate
of God and eke of man.

3 His words are wicked, vile and naught,
his tongue no truth can tell:
Yet at no hand will he be taught
which way he may do well.

4 When hee should sleep, then hee doth
his mischief to fulfill: (muse
No wicked waies doth he refuse,
nor nothing that is ill,

- 5 But Lord thy goodnesse doth ascend
about the heauens hie:
So doth thy truth it selfe extend
vnto the cloudy skie.
- 6 Much more than hills so high and steep,
thy iustice is exprest:
Thy iudgments like to seas most deep,
thou fauest both man and beast.
- 7 Thy mercy is about all things,
O God it doth excell:
In trust whereof as in thy wings
the sonnes of men shall dwell.
- 8 Within thy house they shall be fed
with plenty at their will:
Of all delights they shall be sped,
and haue thereof their fill.
- 9 For why? the well of life so pure
doth euer flow from thee:
And in thy light we are full sure
the lasting light to see.
- 10 From such as thee desire to know
let not thy grace depart:
Thy righteousness declare and shew
to men of vpright heart.
- 11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me assaile
to throw me out of place.
- 12 But they in their deuice shall fall
that wicked works maintaine:

- 5 Thy mercy, O
Lord, reacheth vn-
to the heauens, and
thy faithfullnesse vn-
to the clouds.
- 6 Thy righteous-
nes is like the migh-
ty mountaines: thy
iudgments are like
a great deepe: thou
Lord, dost faue man
and beast.
- 7 How excellent is
thy mercy, O God!
therefore the chil-
dren of men trust
vnder the shadow of
thy wings.
- 8 They shall be sa-
tisfied with the fat-
nesse of thine house,
and thou shalt give
them drinke out of
the riner of thy plea-
sures.
- 9 For with thee is
the well of life, and
in thy light shall we
see light.
- 10 Extend thy lo-
ving kindnesse vnto
them that know thee,
& thy righteousness
vnto them that are
vpright in heart.
- 11 Let not the foot
of pride come a-
gainst me.
- 12 They are fallen
that worke iniquitie.

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They shalbe ouerthrowen withall,
and neuer rise againe.

PSAL. XXXVII. W. W.

Sing this as the 35 Psalme.

Fret not thy selfe
because of the
wicked men, neither
be enuious for the
euill doers.

2 For they shall bee
soone cut down like
grasse, and shall wi-
ther as the Greene
herbe.

3 Trust thou in the
Lord, and do good:
dwell in the land,
and thou shalt bee
fed assuredly.

4 And delight thy
selfe in the Lord, and
he shall giue thee thy
hearts desire.

5 Commit thy way
vnto the Lord, and
trust in him, and
hee shall bring it to
passe.

6 And he shall bring
forth thy righteous-
nesse as the light, and
thy iudgement as
the noone day.

7 Wait patiently
vpon the Lord, and
hope in him: fret
not thy selfe for him
which prospereth in
his way: nor for the

Gudge not to see the wicked men
in wealth to flourish still:

Nor yet enuy such as to ill
haue bent and set their will.

2 For as green grasse and flourishing herbs
are cut and wither away,
So shall their great prosperitie
soone passe, fade, and decay.

3 Trust thou therefore in God alone,
to do well giue thy minde:
So shalt thou haue the land as thine,
and there sure food shalt finde.

4 In God set all thine hearts delight,
and looke what thou wouldst haue:
Or else canst with in all the world,
thou need'st it not to craue.

5 Cast both thy selfe and thine affaires
on God with perfect trust:
And thou shalt see with patience
th'effect both sure and iust:

6 Thy perfect life and godly name
he will cleare as the light:
So that the Sunne euen at noone day
shall not shine halfe so bright.

7 Be still therefore, and stedfastly
on God see thou waite then:

Not

Not shrinking for the prosperous state
of lewd and wicked men.

1 Shake off despight, enuy and hate,
at least in any wise,
Their wicked steps auoide and flie,
and follow not their guise.

9 For euery wicked man will God
destroy both more and lesse:
But such as trust in him, are sure
the land for to possesse.

10 Watch but a while, and thou shalt see
no more the wicked traine :
No, not so much as house or place
where once he did remaine.

The second part.

11 But mercifull and humble men
enioy shall sea and land :
In rest and peace they shall reioyce,
for nought shall them withstand.

12 The lewd men and malicious
against the iust conspire,
They gnash their teeth at him, as men
which do his bane desire.

13 But while that lewd men thus do thinke
the Lord laughes them to scorne :
For why, he sees their terme approch,
when they shall sigh and mourne.

14 The wicked haue their sword out drawn,
their bow eke haue they bent,

man which bringeth
his enterprises to
passe.

8 Cease from anger,
and leane off wrath :
fret not thy selfe also
to do euill.

9 For euill doers
shall bee cut off, and
they that wait vpon
the Lord, they shall
inherit the land.

10 Therefore yet a
little while, and the
wicked shall not ap-
peare: and thou shalt
look after his place,
and he shall not bee
found.

11 But mecke men
shall possesse the
earth, and shall haue
their delight in the
multitude of peace.

12 The wicked pra-
uiseth against the
iust, and gnasheth his
teeth against him.

13 But the Lord shall
laugh him to scorne:
for hee seeth that his
day is coming.

14 The wicked haue
drawen their sword,
and haue bent their
bow, to cast downe
the poore and see-

To

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die, and to slay such
as bee of vp-right
conuersation.

14 But their sword
shall enter into their
own heart, and their
bowes shall be bro-
ken.

15 A small thing
vnto the iust man is
better than great ri-
ches to the wicked
and mighty.

17 For the armes of
the wicked shall be
broken, but the Lord
vpholdeth the iust
men.

18 The Lord know-
eth the daies of vp-
right men, and their
inheritance shall be
perpetuall.

19 They shall not be
confounded in the
perillous time, and
in the daies of fa-
mine they shall haue
enough.

20 But the wicked
shall perishe, and the
enemies of the Lord
shall be consumed as
the fat of lambs, e-
uen with the smoke
shall they consume
away.

21 The wicked bor-
roweth, and payeth

To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pierce their
which was to kill the iust: (heart)
Likewise the bow shall breake to shiners,
wherein they put their trust.

16 Doubtlesse the iust mans poore estate
is better a great deale more
Than all these lewd and worldly mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
Where contrary he doth preserue
the humble men and low.

18 He seeth by his great providence
the good mens trade and way:
And will giue them inheritaunce
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bested:
When other shall be hunger bit,
they shalbe clad and fed.

20 For whosoeuer wicked is,
and enemie to the Lord,
Shall quaille, yea melt euen as lambs greafe,
or smoake that flieth abroad.

The third part.

21 Behold the wicked borroweth much,
and neuer payeth againe:

Whereas

Whereas the iust by liberall gifts
makes many glad and faine.

22 For they whom God doth blesse shall
the land for heritage: (haue

And they whom he doth curse, likewise,
shall perish in his rage.

23 The Lord the iust mans way doth guide,
and giues him good successe:

To euery thing he takes in hand
he sendeth good addressie,

24 Though that he fall, yet is he sure
not vriterly to quaille:

Because the Lord stretcheth out his hand
at need, and doth not faile.

25 I haue been yong, and now am old,
yet did I neuer see

The iust man leste, nor yet his seed
to beg for misery.

26 But giues alwaies most liberally,
and lends whereas is need,

His children and posteritie
receiue of God their meed.

27 Fly vice therefore and wickednesse,
and vertue do embrace:

So God shall grant thee long to haue
in earth a dwelling place.

28 For God so loueth equitie,
and sheweth to his such grace,

That he preserveth them alway,
but stroies the wicked race.

not againe, but the
righteous is merci-
full and giueth.

21 For such as bee
blessed of God shall
inherit the land, and
they that be cursed
of him shall bee cut
off.

23 The pathes of
man are directed by
the Lord: for he lo-
ueth his way.

24 Though he fall,
hee shall not be cast
off, for the Lord put-
teth vnder his hand,

25 I haue been
yong and I am old,
yet I saw neuer the
righteous forsaken,
nor his seed begging
bread.

26 But hee is ever
mercifull and lend-
eth, and his seed en-
ioyeth the blessing.

27 Flee from euill,
and doe good, and
dwell for ever.

28 For the Lord so-
ueth indgment, and
forsaketh not his
Saints, they shall be
preserved for ever-
more: but the seed
of the wicked shall
be cut off.

29 Whereas

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29 The righteous
man shall inherite the
land and dwell there
in for ever.

30 The mouth of
the righteous will
speake of wiidome,
and his tongue will
talke of iudgment.

31 For the law of
his God is in his
heart, and his steps
shall not slide.

32 The wicked wat-
cheth the righteous,
and seeketh to slay
him.

33 But the Lord will
not leaue him in his
hand, nor condemne
him when he is iud-
ged.

34 Wait thou on
the Lord, and keep
his way, and he shall
exalt thee, that thou
shalt inherite the land
when the wicked
men shall perish, thou
shalt see.

35 I haue seen the
wicked strong, and
spreading himselfe
like a green bay tree,

30 Where as the good and godly men
inherite shall the land :

Hauiing as Lords all things therein
in their owne power and hand.

30 The iust mans mouth doth euer speake
of matters wise and hie :

His tongue doth talke to edifie
with truth and equitie.

31 For in his heart the law of God
his Lord doth still abide :

So that where euer he goes or walkes,
his foot can neuer slide.

32 The wicked like a rauening wolfe
the iust man doth beset :

By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands
yet God would succour send :

Though men against him sentence giue,
God would him yet defend.

34 Wait thou on God and keep his way,
he shall preserue thee then,

The earth to rule and thou shalt see
destroid these wicked men.

35 The wicked haue I seen most strong,
and plac'd in high degree,

Flourishing in all wealth and store,
as doth the Lawrell tree.

36 But suddenly he passed away,
and lo, he was quite gone:
Then I him sought, but could scarce finde
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:
For the iust man shall haue at length
great ioy with rest and peace.

38 As for transgressors, woe to them,
destroyd they shall all be:
God will cut off their budding race,
and rich posteritie:

39 But the saluation of the iust
doth come from God aboue,
Who in their trouble sends them aide
of his meere grace and loue.

40 God doth them help, saue, and deliuer
from lewd men and vnjust:
And still will saue them whiles that they
in him do put their trust.

PSAL. XXXVIII. I. H.

Sing this as the 15 Psalme.

P^re me not to rebuke, O Lord,
in thy prouoked ire:
Ne in thy heavy wrath, O Lord,
correct mee, I desire.
2 Thine arrowes do sticke fast in me,
thy hand doth presse me sore,

36. Yet hee. passed
away, and lo he was
gone, and I sought
him, but hee could
not be found.

37. Marke the vp-
right man, and be-
hold the iust. for
the end of that man
is peace.

38 But the trans-
gressors shall be de-
stroyed together, and
the end of the wic-
ked shall be cut off.

39 But the saluati-
on of the righteous
men shall be of the
Lord, he shall be their
strength in the time
of trouble.

40 For the Lord shall
help them and deli-
uer them: hee shall
deliuer them from
the wicked, and shall
saue them, because
they trust in him.

O Lord rebuke me
not in thine an-
ger, neither chasise
me in thy wrath.

2 For thine arrowes
haue light vpon me,
and thine hand lieth
vpon me,

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1 These is nothing found in my flesh, because of thine anger, neither is there rest in my bones, because of my sinne.

2 For mine iniquities are gone ouer mine head, and as a weighty burden they are too heauy for me.

3 My wounds are putrified, and corrupt because of my foolishnesse,

4 I am bowed, and crooked very sore, I go mourning all the day.

5 For my reins are full of burning, and there is nothing found in my flesh.

6 I am weakened and sore broken, I roare for the very griefe of my heart.

7 Lord, I powre my whole desire before thee, and my sighing is not hid from thee.

8 Mine heart panteth, my strength faileth mee, and the light of mine eyes when they are not mine owne.

9 My louers & my friends stand aside from my plague, and

And in my flesh no health at all appeareth any more.

And all this is by reason of thy wrath that I am in: Nor any rest is in my bones, by reason of my sinne.

For lo, my wicked doings, Lord, aboute my head are gone: A greater load then I can beare they lay me sore vpon.

My wounds stinke, and are festred so, as loathsome is to see: Which all through mine owne foolishnesse betideth vnto me.

And I in carefull wise am brought in trouble and distresse: That I go walking all the day in dolefull heauinesse.

My loines are filled with sore disease, my flesh hath no whole part: I feeble am, and broken sore, I roare for griefe of heart. Thou knowest Lord, my desire, my grones are open in my sight, My heart doth pant, my strength hath mine eyes haue lost their sight. (failld,

My louers and my wonted friends stand looking on my woe:

And

And eke my kinsmen far away
are me departed fro.

12 They that did seeke my life, laid snares,
and they that sought the way
To do me hurt, speake lies, and thought
on treason all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe that opens not
his mouth to speake withall.
15 For all my confidence, O Lord,
is whelley set on thee:
O Lord, thou Lord, thou art my God,
thou shalt giue care to me.

16 This did I craue, that they my foes
triumph not ouer me:
For when my foot did slip, then they
did ioy my fall to see.
17 And truly I poore wretch am set
in place a wofull wight:
And eke my grievous heauinesse
is euer in my sight.

18 For while that I my wickednesse
in humble wise confesse:
And while I for my sinfull deeds
my sorrow do expresse:
19 My foes do still remaine aliue,
and mighty are also:

my kinsmen stand a
farre off.

12 They also that
seeke after my life
lay snares, and they
that go about to do
me euill, talke wie-
ked things, and ima-
gine deceit contini-
ally.

13 But I as a deafe
man heard not, and
am as a dumbe man
which openeth not
his mouth.

14 Thus am I as a
man that beareth
not, and in whose
mouth are no re-
proofes.

15 For on thee, O
Lord, doe I wait:
thou wilt heare mee,
my Lord, my God.

16 For I said, heare
me, lest they reioyce
ouer me: for when
my foot slippeth
they extoll them-
selues against me.

17 Surely I am rea-
dy to halt, and my
sorrow is euer be-
fore me.

18 When I declare
my paine, and am
sorry for my sone.

19 Then mine ene-
mies are aliue, and
are mighty, and

And

they that hate mee
wrongfully, are ma-
ny.

20 They also that
reward euill for
good, are mine ad-
uersaries because I
follow goodnesse.

21 Forake me not O
Lord: bee not thou
farr from mee, my
God: haste thee to
help me, O my Lord,
my saluation.

And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good
with euill do repay.

Because that good and honest things
I do ensue alway.

21 Forake me not, O Lord my God,
be thou not faire away:

Haste me to help, my Lord my God,
my safetie and my stay.

PSAL. XXXIX. I. H.

Sung this as the 15 Psalme.

I Thought I will
take heed to my
way, that I sinne not
with my tongue: I
will keep my mouth
brid'ed, while the
wicked is in my
sight.

2. I was dumbe and
spake nothing: I
kept silence even as
good, and my sorrow
was more increased.

3. Mine heart was
hot within mee, and
while I was musing,
the fire kindled, and
I spake with my
tongue, saying:

I Said I will looke to my waies,
for feare I should go wrong:

I will take heed all times, that I
offend not with my tongue.

2 As with a bit I will keep fast
my mouth with force and might,
Not once to whisper all the while
the wicked are in sight.

I held my tongue and spake no word,
but kept me close and still:

Yea, from good talke I did refraine,
but sore against my will.

3 My heart waxt hot within my breast,
with musing, thought and doubt:
Which did increase and stirre the fire,
at last these words burst out.

1 Lord number out my life and daies,
which yet I haue not past:
So that I may be certified
how long my life shall last,
2 Lord thou hast pointed out my life,
in length much like a span:
Mine age is a nothing vnto thee,
so vaine is every man.

3 Man walketh like a shade, and doth
in vaine himselfe annoy:
In getting goods and cannot tell
who shall the same enioy.
4 Now Lord, such things this wise do frame,
what helpe doe I desire?
Of truth my help doth hang on thee,
I nothing else require.

The second part.

5 From all the sinnes that I haue done
Lord quite me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand.
6 I was as dumbe, and to complaine,
no trouble might me mooue:
Because I knew it was thy worke,
my patience for to proue.
7 Lord take from mee thy scourge and
I can them not withstand: (plague
8 I faint and pine away for feare
of thy most heauie hand:

G

4 Lord let mee
know mine end and
the measure of my
daies, what it is: so
me know how long
I haue to liue.

5 Behold, thou hast
made my daies as
an hand breadth, &
mine age as nothing
in respect of thee:
surely every man in
his best state is to-
gether vanitie. Ge-
lah.

6 Doubtlesse man
walketh in a sha-
dow, & disquieteth
himselfe in vaine: he
heapeth vp riches,
and cannot tell who
shall gather them.

7 And now Lord,
what wait I for?
mine hope is euen in
thee.

8 Deliver mee from
all my transgressions,
and make me not a
reboke vnto the
foolish.

9 I should haue been
dumbe, and not haue
opened my mouth,
because thou did-
dest it.

10 Take thy plague
away from me, for I
am consumed by the
stroke of thine hand

11 When

11 When thou with rebukes dost chastise man for iniquitie, thou as a moth makest his beauty to consume: surely every man is vanitie. *Selah.*

12 Heare my prayer, O Lord, and hearken vnto my crye: keepe not silence at my teares, for I am a stranger with thee, and a sojourner, as all my fathers.

13 Say this eunger from me, that I may recouer my strength before I goe hence and be not.

I waited patiently for the Lord, and he inclined vnto me, and heard my crye.

2 He brought me al. so out of the horrible pit, out of the miry clay, & set my feet vpon the rocke, & ordered my going.

3 And he hath put in my mouth a new song of praise vnto our God, many shall see it, & feare, & shall trust in the Lord.

4 Blessed is the man that maketh the Lord his trust, and

11 When thou for sinne dost man rebuke, he waxeth woe and wane: As doth a cloth that moth haue fier, so vaine a thing is man.

12 Lord heare my sute and giue good heed regard my teares that fall:

I sojourne like a stranger heere, as did my fathers all.

13 Oh spare a little, giue me space my strength for to restore:

Before I goe away from hence, and shall be seene no more.

PSAL. XL. LII.

Sing this as the 35. Psalme.

I waited long, and sought the Lord, and patiently did beare:

At length to me he did accord, my voice and crye to heare.

2 He pluckt me from the lake so deepe, out of the mire and clay:

And on a rocke he set my feet, and he did guide my way.

3 To me he taught a Psalm of praise, which I must shew abroad:

And sing new songs of thanks alwaies vnto the Lord our God.

4 When all the folke these things shall see as people much afraid:

Then they vnto the Lord will flee and trust vpon his aide,

O blest is he whose hope and heart
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and faine,

5 For Lord, my God, thy wondrous deeds
in grear nesse far do passe:
Thy fauour towards vs exceeds
all things that euer was,

6 When I intend and doe deuise
thy workes abroad to shew:
If such a reckoning they do rise,
thereof none end I know,
Burnt offerings thou delightst not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou dost no man require,

Meat offerings and sacrifice
thou wouldst not haue at all:
- At thou (O Lord) hast open made
mine eares to heare withall.

7 But then said I, behold and looke,
I come a meane to be:
For in the volume of thy booke
thus it is said of me.

8 That I, O Lord should doe thy minde,
which thing doth like me well:
For in my heart thy law I finde
fast placed there to dwell,

regardeth not the
proud nor such as
tune aside to lica,

5 O Lord my God,
thou hast made thy
wonderfull workes
so many, that none
can count in order
to thee thy thought
toward vs: I would
declare and speak of
them, but they are
more than I am able
to expresse,

6 Sacrifice and offer-
ring thou dost not
desire: for mine eares
hast thou prepared
burnt offerings: and
sinne offerings hast
thou not required,

7 Then said I, I will
come, for in the sole
of thy booke it is
written of me,

8 I desired to doe
thy good will. O my
God: yea thy law is
within mine heart,

9 I haue declared
thy righteousness in
the great congrega-
tion: Let I will not
refraine my lips: O
Lord, thou knowest.

Thy iustice and thy righteousness
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord thou know'st full well.

The second part.

10 I haue not hid
thy righteousness
within mine heart,
but haue declared
thy truth & thy sal-
uation: I haue not
concealed thy mer-
cie and thy truth
from the great con-
gregation.

10 I haue not hid within my brest
thy goodnesse as by stealth:
But I declar'd and haue exprest,
thy truth and saving health.
I kept not close thy louing minde,
that no man should it know:
The trust that in thy truth I finde,
to all the Church I shew.

11 Withdraw not
thou thy tender
mercy from mee, O
Lord: let thy mercy
and thy truth alway
preserve me.

12 For innumerable
troubles haue com-
passed mee: my sins
haue takē such hold
vpon me, that I am
not able to looke vp:
yea, they are more in
number than the
haire of my head:
therefore mine heart
hath failed me.

13 Let it please thee,
O Lord, to deliuer
me: make haste,
O Lord, to helpe mee.

11 Thy tender mercy, Lord, from mee
withdraw thou not away:
But let thy loue and veritie
preserve me still for aie.

12 For I with mischieses many a one
am sū.e beset about:
My finnes, increase and so come on,
I cannot spie them out.

For why, in number they exceed
the haire vpon my head:
My heart doth faint for very dread,
that I almost am dead.

13 With speede send help and set me free,
O Lord, I thee require:
Make hast with aide to succour me,
O Lord at my desire.

14 Let them sustaine rebuke and shame
that seeke my soule to spill:

Drive backe my foes, and them defame
that wish and would me ill.

15 For their ill feates do them descrie
that would deface my name:

Alwaies at me they raile and crie,
sie on him, sie for shame,

16 Let them in thee haue joy and wealth,
that seeke to thee alwaies:

That such as loue thy sauing health
may say, To God be praise.

17 But as for me I am but poore,
opprest and brought full low:

Yet thou, O Lord wilt me restore
to health full well I know.

For why, thou art my hope and trust,
my refuge, helpe and stay:

Wherefore, my God, as thou art iust,
with me no time delay.

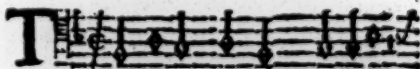
14 Let them be con-
founded and put to
shame together, that
sueke my soule, to
destroye it: let them
be driuen backward
and put to rebuke
that desire mine
hurt.

15 Let them be de-
stroyed for a reward
of their shame, which
say vnto mee, Aha,
aha.

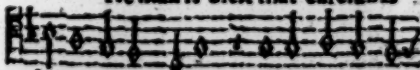
16 Let all them that
sueke thee, reioice &
be glad in thee: and
let them that loue
thy saluation, say al-
way, The Lord be
praised.

17 Though I be
poore & needie, the
Lord thinketh on
mee: thou art mine
helper and my deli-
uerer: my GOD,
make no tarying

PSAL. XLII. T. S.



He man is blest that carefull is

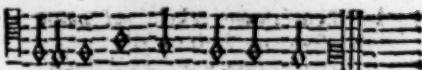


the needie to consider: For in the season

G 3

perious

Blessed is he that
indureth wisely of
the poore: the Lord
shall deliuer him in
the time of trouble.



1 The Lord will
keepe him, and pre-
serue him: alme: yea
hee shall bee blessed
vpon the earth, and
thou wilt not deli-
uer him, vnto the
will of his enemies.

perilous the Lord will him deliuer,

2 The Lord will
strengthen him vpon
the bedde of sor-
row: thou hast tur-
ned all his bed in his
sicknesse.

3 The Lord will make him safe and sound,
and happie in the land:
And he will not deliuer him
into his enemies hand,

4 Therefore I said,
Lord haue mercy
vpon me: heale my
soule, for I haue sin-
ned against thee.

5 And in his bed when he lieth sicke,
the Lord will him restore:
And thou, O Lord, wilt turne to health,
his sicknesse and his sore.

6 Mine enemies
speake euill of mee,
saying, when shall
he die and his name
perish?

7 Then in my sicknesse thus I say,
haue mercy, Lord, on me:
And heale my soule, which is full woe,
that I offended thee.

8 And if hee come
to see me, hee speak-
eth lies, but his hart
heapeth iniquitie
within him, & when
he commeth forth,
he telleth it.

9 Mine enemies wisht me ill in heart,
and thus of me did say:
When shall he die, that all his name
may vanish quite away?

10 All they that hate
mee, whisper toge-
ther against mee:
each against me doe
they imagine euill
but.

11 And when they come to visit me,
they aske if I do well:
But in their hearts mischief they hatch,
and to their mates it tell.

12 They bite their lips and whisper so,
as though they would me charme:
And cast their fetches how to trap
me with some mortall harme,

13 Some

8 Some grievous sinne hath brought him to
this sicknesse say they plaine:
He is so low that without doubt
rise can he not againe,

9 The man also that I did trust,
with me did vse deceit:
Who at my table eat my bread,
the same for me laid wait.
10 Haue mercy, Lord on me therefore,
and let me be preserued:
That I may render vnto them
the things they haue deserved.

11 By this I know assuredly
to be beloued of thee:
When that mine enemies haue no cause
to triumph ouer mee.
12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assigned,
where I shall dwell for aye.

13 The Lord, the God of Israel,
be praised euermore:
Euen so be it, Lord will I say,
euen so be it therefore.

PSAL. XLII. I. H.

Sing this as the 35. Psalme.

Like as the Hart doth breath and bray
the wel springs to obtaine:

G 4

8 A mischiefe is
light vpon him, and
hee that lieth, shall
no more rise.

9 Yea my familiar
friend whom I tru-
sted, which did eat
of my bread, hath
lifted vp the heele a-
gainst me.

10 Therefore, O
Lord, haue mercie
vpon mee, and raise
me vp: so I shall re-
ward them.

11 By this I know
that thou fauourest
me, because mine e-
nemie doth not tri-
umph against me.

12 And as for me,
thou vpholdest mee
in mine integritie, &
doest set mee before
thy face for euer.

13 Blessed bee the
Lord God of Israel
world without end.
So be it, euen so be
it.

As the Hart besy-
ech for the riuers
of water, so panted

80

my soule after thee, So doth my soule desire alway
O God.

2 My soule thirsteth
for God euen for the
liuing God : when
shall I come and ap-
peare before the pre-
sence of God.

My soule doth thirst, and would drinke
the liuing God of might: (accus)
Oh, when shall I come and appeare
in presence of his sight?

3 My teares haue
betwixt my meat day
& night, while they
daily say vnto mee,
Where is thy God?

3 When I remem-
ber these things I
poured out my ve-
sy hart, because I had
gone with the mul-
titude, and led them
into the house of
God with the voice
of singing & praise.
as a multitude that
harpest a lute.

5 Why art thou
cast downe, my soule,
and vagabond within
mee? wait on God:
for I will yet giue
him thanks for the
helpe of his pre-
sence.

3 The teares all times are my repast,
which from mine eies do slide,
When wicked men cry out so fast,
where now is God thy guide?
4 Alas, what griefe is it to thinke
what freedome once I had:
Therefore my soule as a pits brinke,
most heauy is and sad.

When I did march in good aray,
furnished with my traine:
Vnto the Temple was our way,
with songs and harps mostaine.
5 My soule why art thou sad alway,
and frettest thou in my breast?
Trust still in God for him to praise
I hold it euer best.

By him I haue succour as neede,
against all paine and griefe:
He is my God, which with all speed
will haue to send reliefe.

6 My God, my soule
is cast downe with-
in mee, because I re-
member thee from

6 And thus my soule within me, Lord,
doth faint to thinke vpon

The land of Iordan and record
the little hill Hermon.

The second part.

7 One grieue another in doth call,
as clouds burst out their voice:
The fouds of euils that do fall,
run ouer me with noise.

8 Yet I by day felt thy goodnesse,
and helpe at all affaies:
Likewise all night I did not cease
the liuing God to praise.

9 I am perswaded thus to say,
to him with pure pretence:
O Lord thou art my guide and stay,
my rocke and sure defence.
Why doe I then in pensiuenesse,
hanging the head thus walke:
While that mine enemies me oppress,
and vexe me with their talke?

10 For why, they pierce mine inward parts,
with pangs to be abhord:
When they crye out with stubborne hearts,
where is thy God, thy Lord?
11 So soone why dost thou faint and quail
my soule, with paines oppress?
With thoughts why dost thy selfe affaile
so sore within my breast?

Trust in the Lord thy God alwaies,
and thou the time shalt see:

the land of Iordan,
and Hermonim, and
from the Mount Ma-
zar.

7 One deepe cal-
leth another deepe
by the noise of the
water spoutes: all
thy waues and thy
fouds are gone o-
uerme.

8 The Lord will
grant his louing
kindnes in the day,
and in the night shall
I sing of him, when a
preles vnto the God
of my life.

9 I will say vnto
God, which is my
rocke, Why hast
thou forgotten me?
Why goe I mour-
ning when the ene-
mie oppresseth me?

10 My bones are
cut a sunder while
mine enemies re-
proch me, saying
daily vnto me,
Where is thy God?
11 Why art thou
cast down, my soule?
and why art thou
disquieted within
me? wait on God:
for I will yet glorie

him thankes: hee is
my present help, and
my God.

To giue him thanks with laud and praise,
for health restor'd to thee.

PSAL. XLIII. T.S.

Sing this as the 35. Psalm.

Iudge me, O God
and defend my
cause against the un-
mercifull people, de-
liuer mee from the
deceitfull and wic-
ked man.

For thou art the
God of my strength
why hast thou put
me away? why g-
I so mourning, when
the enemies oppres-
seth me?

Send thy light
and thy truth: let
them lead mee, let
them bring me vnto
thine holy moun-
taine, and to thy
Tabernacles.

Then will I go
vnto the Altar of
God, euen vnto the
God of my ioy and
gladnesse: and vpon
the harpe will I giue
thanks vnto thee, O
God, my God.

Why art thou cast
downe, my soule?
and why art thou
disquieted within:
me? wait on God:
for I will yet giue thanks: hee is my present help and my God.

Iudge and reuenge my cause, O Lord,
from them that euill be:

From wicked and deceitfull men

O Lord deliuer me.

For of my strength thou art the God,
why putst thou me thee fro?

And why walke I so heauily,
oppressed with my foe?

Send out thy light and eke thy truth,
and lead me with thy grace:

Which may conduct me to thy hill,
and to thy dwelling place.

Then shall I to the Altar go,
of God my ioy and cheare:

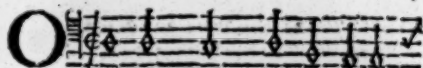
And on my Harpe giue thanks to thee
(O God) my God most deare.

Why art thou then so sad my soule,
and farest thus in my breast?

Still trust in God, for him to praise
I hold it alwaies best.

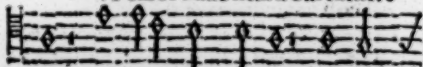
By him I haue deliverance
against all paine and griefes.

He is my God which doth alwaies
at neede send me reliefe.

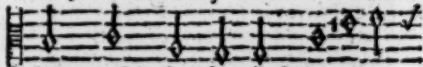


Our eares haue heard our fathers

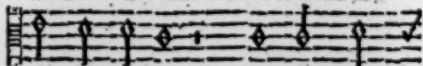
WE haue heard
with our eares
O God: our fathers
haue told vs the
works that thou hast
done in their daies
in the oldtime.



tell, and reuerently record: The won-

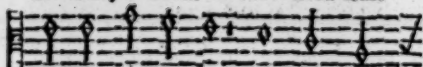


drous workes that thou hast done in ol-

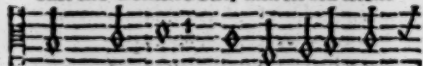


der time, O Lord. 2 How thou didst

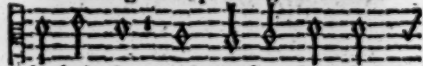
3 How thou hast
driven out the hea-
then with thy migh-
ty hand, and plan-
ted them: how thou
hast destroyed the
people, and caused
them to grow.



cast the Gentiles out, and strowed them



with strong hand, planting our fathers



in their place, and gauest to them their



land.

3 They conquer'd not by sword nor strength
the land of thy behest,

3 For they inheri-
ted not the land by
their owne sword,

But

which did their
own arm saue them:
but thy right hand;
and thine arme, and
the light of thy coun-
tenance, becauſe thou
didſt fauour them.

4 Thou art my
King, O God: ſend
helpe vnto Iacob.

5 Through thee
haue we thruſt back
our aduerſaries: by
thy name haue we
troden downe them
that roſe vp againſt
vs.

6 For I doe not truſt
in my bow, neither
am my ſword ſaue
mee,

7 But thou haſt ſa-
ued vs from our ad-
uerſaries, and haſt
put them to confuſi-
on that hate vs.

8 Therefore will we
praiſe God contin-
ually, and will con-
feſſe thy name for e-
uer. Selah.

9 But now thou art
ſayd off, and putteſt
vs to confuſion, and
goeſt not forth with
our armies.

10 Thou makeſt vs
to turne backe from
the aduerſarie, and they which hate vs ſpoyle for themſelues.

11 Thou giueſt
vs as ſheepe to be eaten, and doeſt ſcatter vs among the nations.

12 Thou
deſiſt thy people without gaine, and doeſt not increaſe their price.

But by thy hand, thy arme, and grace,
becauſe thou loueſt them beſt.

4 Thou art my King, O God that holpeſt
Iacob in ſundry wiſe:

5 Led with thy power, wee threw downe
as did againſt vs iſe. (ſuch

6 I truſted not in bow nor ſword,
they could not ſaue me ſound,

7 Thou keptſt vs from our enemies rage,
thou didſt our foes confound.

8 And ſtill we breaſt of thee our God,
and praiſe thy holy name:

9 Yet now thou goeſt not with our hoſt,
but leaueſt vs to ſhame,

10 Thou madeſt vs ſice before our foe,
and ſo were ouertrod:

Our enemies ſpoil'd and rob'd our goods,
when we were ſpar'd abroad.

11 Thou haſt vs giuen to our foes,
as ſheepe for to be ſlaue:

Amongſt the heathen euery where
ſcattered we doe remaine.

12 Thy people thou haſt ſold like ſlaues,
and as a thing of nought:

For profit none thou haſt thereby,
no gaine at all was ſought.

13 And to our neighbours thou hast made
of vs a laughing stocke:
And those that round about vs dwell,
at vs do grin and mocke.

The second part.

14 Thus we serue for none other vse,
but for a common talke:
They mocke, they scorne, & nod their heads
where euer they go or walke,
15 I am a shamed continually
to heare these wicked men:
Yea, so I blush, that all my face
with red is conered then.

16 For why, we heare such slanderous words
such false reports and lies:
That death it is to see their wrongs,
their threatening and their cries.
17 For all th's we forget not thee,
nor yet thy couenant brake:

18 We turned not back our hearts from thee,
nor yet thy paths forsake.

19 Yet thou hast trod vs downe to dust,
where dens of Dragons be:
And couered vs with shade of death,
and great aduersitie.

20 If we had our Gods name forgot,
and helpe of Idols sought:

21 Would not God then haue tride this
for he doth know our thought. (out

13 Thou makest vs
a reproch to our
neighbours, a iell and
a laughing stocke to
them that are round
about vs.

14 Thou makest vs
a pource among
the nations, and a
nodding of the head
among the people.

15 My confusion is
daily before me, and
the shame of my face
hath couered me.

16 For the voice of
the slanderers and re-
bublers for the enemy
and outnger.

17 All this is come
vpon vs, yet doe we
not forget thee, nei-
ther desle we falsly
concerning thy co-
uenant.

18 Our heart is not
turned backe: nei-
ther our steps gone
out of thy paths.

19 Albeit thou hast
smitten vs down in-
to the place of dra-
gons, and couered vs
with the shadow of
death.

20 If wee haue for-
gotten the name of
our God, and hel-
den vp our hands to
a strange God,

21 Shall not God se^{ch} this out? for he knoweth the secrets of the heart,

22 Nay

21 Surely for thy sake are wee slaine continually, and are counted as sheepe for the slaughter.

22 Vp why sleepest thou, O Lord, awake bee not late off for euer.

23 Wherefore hidest thou thy face, and forgettest our miserie and our affliction?

24 For our soule is beaten downe vnto the dust: our belly cleaueth vnto the ground.

25 Rise vp for our succour, and redeeme vs for thy mercies sake.

22 Nay, nay, for thy names sake, O Lord, alwaies are we slaine thus:

As sheepe vnto the shambles sent, right so they deale with vs.

23 Vp Lord, why sleepest thou? awake, and leaue vs not for all.

24 Why hidest thou thy countenance, and doest forget our trouble?

25 For downe to dust our soule is brought, and we now at last cast:

Our belly, like as it were glude, vnto the ground cleaueth fast.

26 Rise vp therefore for our defence, and helpe vs, Lord, at need:

We thee beseech for thy goodnesse, to rescue vs with speede.

PSAL. XLV. W.K.

Sing this as the 27. Psalm.

Mine heart will utter forth a good matter. I will entreat in my works of the King: my tongue is as the pen of a swift writer.

2 Thou art fairer than the children of men: grace is powred in thy lips, because God hath blessed thee for euer.

MY heart doth take in hand, some godly song to sing:

The praise that I shall shew therein pertaineth to the King.

My tongue shall be as quick his honour to endite:

As is the pen of any scribe, that useth fast to write.

2 O fairest of all men, thy speech is pleasant pure: For God hath blessed thee with gifts, for euer to endure.

3 About thee gird thy sword,
O Prince of might elect:
With honour, glory, and renowne,
thy person pure is deckt.

4 Go forth with godly speed,
with meeknesse, truth, and right:
And thy right hand shall thee instruct,
in workes of dreadful might.

5 Thy arrowes sharpe and keene,
their hearts so sore shall sting:
That folkes shall fall and kneele to thee,
yea all thy foes, O King.

6 Thy royall seat, O Lord,
for euer shall remaine:
Because the Scepter of thy Realme
doth righteousnesse maintaine.

7 Because thou louest the right,
and dost the ill detest:
God euen thy God hath binnt d thee
with ioy about the rest.

8 With mirth and fauours sweet
thy cloths are all bespred:
When thou dost from thy palace passe,
therein to make thee glad.

9 Kings daughters do attend,
in fine and rich aray:
At thy right hand the Queene doth stand
in gold and garments gay.

3 Gird thy sword
vpon thy thigh, O
most mighty, to wit,
thy worship and thy
glory.

4 And prosper with
thy glory: ride vp-
on the word of truth
and meeknesse, and
of righteousnesse: so
thy right hand shall
teach thee terrible
things.

5 Thine arrowes
are sharpe to pierce
the hart of the kings
enemies: therefore
the people shall fall
vnto thee.

6 Thy throne, O
God, is for euer and
euer, the scepter of
thy kingdome is a
scepter of righteous-
nesse.

7 Thou louest right-
eousnesse, & hatest
wickednesse, because
God, euen thy God
hath anointed thee
with the oile of
gladnesse about thy
tellers.

8 All thy garments
smell of myrrh, & a-
loes & cassia, when
thou comest out
of the iuory palaces
where they haue

made thee glad. 9 Kings daughters were among thine honourable witness
vpon thy right hand did stand the Queene in a vesture of gold & Ophir.

The second part.

10. Marken, & daughter,
and consider, and
incline thine ear:
forget thine owne
people, and thy fa-
thershouse.

11. So shall the king
have pleasure in thy
beautie: for he is thy
Lord, and therefore
thou him.

12. And the daugh-
ter of Tyrus with
the rich of the peo-
ple shall do homage
before thy face with
gifts.

13. The kings daugh-
ter is all glorious
within: her clothing
is of brodered gold.

14. Shee shall bee
brought vnto the
King in chariot of
needle worke: the
virgins that do fol-
low after her, & her
companions shall be
brought vnto thee.

15. With ioy and
gladnesse shall they
be brought, and shall
enter into the Kings
Palace:

16. In stead of thy fa-
thers shall thy chil-
dren be: thou shalt
make them Princes
thorow al the earth.

10 O daughter take good heed,
incline and giue good care
Thou must forget thy kindred all,
and fathers house most deare.

11 Then shall the King desire
thy beautie faire and trim:
For why, he is the Lord thy God,
and thou must worship him.

12 The daughters then of Tyre,
with gifts full rich to see:
And all the wealthy of the land
shall make their sure to thee.

13 The daughter of the King
is glorious to behold:
Within her cloiet she doth sit,
all deckt with beaten gold.

14 In robes well wrought with needle
and many a pleasant thing: (worke,
With virgins faire on her to waite,
she cometh to the King.

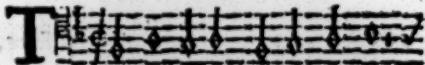
15 Thus are they brought with ioy,
and mirth on every side,
Into the Palace of the King,
and there they do abide.

16 In stead of parents left,
(O Queene the chance so stand:)
Thou shalt haue sons whom thou maist see
as Princes, in all lands.

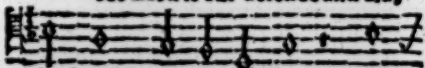
17 Wherefore

17 Wherefore thy holy Name
all ages shall record.
The people shall giue thanks to thee,
for euermore, O Lord.

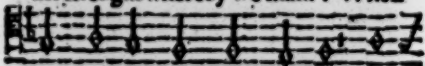
PSAL. XLVI. I. H.



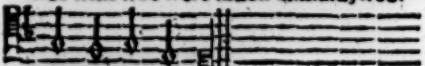
He Lord is our defence and aid,



the strength whereby we stand : When



wee with woe were much dismayd, wee.



found his help at hand.

2 Though th'earth remoue we wil not feare,
though hills so high and steep
Be thrust and hurled here and there,
within the sea so deep.

3 No though the waues do rage so fore,
thar a' the banks it spilles.
And though it ouerflow the shore,
and beat downe mightie hilles.

4 Yet one faire sound doth send abroad
his pleasant streames space:

H

19 I will make thy
name to be remem-
berd thorow all ge-
nerations: therefore
shall the people giue
thanks vnto thee
world without end.

God is our hope,
and strength, and
helpe in troubles,
ready to be found,

2 Therefore wil wee
we feare though the
earth be moued, and
though the moun-
taines fall into the
ruins of the sea.

3 Though the wa-
ters thereof rage and
be troubled, and the
mountaines shake at
the surges of the
same. Selah.

4 Yet there is a ri-
uer, whose streames
shall make glad the

To

ple of God: euen
the Sanctuary of the
Tabernacles of the
most High.

5 God is in the
midst of it: therefore
shall it not bee mo-
ued, God shall helpe
it very early.

6 When the nati-
ons raged, and the
kingdoms were mo-
ued: God thundred
& the earth melted.

7 The Lord of
hosts is with vs: the
God of Iacob is our
refuge. Selah.

8 Come, and be-
hold the workes of
the Lord, what de-
solations hee hath
made in the earth.

9 Hee maketh wars
to cease vnto the
ends of the world,
hee breaketh the
bow, and curieth the
spear, and burneth the
chariots with
fire.

10 Be still and know
that I am God: I
will bee exalted a-
mong the heathen,
and I will bee ex-
alted in the earth.

11 The Lord of
hosts is with vs: the

To fresh the City of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can nowhite decay:
All things against her that iebell,
the Lord will truly slay.

6 The heathen folke the kingdomes feare,
the people make a noise:
The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hosts doth take our part,
to vs he hath an eie:

Our hope of health with all our heart
on Iacobs God doth lie.

8 Come heare and see with minde and
the working of our God: (thought
What wonders he himselfe hath wrought
in all the world abroad.

9 By him all warres are husht and gone,
which countries did conspire:
Their bowes he brake and speares each one
their chariots burnt with fire.

10 Leane off therefore saith he and know
I am a God most stout:
Among the heathen high and low,
and all the earth throughout,

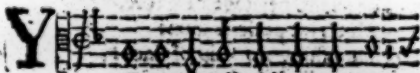
11 The Lord of hosts doth vs defend,
he is our strength and tower:

PSALME XLVII. 113

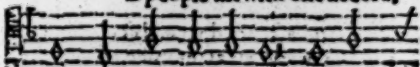
On Iacob God do we depend,
and on his mighty power.

God of Iacob is our
refuge, Selah,

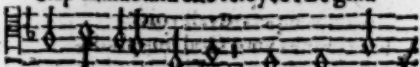
PSAL. XLVII. I. H.



E people all with one accord,



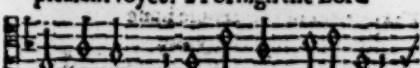
clap hands and eke reioyce: Be glad



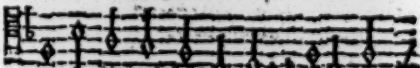
and sing vnto the Lord, with sweet and



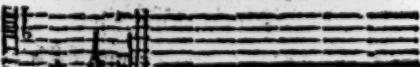
pleasant voyce. ^a For high the Lord



and dreadful is, with wonders manifold:



A mightie God hee is truly, in all the



earth extold.

H a

The

A L L people clap
your hands:
sing loud vnto God
with a ioyfull voice

^a For the Lord is
high and terrible, a
great King ouer all
the earth.

116 PSALME XLV

1 He hath subdued
the people vnder vs,
and the nations vnder
our feet.

2 Hee hath chosen
our inheritance for
vs: euen the glory
of Iacob whom hee
loued. Selah.

3 God is gone vp
with triumph, euen
the Lord with the
found of the trumpet.

4 Sing praises to
God, sing praises:
sing praises vnto our
king, sing praises.

5 For God is the
king of all the earth:
sing praises euery
one that hath vnder-
standing.

6 God rigeth
owre the heathen:
God sitteth vpon
his holy throne.

7 The princes of
the people are ga-
thered vnto the peo-
ple of the God of
Abraham: for the
shield of the world
belong to God: hee
is greatly to be ex-
alted.

3 The people shall he make to be
vnto our bondage thrall:

And vnderneath our feet he shall
the nations make to fall

4 For vs the heritage he chose,
which we possesse alone:

The flourishing worship of Iacob,
his welbeloued one.

5 Our God ascended vp on hie,
with ioy and pleasant roice:
The Lord goeth vp about the skie,
with trumpets royall voice.

6 Sing praises vnto God, sing praise,
sing praises to our King:

7 For God is King of all the earth,
all skillfull praises sing.

8 God on the heathen raignes and sits,
vpon his holy throne:

The princes of the people haue
them ioyned euery one

9 To Abrahams people: for our God
which is exalted hie,

As with a buckler doth defend
the earth continually.

PSAL. XLVIII. LH.

Sing this as the 21 Psalm.

Great is the Lord
and greatly to be
praised in the city of

Great is the Lord, and with great praise
to be aduanced still:

W. B. J.

Within the city of our God,
vpon his holy hill.

2 Mount Sion is a pleasant place,
it gladdeth all the land :

The citie of the mighty King
on her North side doth stand.

3 Within the palaces thereof
God is a refuge knowne :

4 For lo, the Kings are gathered, and
together they are gone.

5 But when they did behold it so,
they wondered, and they were
Astonied much, and suddenly
were driven back with feare.

6 Great terrours there on them did fall,
for very wee they cry :

As doth a woman when she shall
go travell by and by.

7 As thou with Easterne winde the ships
vpon the Sea doest breake :

So they were flaid, and euen as
we heard our fathers speake.

8 So in the City of the Lord,
we saw as it was told :

Yea in the City which our God
for ever will uphold.

9 Lord we wait and do attend
on thy good help and grace ;

our God, dwell vpon
his holy mountaine.

2 Mount Sion lying
Northward, is false
in situation : it is
the joy of the whole
earth, and the city of
the great king.

3 In the palaces
thereof G O D is
knowne for a refuge.

4 For lo, the kings
were gathered, and
went together.

5 When they saw
it, they marvelled :
they were astonied,
and suddenly driven
backe.

6 Feare came there
vpon them, and sor-
row, as vpon a wo-
man in travell.

7 As with an East-
winde thou breakest
the shippes of Tar-
shish, so were they
destroyed.

8 As we have heard
so have wee seen in
the city of the Lord
of hosts, in the citie
of our God : God
will stablish it for
ever. Selah.

9 We wait for thy
louing kindness, O

110 PSALME XLVIII

God is in the midst of For which we do all rimes ascend
thy Temple, within thy holy place.

90 O GOD, ac-
cording vnto thy
name, so is thy praise
vnto the worlds
end: thy right hand
is full of righteous-
nesse.

11 Let mount Si-
on reioyce, and the
daughters of Iudah
be glad, because of
thy iudgments,
in Compassie about
Sion, and go round
about it, and tell the
towers thereof.

12 Marke well the
wall thereof, behold
her towers, that yee
may tell your posse-
ssion.

13 For this God is
our God for euer
and euer: hee shall
bee our guide vnto
the death.

10 O Lord, according to thy name
for euer is thy praise:

And thy right hand, O Lord, is full
of righteousness alwaies.

11 Let for thy iudgments, Sion Mount
fulfilled be with ioyes:

And eke, of Iuda grant (O Lord)
the daughters to reioyce.

12 Goe walke about all Sion hill,
yea, round about her gase:

And tell the towers that thereupon
are builded on a row.

13 And marke ye well her bulwarks all,
behold her towers there:

That ye may tell thereof to them
that after shall be here.

14 For this God is our God, our God
for euermore is he:

Yea, and vnto the death also
our guider shall he be.

PSAL. XLIX T.S.

Sing this as the 46 Psalm.

Hear this all yee
people, giue eare
all yee that dwell in
the world.

2 As well low as
high, both rich and
poore,

AL people hearken and giue eare
to that that I shall tell,

3 Both his and low, both rich and poore,
that in the world do dwell,

3 For why my mouth shall make discourse
of many things right wise:
In vnderstanding shall my heart
his studie exercise.

3 My mouth shall
speake of wisdom:
and the meditation
of mine heart is of
knowledge.

4 I will incline mine eare to know
the parables so darke:
And open all my doubtfull speech,
in meeter on my harpe.

5 Why should I feare afflictions,
or any carefull toile?
Or else my foes which at my heeles
are prest my life to spoile?

4 I will incline
mine eare to a para-
ble, and witer my
grauel matter vpon
the harpe.

5 Wherefore should
I feare in the euill
daies, when iniquity
shall compasse me
about, as at mine
heelles?

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great
themselues do brag and boast.

6 They trust in
their goods, and
boast themselues in
the multitude of
their riches.

7 There is not one of them that can
his brothers death redeem:
Or that can giue a price to God
sufficient for him.

7 Yet a man can by
no meanes redeeme
his brother: he can-
not giue his ransom
to God.

8 It is too great a price to pay,
none can thereto attaine:

8 (So precious is
the redemption of
their soules, and the
continuance for e-
uer.)

9 Or that he might his life prolong,
or not in graue remaine.

9 That he may liue
still for euil, and not
for the graue.

10 They see wise men as well as foolcs
subiect vnto deaths bands:
And being dead, strangers possesse
their goods, their rents, their lands.

10 For he seeth that
wise men die, and
also that the igno-
rant and foolish peo-
ple and leaue their
riches for others.

11 Yet they thinke
their houses, & their
habitation shall con-
tinue for ever, even
from generation to
generation, and call
their lands by their
names.

12 But man shall not
continue in honour:
hee is like the beasts
that die,

11 Their care is to build houses faire,
and so determine sure:
To make their name right great in earth
for ever to endure.
12 Yet shall no man alwaies enjoy
high honour, wealth and rest:
But shall at length taste of deaths cup
as well as the brute beast.

The second part.

13 This their way
uttereth their foo-
lishnesse: yet their
posteritie delight in
their talks. Selah.

14 Like sheep they
lie in graue: death
devoureth them, and
the righteous shall
have dominion over
them in the morn-
ing: for their beauty
shall consume, when
they shall goe from
their house to the
grave.

15 But God shall de-
liver my soule from
the power of the
grave: for hee will
rescue me. Selah.

16 Be not thou
afraid, when one is
made rich, and when
the glory of his
house is increased,

13 And thogh they try their foolish thoughts
to be most lewd and vaine:
Their children yet approue their talke,
and in like sinne remaine.

14 As sheep unto the fold are broughed,
so shall they into graue:
Death shall them eat, and in that day
the iust shall Lordship haue.

Their image and their royall port
shall fade and quite decay,
When as from house to pit they passe,
with wee and wel-a-way.

15 But God will surely preserve me
from death and endlesse paine,
Because he will of his good grace
my soule rescue againe.

16 If any man wax wondrous rich,
feare not, I say, therefore:
Although the glory of his house
increaseth more and more,

27 For when he dieth, of all these things
nothing shall he receive:
His glory will not follow him,
his pompe will take her leane.

18 Yet in this life he takes himselfe
the happiest vnder Sunne:
And others likewise flatter him,
saying all is well done.

59 And presuppose he live as long
 as did his fathers old,
 Yet must he needs at length give place,
 and be brought to death's fold.

20 Thus man to honour God hath call'd,
yet doth he not consider:
But like brute beasts so doth he live,
which turne to dust and powder.

17 For he shall take
nothing away when
he dieth neither shall
his pompe descend
after him.

83 For while hee li-
neath, hee reioyouth
himselfe : and men
wil praise thee, when
thou makest much
of thy selfe.

29 He shall enter in-
to the generation of
his fathers, and they
shall not line for
ever.

20 Man is in honor
and understandeth
not: he is like to
beasts that perish,

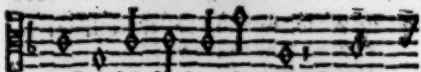
PSAL. L. W. W.

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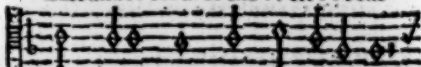
He mightie God th'eternall

hath thus spoke: And all the world be

THE God of gods,
even the Lord
hath spoken, and cal-
led the earth from
the rising up of the
Sun unto the going
down thereof.

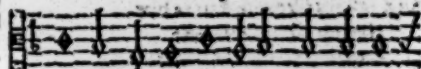


East and so forth to the West : From

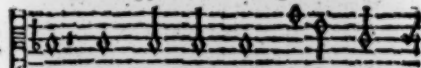


Out of Sion, which
is the perfection of
beauty, hath God
shined,

toward Sion, which place him liketh best



God will appear in beauty most excel-



lent: Our God will come before that



long time be spent.

2 Our God shall
come, and shall not
keepe silence: a fire
shall deuoure before
him, and a mightie
tempest shall be mo-
ued round about
him.

3 He shall call the
heavens about, and
the earth to iudge
his people.

4 Gather my Saints
together vnto mee,
those that make a
oportunity with mee
with sacrifice,

3 Deuouring fire
shall go before his face :

A great tempest
shall round about him trace.

4 Then shall he call
the earth and heauens bright,
To iudge his folke
with equity and right :

5 Saying, go roo,
and now my Saints assemblé :
My pact they keep,
their gifts do not dissemble,

6 The heavens shall
declare his righteousness:

For God is Iudge
of all things more and lesse.

7 Heare, my people,
for I will now reueale:

Lift Israel,
I will thee nought conceale:

Thy God, thy God
am I, and will not blame thee,

8 For giuing not
all maner offerings to me,

9 I haue no need
to take of thee at all,

Goats of thy fold,
or calfe out of thy stall:

10 For all the beasts
are mine within the woods:

On thousand hills
cattell are mine owne goods,

11 I know for mine
all birds that are on mountaines:

All beasts are mine
which haunt the fields and fountaines.

12 Hungry if I were,
I would not thee it tell:

For all is mine
that in the world doth dwell,

13 Eat I the flesh
of great Bala or Bullocks?

And the heavens
shall declare his
righteousness: for
God is Iudge him-
selfe. Selah.

7 Heare, O my peo-
ple, and I will speak,
heare, O Israel, and
I will testifie vnto
thee, for I am God,
euen thy God.

8 I will not reprove
thee for thy sacrific-
ers, or thy burnt of-
frings, that haue not
bene continually
before me.

9 I will take no
bullock out of thine
house, nor goats out
of thy fold.

10 For all beasts of
the forest are mine,
and all the beasts on
a thousand moun-
taines.

11 I know all the
fowles on the moun-
taines: and the wild
beasts of the field
are mine.

12 If I be hungry,
I will not tell thee:
for the world is
mine, and all that
therein is.

13 Will I eat the
flesh of Bala? or

Drinke the blood of
goats.

14 Offer vnto God
praise, and pay thy
vowes vnto the most
High.

Or drinke the blood
of goats and of the flock?
Offer to God
praise and hearty thanksgiving,
And pay thy vowes
vnto God euerlasting.

15 And call vpon
mee in the day of
trouble: so will de-
liver thee, and thou
shalt glorifie mee.

16 But vnto the
wicked said God,
What hast thou to
doe to decline mine
ordinances, that thou
shouldst take my
pouerue in thy
mouth.

17 Seeing thou ha-
test to be reformed,
and hast cast my
words behind thee:

18 For when thou
shalt a sheefe, thou
runnest with him,
and thou art parta-
ker with the adulter-
ous.

15 Call vpon me
when troubled thou shalt be:
Then will I help,
and thou shalt honour me.

16 To the wicked,
thus saith th' eternall God?
Why dost thou preach
my lawes and hefts abroad,

17 Seeing thou hast
them with thy mouth abused:
And hatest to be
by discipline reformed?

My words, I say,
thou dost reiect and hate:

18 If that thou see
a theefe, as with thy mate
Thou runnest with him,
and so your prey do seeke,

And art all one
with bands and ruffians eke.

19 Then giueth thy
mouth to euill, and
with thy tongue thou
giueth death.

19 Then giueth thy selfe
to backbite and to slander,
And how thy tongue
destines, it is a wonder,

20 Thou sleepest smiling
thy brother how to blame,
And how to put
thy mothers soune to shame.
21 These things thou didst,
and whilst I held my tongue
Thou didst me iudge
(because I stayd so long)
Like to thy selfe:
yet though I kept long silence,
Once shalt thou feele
of thy wrongs iust recompence.

20 Thou sleepest, and
speakest against thy
brother, and shande-
st thy mothers son

21 These things hast
thou done, & I held
my tongue: there-
fore thou thoughtest
that I was like thee:
but I will reprove
thee, and set them in
order before thee.

22 Consider this
ye that forget the Lord,
And feare not when
he threatmeth with his word:
Left without help
I spoile you as a prey.
23 But he that thanks
offereth, praiseth me aye,
Saith the Lord God:
and he that walketh this trace,
I will him reach
Gods lining health to embrace.

22 Consider this
ye that forget God,
lest I scare you in
pieces, and there be
none that can de-
liver you.

23 He that offereth
praise, shall glorifie
me: and to him that
disposeth his way a-
right, will I shew the
saluation of God.

PSALME LI. W. W.



H And mercie vpon
me, O God,
according to thy loy

thy kindeſſe: ac-
cording to the mul-
titude of thy com-
paſſions pur away
my iniquities.

and now with ſpeed ſome piſe take:

My finnes deface, my faults redreſſe,

good Lord, for thy great mercies ſake.

Wath mee tho-
rowly from mine
iniquity; and cleane
me from my ſinne.

Wath mee, O Lord, and make mee

cleane, from this vniuſt and ſinfull act:

And purifie yet once againe, my hainous

crime, and bloody fact.

For I know mine
iniquities, and my
ſinne is alway be-
fore me,

3 Remorſe and ſorrow do conſtraine
Me to acknowledge mine exceſſe:
My ſinne, alas, doth ſtill remaine
Before my face without releaſe.

4 For

- 4 For thee alone I haue offended,
Committing euill in thy sight:
And if I were therefore condemned,
Yet were thy iudgments iust and right.
- 5 It is too manifest alas,
That first I was conceined in sinne:
Yea of my mother so borne was,
And yet vile wretch remaine therein.
- 6 Also behold, Lord thou doest loue
The inward truth of a pure heart:
Therefore thy wisdom from aboue
Thou hast reuol'd me to convert.
- 7 If thou with Hysop purge this blot,
I shall be cleaner than the glasse:
And if thou wash away my spot,
The snow in whitenesse shall I passe.
- 8 Therefore (O Lord) such ioy me send,
That inwardly I may finde grace:
And that my strength may now amend,
Which thou hast swag'd for my trespasse.
- 9 Turne backe thy face and frowning ire,
(For I haue felt enough thy hand)
And purge my finnes I thee desire,
Which do in number passe the sand.
- 10 Make new my heart within my breast,
And frame it to thy holy will:
Thy constant spirit in me let rest,
Which may these raging enemies kill.

4 Against thee,
against thee onely
haue I sinned, and
done euill in thy
sight, that thou mai-
est be iust whe thou
speakest, and pure
when thou iudgest.

5 Behold, I was
borne in iniquitie,
and in sinne hath
my mother concei-
ned me.

6 Behold, thou
lovest truth in the
inward affections:
therefore hast thou
taught me wisdom
in the secret of mine
heart.

7 Purge mee with
Hysop, and I shall
be cleane: wash me,
and I shall be whi-
ter than snow.

8 Make me to heare
ioy and gladnesse,
that the bones
which thou hast
broken may reioyce.

9 Hide thy face from
my finnes, and put
away all mine ini-
quities.

10 Create in mee a
cleane heart, O God,
& renew a right spi-
rit within me.

The second part.

11 Cast mee not
away from thy pre-
sence, and take not
thy holy Spirit from
mee.

12 Restore to mee
the ioy of thy salua-
tion, and stablish me
with thy free spirit.

13 Thou shalt I teach
thy waies vnto the
wicked, and sinners
shall bee conuited
vnto thee.

14 Deliver me from
blood, O God, which
art the God of my
saluation, and my
tongue shall sing in-
sult of thy righte-
ousnes.

15 Open thou my
lips, O Lord, and my
mouth shall shew
forth thy praise.

16 For thou desirest
no sacrifice, though
I would give it :
thou delightest not
in burnt offerings.

17 The sacrifices of
God are a contrite
spirit: a contrite and
a broken heart, O
God, thou wilt not
despise.

11 Cast me not, Lord, out from thy face,
But speedily my torments end:
Take not from me thy spirit of grace,
Which may from dangers me defend.

12 Restore me to these ioyes againe,
Which I was wont in thee to finde:
And let me thy free spirit retaine,
Which vnto thee may stirre my minde.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
By mine example shall sicke grow.

14 O God that of my health art Lord,
Forgiue me this my bloody vice:
My heart and tongue shall then accord,
To sing thy mercies and iustice.

15 Touch thou my lips, my tongue vnto,
O Lord, which art the onely key:
And then my mouth shall testifie,
Thy wondrous works and praise alway.

16 And as for outward sacrifice,
I would haue offered many a one:
But thou esteemest them of no price,
And therein pleasure tak'st thou none.

17 The heavy heart, the minde opprest,
O Lord, thou neuer dost reiect:
And to speake truth it is the best,
And of all sacrifice the best.

18 Lord

18 Lord vnto Sion turne thy face,
 Powre out thy mercies on thine hill:
 And on Ierusalem thy grace:
 Build vp the walls, and fountaine fill.

19 Thou shalt accept then our offerings,
 Of peace and righteousness, I say:
 Yea Calues and many other things,
 Vpon thine altar will we lay.

Another of the same by T. N.

Sing this as the Lamentation.

HAue mercy on me God, after
 thy great aboundant grace,
 After thy mercies multitude,
 do thou my sinnes deface.

2 Yea wash me more from mine offense,
 and cleanse me from my sinne:
 For I doe know my fautes and still
 my sinnes are in mine eie.

3 Against thee, thee alone, I haue
 offended in this case:
 And euill haue I done before
 the presence of thy face.

4 That in the things that thou dost say
 vpright thou maist be true:
 And eke in iudging thee the doome
 may part vpon thy side.

5 Behold in wickednesse my kinde,
 and shape I did receiue:

18 Bee fauourable
 vnto Sion: for thy
 good pleasure, build
 the walls of Ierusa-
 lem.

19 Then shalt thou
 accept the sacrifices
 of righteousness, e-
 uen the burnt offe-
 ring and oblation:
 then shall they offer
 Calues vpon thine
 altar.

And lo, my sinfull mother eke
in sinne did me conceiue.

6 But loe, the truth of inward parts
is pleasant vnto thee:

And secrets of thy wisdom thou
reuealed hast to mee.

7 With Isope (Lord) be sprinkle me,
I shall be cleansed so:

Yea wash thou me, and so I shall
be whiter than the snow.

8 Of ioy and gladnesse make thou me
to heare the pleasant voice:

That so the brused bones which thou
hast broken may reioice.

9 From the beholding of my sinnes
Lord turne away thy face:

And all my deedes of wickednesse
do vterly deface.

10 O God create in me a heart
vnspotted in thy sight:

And eke within my bowels (Lord)
renue a stable spite.

11 Ne cast me from thy sight, nor take
thy holy spirit away:

The comfort of thy sauing health
giue me againe I pray.

12 With thy free spirit establisth me,
and I shall teach therefore

Sinners thy waies, and wicked shall
be turn'd vnto thy lore.

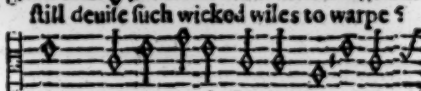
in thy wickednesse,
 O man of power? the
 louing kindnesse of
 God endureth daily.



thy wicked workes to praise: Dost thou
 not know there is a God, whose mercies



last alwaies: Why doth thy minde yet
 still deuise such wicked wiles to warpe?



Thy tongue vntrue in forging lies is like
 a raser sharpe.



3 Thou dost lore
 euill more than
 good, and lies more
 than to speake the
 truth. Selah.

4 Thou lovest all
 words that may de-
 stroy, O deceitfull
 tongue.

5 So shall God de-
 stroy thee for euer,
 hee shall take thee

3 On mischief why setst thou thy minde,
 and wilt not walke vpright?

Thou hast more lust false tales to finde,
 than bring the truth to light.

4 Thou dost delight in fraud and guile,
 in mischief blood and wrong:

Thy lips haue learn'd the flattering stile,
 O false deceitfull tongue.

5 Therefore shall God for aye confound
 and plucke thee from thy place:

Thy

Thy seed root out from off the ground,
and so shall thee deface.

6 The iust when they behold thy fall,
with feare will praise the Lord:

And in reproch of thee with all,
crie out with one accord.

7 Behold the man that would not take
the Lord for his defense:

But of his goods his God did make,
and trust his corrupt sense.

8 But I an olive fresh and Greene,
shall spring and spread abroad:

For why, my trust all times hath been
vpon the liuing God.

9 For this therefore I will giue praise,
to thee with heart and voice:

I will set forth thy name alwaies,
wherein thy Saints reioice.

PSAL. LIII. T. N.

Sing this as the 45. Psalm.

THe foolish man in that which he
within his heart hath said,
That there is any God at all,
hath vterly denaid,

2 They are corrupt, and they also
a haincus worke haue wrought:
Amongst them all there is not one
of good that worketh ought.

I 3

and plucke thee out
of thy tabernacle,
and root thee out of
the land of the li-
uing. Selah.

8 The righteous al-
so shall see it; and
feare, and shall laugh
at him, saying.

9 Behold the man
that took not God
for his strength, but
trusted vnto the
multitude of his ri-
ches, and put his
strength in his malice

8 But I shall be like
a Greene olive tree,
in the house of God:
for I trusted in the
mercy of God for
euer and euer.

9 I will alway praise
thee for what thou
hast done this; and
I will hope in thy
name, because it is
good before thy
Saints.

THe foole hath
said in his heart;
There is no God.

2 They haue cor-
rupted and done a-
bominable wicked-
ness: there is none
that doeth good.

3 The

2 God looked down
from heauen vpon
the children of men,
to see if there were
any that would vnder-
stand and seeke
God.

3 Every one is gone
backe, they are alto-
gether corrupt, there
is none that doeth
good, no not one.

4 Doe not the wor-
kers of iniquitie
know that they eat
vp my people as
they eat bread: they
call not vpon God.

5 There they were,
afraid for feare
where no feare was,

6 For God hath
scattered the bones
of him that besieged
thee, thou hast put
them to confusion,
because God hath
cast them off.

7 O giue saluation
vnto Israel out of
Zion.

8 When God tur-
neth the captivity of
his people, then Ia-
cob shall reioice and
Israel shall be glad.

1 The Lord lookt downe on sons of men
from heauen all abroad :

To see if any were that would
be wise and seeke for God.

2 They are all gone out of the way,
they are corrupted all:

There is not one doth any good,
there is not one at all.

3 Do not all wicked workers know,
that they do feed vpon

My people as they feed on bread :
the Lord they call not on.

4 Euen there they were afraid and stood
with trembling all dismayd :

Whereas there was no cause at all,
why they should be afraid,

5 For God his bones that thee besieged,
hath scattered all abroad :

Thou hast confounded them for they
reioiced are of God.

6 O Lord, giue thou thy people health,
and thou, O Lord, fulfill

Thy promise made to Israel,
from out of Sion hill.

7 When God his people shall restore,
that earlt were captiue led :

Then Iacob shall therein reioice,
and Israel shall be glad,

Sing this as the 46. Psalm.

God saue me for thy holy name,
and for thy goodnesse sake:
Vnto the strength (Lord) of the same,
I do my cause betake.

2 Regard, O Lord, and giue an care
to me when I do pray:
Bow downe thy selfe to me and heare
the words that I do say.

3 For strangers vp against me rise,
and tyrants vex me still:
Which haue not God before their eies,
they seeke my soule to spill.

4 But lo, my God doth giue me aid,
the Lord is strait at hand:
With them by whom my soule is staid,
the Lord doth euer stand.

5 With plague repay againe all those
for me that lie in wait:
And with thy truth destroy my foes
with their owne snare and bait.

6 An offering of free heart and will
then I to thee shall make:
And praise thy name, for therein still
great comfort I do take.

7 O Lord, at length do set me free
from them that craft conspire:
And now mine eye with ioy doth see
on them my hearts desire.

SAue me, O God,
by thy name, and
by thy power iudge
mee.

2 O God, heare my
prayer: hearken vnto
the words of my
mouth.

3 For strangers and
risen vp against mee,
and tyrants seek my
soule: they haue not
set God before the,
Solah.

4 Behold, God is
mine helper: the
Lord is with them
that vphold my
soule.

5 Hee shall reward
euill vnto mine ene-
mies: oh cut them
off in thy truth.

6 Then will I sacri-
fice freely vnto thee:
I will praise thy
name, O Lord, be-
cause it is good.

7 For he hath deli-
uered mee out of all
trouble, & mine eye
hath seene my desire
vpon mine enemies,

Sing this as the 36. Psalm.

Hid my praiſe,
 O God; & hide
 not thy ſelfe from
 my ſupplication.

O God, giue eare, and do apply
 to heare me when I pray:
 And when to thee I call and cry,
 Hide not thy ſelfe away.

2 Hearken vnto me
 and anſwere mee: I
 moue in my praiſe,
 and make a noiſe.

2 Take heed to me, grant my requeſt,
 and anſwere me againe:
 With plaints I pray full ſore oppreſt,
 a great griefe doth me conſtraine.

3 For the voice of
 the enemye, and for
 the vexation of the
 wicked,

3 Becauſe my foes with threats and cries
 oppreſſe me through deſpight:
 And ſo the wicked ſort likewiſe
 to vex me haue delight

4 Becauſe they haue
 brought iniquitie
 vpon me, & furioſly
 hate me.

4 For they in counſell doe conſpire,
 to charge me with ſome ill:
 So in their haſtie wrath and ire
 they doe purſue me ſtill.

5 Mine heart trem-
 bleth within me, &
 the terrors of death
 are fallen vpon mee.

5 My heart doth faint for want of breath,
 it panteth in my breaſt:
 The terrors and the dread of death
 doe worke me much vneſt.

6 Feare and trem-
 bling are come vpon
 me, and an horri-
 ble feare hath con-
 ſumed me.

6 Such dreadfull feare on me doth fall,
 that I therewith doe quake:
 Such horreur whelpeth me withall,
 that I no ſhift can make.

7 And I ſaid, O
 that I had wings
 like a dove: then
 would I flie away,
 and reſt,

7 But I did ſay, who will giue me
 the ſwift and pleaſant wings,
 Of ſome faire doves then would I ſee
 and reſt me from theſe things.

8 Let then I would go farre away,
to flee I will not cease:
And I would hide my selfe, and stay
in some great wildernesse.

9 I would be gone in all the haste,
and not abide behinde:
That I were quit and ouerpast
these blasts of boistrous winde,

10 Diuide them, Lord, and from them pull
their diuelish double tongae:
For I haue spied their City full
of rapine, strife, and wrong.

11 Which things both night and day
do close her as a wall: (throughout
In mids of her is mischief stout,
and sorrow eke withall.

12 Her inward parts are wicked plaine,
her deeds are much to vile:
And in her streets there doth remaine
all craftie fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:
From open enemies checke and blame
some where I could me hide.

14 But thou that wast my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend;

8 Behold I would
take my flight farre
off, and lodge in the
wildernesse.

9 I would make
haste for my deliue-
rance from the stormy
winde and tem-
pest.

10 Destroy, O Lord,
and diuide their
tongues: for I haue
seene cruellie and
strife in the City.

11 Day and night
they go about it vp-
on the wals thereof:
both iniquitie and
mischief are in the
middest of it.

12 Wickednesse is
in the mids thereof,
deceit and guile de-
part not from her
streets.

13 Surely mine ene-
mie did not defame
mee: for I could
haue borne it: nei-
ther did mine ad-
uersarie exalt him-
selfe against me: for
I would haue hidde
me from him.

14 But it was thou
O man, euen my
cōpanion, my guide
and my familiar,

15 With

15 Which delighted in consulting together and went in to the house of God as companions.

16 Let death seize vpon them: let them go downe quicke to the graue. for wickednesse is in their dwellings, euen in the midst of them.

17 But I will call vnto God, and the Lord will saue me.

18 Euening & morning, and at noone wil I pray, and make a noyse, and he will heare my voice.

19 He hath deliuered my soul in peace from the battell, that was against me: for many were with mee.

20 God shall beare and assist them, euen hee that reigneth of old. Selah.

21 Because they haue no changes, therefore they saie not God.

22 He laid his hand vpon such as be at

15 With whom I had delight to talke in secret and abroad:

And we together oft did walke within the house of God.

16 Let death in hast vpon them fall, and send them quicke to hell For mischiefe reigneth in their hall and parlour where they dwell.

17 But I vnto my God will cry, to him for helpe I flee:

The Lord will heare me by and by, and he will succour mee.

18 At morning noone, and euening tide vnto the Lord I pray:

When I so instantly haue cried, he doth not say me nay.

19 To peace he shall restore me yet, though warre be now at hand, Although the number be full great that would against me stand.

20 The Lord that first and last doth raigne both now and euermore

Will heare when I to him complaine, and punish them full sore.

21 For sure there is no hope that they to turne will once accord:

For why, they will not God obey nor yet do feare the Lord.

22 Vpon their friends they laid their hands, which were in couenant knit:

Of friendship to neglect the bands,
they passe or care no whit.

23 While they haue wrath within their hart
as butter are their words:

Although his words were smooth as oile,
they cut as sharpe as swords.

24 Cast thou thy care vpon the Lord,
and he shall nourish thee:

For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for bloud alwaies:

He will no guilefull man permit,
to liue out halfe his daies.

26 Though such be quite destroyed & gone,
in thee (O Lord) I trust:

I shall depend thy grace vpon,
with all my heart and lust.

peace with him, and
hee brake his con-
nant.

23 The words of his
mouth were softer
than butter, yet war
was in his heart: his
wordes were more
gentle than oile, yet
they were swords.

24 Cast thy burden
vpon the Lord, & he
shall nourish thee, he
will not suffer the
righteous to fall for
euer.

25 And thou O God,
shalt bring hem
downe into the pit
of corruption.

26 The bloody and
deceitfull men shall
not liue halfe their
daies: but I will
trust in thee.

PSAL. LVI. I. H.

Sing this as the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubieth me each houre.

2 Mine enemies daily enterprise,
to swallow me out right:
To fight against mee many rise.
O thou most high of might.

BE mercifull vnto
mee O God, for
man would swallow
me vp: hee fighteth
continually and ve-
xeth me.

2 Mine enemies
would daily swal-
low me vp, for many
fight against mee, O
thou most High.

3 When

When I was afraid, I trusted in thee.

I will reioice in God, because of his word, I trust in God and will not feare what flesh can doe vnto me.

Mine owne words grieue me daily: all their thoughts are against me to do me hurt.

They gather together and keepe themselves close: they marke my steps because they waite for my soule.

They thinke they shall cleape by iniquitie: O God cast these people downe in thine anger.

Thou hast counted my wandring: put my teares in thy bottle: are they not in thy register?

When I crye, then mine enemies shall turne backe: this I know: for God is with me.

I will reioice in

When they would make me most afraid with boasts and brags of pride:

I trust in thee alone for aide,
by thee I will abide.

Gods promise I doe minde and praise,
O Lord, I sticke to thee:

I do not care at all assaies,
what flesh can do to me.

What things I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.

They all consent themselues to hide,
close watch for me to lay:

They spie my path, and snares haue tide,
to take my life away.

Shall they thus scape on mischiese set?
thou God on them wilt frowne:
For in his wrath he doth not let
to throw whole kingdomes downe.

Thou seest how oft they made me flee,
and on my teares dost looke:
Reserue them in a glasse by thee,
and write them in thy booke.

When I doe call vpon thy name,
my foes away do start:
I will perceiue it by the same,
that God doth take my part.

I glory in the word of God,
to praise it I accord:

With

With ioy will I declare abroad
the promise of the Lord,

11 I trust in God, and yet I say,
as I afore began.

The Lord he is my strength and stay,
I do not care for man,

12 I will performe with heart so free
to God my vowes alwaies:

And I (O Lord) all times to thee
will offer thanks and praise,

13 My soule from death thou dost defend,
and keepst my feete vpright:
That I before thee may ascend,
with such as line in light.

PSAL. LVII. I. H.

Sing this as the 44. Psalme.

TAKE pittie for thy promise sake,
haue mercy Lord on me:

For why, my soule doth her berake
vnto the helpe of thee,

2 Within the shadow of thy wings
I set my selfe full fast:

Till mischiefe, malice, and like things
be gone and ouerpast.

3 I call vpon the God most high,
to whom I sticke and stand:

I meane the God that will stand by
the cause I haue in hand,

God because of his
word: in the Lord
will I reioice, because
of his word.

11 In God doe I
trust: I will not bee
afraid what man can
doe vnto me,

12 Thy vowes are
vpon mee, O God:
I will render praises
vnto thee.

13 For thou hast
deliuered my soule
from death, and also
my feete from fal-
ling, that I may
walke before God in
the light of the li-
uing.

HAue mercy vpon
me, O God,
haue mercy vpon
mee: for my soule
trusteth in thee.

2 And in the sha-
dow of thy wings
will I trust, till these
afflictions ouerpasse.

3 I will call vnto the
most high God, euen
to God that perfor-
meth his promise
toward me,

4 He will send from
heauen, and saue me
from the reproofe of
him that would
swallow me. Selah.
God will send his
mercie & his truth.

5 My soule is among
Lions: I lie among
Lions: I lie among
the children of men
that are set on fire.

6 Whose teeth are
speares and arrows,
and their tongue a
sharpe sword.

7 Exalt thy selfe, O
God about the hea-
uen, & let thy glorie
be vpo all the earth.

8 They haue laid a
net for my steps: my
soule is pressed
downe: they haue
dugged a pit before
me, and are fallen in-
to the mids of it. Se-
lah.

9 Mine heart is pre-
pared, O God, mine
heart is prepared, I
will sing and giue
praise.

10 Awake my tong:
awake viol & harpe:
I will awake early.

4 From heauen he hath sent his aid,
to saue me from their spight
That to deuoure me haue assailed,
his mercy truth and might.

5 I lead my life with Lions fell,
all set with wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.

6 Their teeth are speares and arrows long,
are sharpe as I haue scene,
They wound & cut with their quick tongue,
like swords and weapons keene.

7 Set vp and shew thy selfe, O God,
about the heauens bright:
Exalt thy praise on earth abroad,
thy maiestie and might.

8 They lay their net and doe prepare
a priue cane and pit:
Wherein they thinke my soule to snare,
but they are fallen in it.

9 My heart is set to laud the Lord,
in him to ioy alwaies:
My heart I say doth well accord,
to sing his laud and praise.

10 Awake my ioy, awake I say,
my Lute, my Harpe and string:
For I my selfe before the day,
will rise, reioice and sing.

11 Among

11 Among the people I will tell,
the goodnesse of my God:
And shew his praise that doth excell,
in heathen lands abroad
12 His mercy doth extend as farre,
as heauens all a round:
His truth as hie as any starre,
that shineth in the skie.

12 Set forth and shew thy selfe (O God)
about the heavens bright:
Extoll thy praise on earth abroad,
thy maiestie and might.

PSAL. LVIII. I. H.

Sing this as the 48. Psalm.

YE rulers that are put in trust,
to iudge of wrong and right,
Be all your iudgements true and iust,
not knowing meed or might:
2 Nay in your hearts ye marke and muse,
in mischief to consent:
And where ye should true iustice vse,
your hands to bribes are bent.
3 The wicked sort from their birth day
haue erred on this wise:
And from their mothers wombe alway,
haue vsed craft and lies.
4 In them the poison and the breath
of Serpents doe appeare.
Yea, like the Adder that is deafe,
and fast doth stop his eare.

11 I will praise thee,
O Lord, among the
people, and will
sing vnto thee among
the nations.

12 For thy mercy is
great vnto the hea-
uens, and thy truth
vnto the clouds.

12 Exalt thy selfe, O
God, above the hea-
uens, and let thy
glory bee vpon all
the earth.

IS it true, O con-
gregation, speake
ye iustly? O iudges
of men, iudge ye vp-
rightly?

2 Yea, rather ye ima-
gine mischief in
your heart: your
hands execute cruel-
tie vpon the earth.

3 The wicked are
strangers from the
wombe: euen from
the belly haue they
erred and speak lies.

4 Their poison is
euen like the poison
of a Serpent, like
the deafe adder that
stoppeth his eares,

5 Which heareth
not the voice of the
inchanter, though he
be most expert in
charming.

6 Brake their teeth
O God in their
mouths, brake the
iawes of the yong
Lions, O Lord.

7 Let them melt like
the waters, let them
passe away when he
shooteth his arrows
let them be broken.

8 Let him consume
like a snail that
melteth, and like the
vntimely fruite of a
woman, that hath
not seene the sunne.

9 As raw flesh be-
fore your pots seele
the fire of thorns: so
let him carry them
away as with a
whirlwinde in his
wrath.

10 The righteous
shal reioice when he
seeth the vengeance,
he shal wash his feet
in the blood of the
wicked.

11 And men shall
say, Verily there is
fruite for the righte-
ous: doubtlesse there
is a God that iudg-
eth in the earth,

5 Because he will not heare the voice
of one that charmeth well:

No though he were the chiefe of choise,
and therein did excell.

6 O God brake thou there teeth at once,
within their mouthes throughout:

The tasks that in their great iawbones,
like Lions whelps hang out.

7 Let them consume away and wast,
as water runs soorth right:

The shafts that they do shoot in haste,
let them be broke in flight.

8 As snails do waste within the shell,
and vnto slime do runne:

As one before his time that sell,
and neuer saw the summe.

9 Before the thornes that now are yong
to bushes big shall grow:

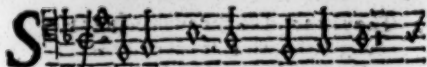
The stormes of anger waxing strong,
shall take them ere they know.

10 The iust shall ioy, it doth them good
that God doth vengeance take:

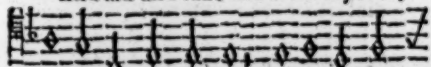
And they shall wash their feet in blood
of them that him forsake.

11 Then shall the world shew forth and tell
that good men haue reward:

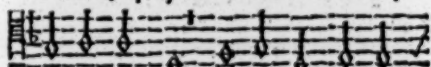
And that a God on earth doth dwell,
that iustice doth regard.



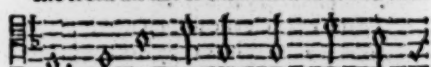
End aid and saue me from my foes,



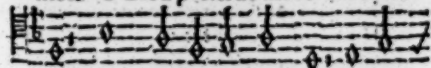
O Lord, I pray to thee: Defend & keep



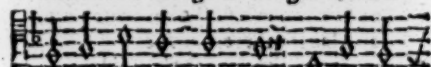
me from all those that rise and strue with



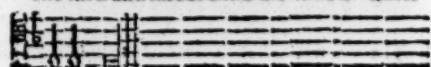
mee. O Lord preferue mee from those



men whose doings are not good, and set



me sure and safe from them that do thirst



after bloud,

3 For lo they wait my soule to take,
they rage against me still:
Yea for no fault that I did make,
I neuer did them ill.

K

O My God, de-
liver mee from
mine enemies: de-
fend mee from them
that rise vp against
mee,

2 Deliver me from
the wicked doers,
and saue mee from
the bloody men.

3 For lo, they have
laied wait for my
soule: the mightie
men are gathered
against mee: not for
mine offence, not for
my fiene, O Lord,

4 They

4 They runne and
prepare themselves
without a fault on
my parte: arise there-
fore to assist me, and
behold.

5 When thou, O Lord
God of hosts, O God
of Israel, awake to
visit all the heathen:
and be not mercifull
vnto all that trans-
gresse maliciously.
Selah.

6 They go to & fro
in the euening: they
barke like dogs, and
go about the citie.

4 They run and do themselves prepare,
when I no whit offend:
Arise and saue me from their snare
and see what they intend.

5 O Lord of hosts of Israel,
arise and strike all lands:
And pittie none that do rebell,
and in their mischief stands.

6 At night they stirre and seeke about,
as hounds they howle and grin:
And all the citie cleane throughout,
from place to place they run.

7 Behold, they brag
in their talks and
swords are in their
lips: for who, say
they, doth heare?

8 But thou, O Lord,
shalt haue them in
derision, and thou
shalt laugh at all the
heathen.

7 They speake of me with mouth alway,
but in their lips were swords:
They greed my death, and then would say, —
that none doth heare our words.

8 But Lord thou hast their waies clipide,
and laught thereat apace:
The heathen folke thou shalt deride,
and mocke them to their face.

9 He is strong: but
I will waite vpon
thee: for God is my
defence.

10 My mercifull God
will pteuent mee:
God will let me see
my desire vpon mine
enemies.

8 The strength that doth my foes withstand
O Lord doth come from thee:
My God he is my helpe at hand,
a fort of fence to me.

10 The Lord to me doth shew his grace
in great abundance still,
That I may see my foes in case,
such as my heart doth will.

The second part.

- 11 Destroy them not at once, O God,
lest it from minde do fall:
But with thy strength drive them abroad,
and so consume them all.
- 12 For their ill words and truthlesse tongue,
confound them in their pride:
Their wicked oathes with lies and wrong,
let all the world deride.
- 13 Consume them in thy wrath, O Lord,
that nought of them remaine:
That men may know throughout the world,
that Jacobs God doth raigne.
- 14 At evening they returne apace,
as dogs they grin and crie:
Throughout the streets in every place,
they run about and spie.
- 15 They seeke about for meat, I say,
but let them not be fed:
Nor finde an house wherein they may
be bold to put their head.
- 16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God,
at need in all affaires.
- 17 Thou art my strength, thou hast me staid,
O Lord I sing to thee:

defence and refuge in the day of my trouble. 17 Vnto thee, O my strength
will I sing: for God is my defence, and my mercifull God.

11 Slay them not,
lest my people forget
it: but scatter
them abroad by thy
power, and put them
downe, O Lord our
shield.

12 For the fenne of
their mouth, and the
words of their lips:
and let them bee ta-
ken in their pride,
even for their per-
iurie, and lies that
they speake.

13 Consume them
in thy wrath, con-
sume them that they
be no more: and let
the know that God
ruleth in Iacob, even
vnto the ends of the
world. Selah

14 And in the eve-
ning they shall goe
to and fro, and bark
like dogs, and goe a-
bout the Citie.

15 They shall runne
heere and there for
meat: & surely they
shall not be satisfied,
though they tary all
night.

16 But I will sing
of thy power, & will
praise thy mercy in
the morning: for
thou hast been my

Thou art my fort, my fence and aid,
a louing God to me.

PSAL. LX. I.H.

Sing this as the 34 Psalms.

O God, thou hast
cast vs out, thou
hast scattered vs :
thou hast bin angry :

turn again vnto vs.
2 Thou hast made
the land to tremble,
and hast made it to
gape : heale the brea-
ches thereof, for it is
shaken.

3 Thou hast shew-
ed thy people bra-
uie this, & thou hast
made vs to drinke
the wine of giddi-
nesse.

4 But now thou
hast giuen a banner
to them that feare
thee, that it may bee
displaied because of
thy truth. Selah.

5 That thy belo-
ued may bee deliue-
red, helpe with thy
right hand, and heare
mee.

6 God hath spoken
in his holines, there-
fore I will reioyce :
I shall diuide She-
chem, and measure
the valley of Succoth,

O Lord, thou didst vs cleane forsake,
and scatteredst vs abroad :

Such great displeasure thou didst take,
returne to vs, O God.

3 Thy might did mooue the land so sore,
that it is in sunder brake :

The hurt thereof, O Lord restore,
for it doth bow and quake.

3 With heauy chance thou plaguest thus
the people that are thine :

And thou hast giuen vnto vs
a drinke of deadly wine.

4 But yet to such as feare thy name
a banner thou didst shew :

That they may triumph in the same,
because thy word is true.

5 So that thy might may keep and saue
thy folke that fauour thee :

That they thy help at hand may haue,
O Lord grant this to mee.

6 The Lord did speake from his own place,
this was his ioyfull tale,

I will diuide Sichem by pace,
and mete out Succoths vale.

- 7 Gilead is giuen to my hand,
Manasses mine beside :
Ephraim the strength of all my land,
my law doth Iuda guide.
- 8 In Moab I will wash my feet,
ouer Edom throw my shoo :
And thou Palestine oughtst to seeke
for fauour me vnto.
- 9 But who will bring me at this tide
vnto the citie strong ?
Or who to Edom will me guide,
so that I go not wrong ?
- 10 Wilt thou not God, which didst forsake
thy folke, their land and coasts,
Our warres in hand thou wouldst not take,
nor walke among our hoasts ?
- 11 Giue aid, O Lord, and vs relieue
from them that vs disdaine:
The help that hosts of men can giue,
it is but all in vaine.
- 12 But through our God we shal haue might
to take great things in hand :
He will tread downe and put to flight
all those that vs withstand.

PSAL. LXI. I. H.



Egard (O Lord) for I com plaine,

K 3

and

7 Gilead shall bee
mine, and Manassch
shall bee mine : E-
phraim also shall be
the strength of mine
head, Iudah is my
lawgiuer.

8 Moab shall bee
my wash pot : ouer
Edom wil I cast out
my shoo : Palestina
shew thy selfe ioy-
full for me.

9 Who will leade
mee into the strong
city ? who will bring
me into Edom ?

10 Wilt not thou
O God, which hadst
cast vs off, and didst
not goe forth, O
God, with our ar-
mies ?

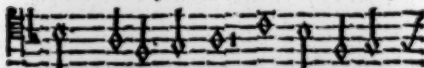
11 Giue vs helpe a-
gainst trouble : for
vaine is the helpe of
man.

12 Through God we
shal do valiantly, for
he shal tread downe
our enemies.

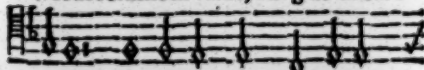
Hear my cry, O
God: giue eare
vnto my prayer,



and make my sute to thee: Let not my

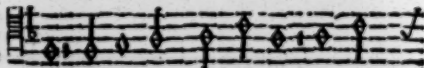


words retorne in vaine, but giue an eare

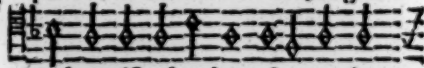


to me. From of the coasts and vtmost

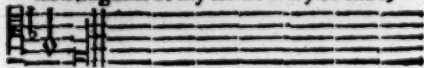
2 From the ends of
the earth will I cry
vnto thee when my
heart is oppressed:
bring mee vpon the
rocke that is higher
than I,



parts of all the earth abroad; In grieffe



and anguish of my heart I cry to thee,



O God.

3 For thou hast been
my hope & a strong
tower against the e-
nemie.

3 Upon the rocke of thy great power
my wofull minde repose:
Thou art my hope, my fort and tower,
my sence against my foes.

4 I will dwell in thy
tabernacle for euer,
and my trust shall be
vnder the covering
of thy wings, Seiah,

4 Within thy tent I lust to dwell,
for euer to endure:
Vnder thy wings I know right well
I shall be safe and sure,

5 The

- 5 The Lord doth my desire regard,
and doth fulfill the same:
With goodly gifts doth he reward
all them that feare his name.
- 6 The king shall he in health maintaine,
and so prolong his daies,
That he from age to age shall raigne,
for euermore alwaies.
- 7 That he may haue a dwelling place
before the Lord for ay:
O let thy mercy, truth and grace,
defend him from decay.
- 8 Then shall I sing for euer still,
with praise vnto thy name:
That all my vowes I may fulfill,
and daily pay the same.

PSAL. LXII. I. H.

Sing this as the 44 Psalme.

- M**Y soule to God shall giue good heed,
and him alone attend:
For why, my health and hope to speed,
doth whole on him depend.
- 2 For he alone is my defence,
my rocke, my health and aid:
He is my stay, that no pretence
shall make me much dismayd,
- 3 O wicked folke how long will yee
vse craft? sure ye must fall:
For as a rotten hedge yee be,
and like a rotting wall,

K 4

5 For thou, O God,
hast heard my desires, thou hast giuen
an heritage vnto
those that feare thy
name.

6 Thou shalt giue
the king a long life,
his yeeeres shall be as
many ages.

7 He shall dwell be-
fore God for euer,
prepare mercy and
faithfulness, that they
may preserve him.

8 So will I alway
sing praise vnto thy
name in performing
daily my vowes.

YEt my soule keepeth
silence vnto
God, of him com-
meth my saluation.

2 Yet hee is my
strength, and my
saluation, and my
defence, therefore I
shall not much bee
moued.

3 How long will ye
imagine mischief
against a man? yee
shall be all shaine: ye
shall bee as a bowed
wall, or as a wall
shaken.

4 Whom

6 Yet they consule
to cast him downe
from his dignitie,
their delight is in
lies, they blesse with
their mouthes, but
cuse with their
hearts. Selah.

9 Yet my soule
keepe thou silence
vnto God, for mine
hope is in him.

6 Yet is hee my
strength, and my
saluation, and my
defence, therefore I
shall not be moued.

7 In God is my
saluation and my
glory, the rocke of
my strength, in God
is my trust.

8 Trust in him al-
way, yet people,
powre out your
hearts before him;
for God is our
hope. Selah.

9 Yet the children
of men are vanitie,
the chief men are li-
ers: to say them vp
on a ballance, they
are altogether ligh-
ter than vanitie.

10 Trust not in op-
pression, nor in rob-
bery, be not vaine: if
riches increase, set
not your heart there-
on.

4 Whom God doth lone, ye seeke alwaies
to put him to the worse:

Ye loue to lie, with mouth ye praise,
and yet your hearts do curse.

5 Yet still my soule doth whole depend
on God my chiefe desire:

From all ill seares me to defend
none but him I require.

6 He is my rocke, my strength and tower,
my health is of his grace:

He doth support me that no power
can moue me out of place.

7 God is my glory and my health,
my soules desire and lust:

My fort, my strength, my stay, my wealth,
God is my only trust.

8 Oh haue your hope in him alway,
ye folke with one accord:

Powre out your hearts to him and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight:

With things most vaine do them compare,
for they can keep no weight.

10 Trust not in wrong, robbery, nor stealth,
let vaine delights be gone.

Though goods well got flow in with wealth,
set not your hearts thereon.

11 The Lord long since one thing did tell,
 which here to minde I call:
 He spake it oft, I heard it well,
 that God alone doth all.
 12 And that thou Lord art good and kinde,
 thy mercy doth exceed:
 So that all sorts with thee shall finde
 according to their deed.

11 God spake once
 or twice I haue herd
 it, that power be-
 longeth vnto God.
 12 And to thee, O
 Lord, mercy: for
 thou rewardest eue-
 ry one according to
 his works.

PSAL. LXIII. T. S.

Sing this as the 44 Psalme.

○ God, my God, I watch betime,
 to come to thee in haste:
 For why, my soule and body both
 doe thirst of thee to taste.
 And in this barren wilderness,
 where waters there are none:
 My flesh is parcht for thought of thee,
 for thee I wish alone.

○ God, thou art
 my God. earlie
 will I seeke thee, my
 soule thirsteth for
 thee: my flesh lon-
 geth greatly after
 thee in a barren and
 drie land without
 water.

2 That I might see yet once againe
 thy glory, strength, and might:
 As I was wont it to behold
 within thy temple bright.
 3 For why, thy mercies far surmount
 this life and wretched daies:
 My lips therefore shall giue to thee
 due honour, laud and praise.
 4 And whiles I liue I will not faile
 to worship thee alway:
 And in thy name I shall lift vp
 mine hands when I do pray.

2 Thus I behold
 thee as in the San-
 ctuarie, when I be-
 hold thy power and
 thy glorie.
 3 For thy loving
 kindeesse is better
 than life: therefore
 my lips shall praise
 thee.

4 Thus will I mag-
 nify thee all my life,
 and lift vp mine
 hands in thy name.

5 My soule shall
be satisfied, as with
marrow and fatnes,
and my mouth shall
praise thee with tol-
full lips.

6 When I remem-
ber thee on my bed,
and when I thinke
vpon thee in the
night watches.

7 Because thou hast
beeene my helper,
therefore vnder the
shadow of thy wings
will I reioyce.

8 My soule cleaueth
vnto thee : for thy
right hand vphol-
deth me.

9 Therefore they
that seek my soule
to destroy it, they
shall goe into the
lowest parts of the
earth.

10 They shall cast
him downe with the
edge of the sword :

and they shall bee a portion for Foxes. 11 But the king shall reioyce in
God, and all that sweare by him, shall reioyce in him: for the mouth of
them that speake lies shall be stopped.

5 My soule is filld as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs
as are to thee most meet.

6 When as on bed I thinke on thee
and eke all the night tide :

7 For vnder couert of thy wings,
thou art my ioyfull guide.

8 My soule doth surely sticke to thee,
thy right hand is my power:

9 And those that seeke my soule to stroy,
them death shall soone deuoure.

10 The sword shall them deuoure ech one,
their carcases shall feed

The hungry Foxes, which do run
their prey to seeke at need.

11 The King and all men shall reioyce,
that do professe Gods word :

For liers mourthes shall then be stoppt,
which haue the truth disturb'd.

PSAL. LXIIII. I.H.

Sing this as the 81 Psalme.

HEare my voice, O
God in my prai-
es: preserve my life
from feare of the
enemie,

O Lord, vnto my voice giue care,
with plaint when I do pray:

And **i**d my life and soule from feare
of foes that threat to slay.

3 Defend

2 Defend me from that sort of men,
which in deceits do lurke:
And from the frowning face of them,
that all ill feats do worke.

3 Wh^o whet their tongs, as we haue seen
men whet and sharpe their swords:
They shoot abroad their arrowes keen,
I meane most bitter words.

4 With priuy sleight shoot they their shaft
the vpright man to hit:
The iust vnwares to strike by craft,
they care or feare no whit.

5 A wicked worke they haue decreed,
in counsell thus they cry:
To vse deceit let vs not dread,
what, who can it espy?

6 What waies to hurt they talke and muse
all times within their heart:
They all consult what feats to vse,
each doth inuent his part.

7 But yet all this shall not auail,
when they thinke least vpon,
God with his dart shall them assaile,
and wound them euery one.

8 Their crafts and their ill tongues withall
shall worke themselves such blame:
That they which then behold their fall,
shall wonder at the same.

3 Hide me from the
conspiracie of the
wicked, and from
the rage of the wo-
rkers of iniquitie.

3 Which haue whet
their tongue like a
sword, and shat for
their arrowes bitter
words.

4 To shoot at the
vpright in secret,
they shoot at him
suddenly, and feare
not.

5 They encourage
themselves in a wic-
ked purpos: they
commune together
to lay snares priuily,
and say, Who shall
see them?

6 They haue sought
out iniquities, and
haue accomplished
that which they
sought out, euen
euery one his secret
thoughts, and the
depth of his heart.

7 But God wil shoot
an arrow at them
suddenly: their
strokes shall bee at
once.

8 They shall cause
their owne tongue
to fall vpon them: &
who neuer shall see
them shall fly away

9 And all men shall see it, and declare the worke of God, and they shall vnderstand what hee hath wrought.
 10 But the righteous shall bee glad in the Lord, and trust in him, and all that are vpright of heart shall reioyce.

9 Then all shall see and know right well that God the thing hath wrought: And praise his wittie works, and tell what he to passe hath brought.
 10 Yet shall the iust in God reioice, still trusting in his might: So shall they ioy with minde and voice, whose heart is pure and right.

PSAL. LXV. I.H.

Sing this as the 18 Psalme.

GOD, pra^{se} waiteth for thee in Zion, and vnto thee shall the vow be performed.
 2 Because thou hearest the prayer: vnto thee shall all flesh come.
 3 Wicked deedes haue persecuted against mee, but thou wilt bee mercifull vnto our transgressions.
 4 Blessed is he who thou chusest and causest to come to thee, hee shall dwell in thy courts, and wee shall be satisfied with the pleasures of thine house, euen of thine holy Temple.
 5 O God of our salvation, thou wilt

Thy praise alone, O Lord, doth raigne in Sion thine owne hill:

Their vowes to thee they do maintaine, and their behests fulfill.

2 For thou that doest their prayers heare, and doest thereto agree:

Thy people all both farre and neare, with trust shall come to thee.

3 Our wicked life so farre exceeds, that we should fall therein:

But Lord forgine our great misdeeds, and purge vs from our sinne.

4 The man is blest whom thou doest chuse within thy court to dwell:

Thy house and Temple he shall vse with pleasures that excell.

5 Of thy great iustice heare vs Lord, our health of this doth rise

The

The hope of all the earth abroad,
and the sea coasts likewise.

6 With strength thou art beset about,
and compass with thy power:

Thou mak'st the mountaines strong and stout
to stand in euery shower.

7 The swelling seas thou dost asswage,
and mak'st their streames full still:

Thou dost reſtraine the peoples rage,
and rul'st them at thy will.

8 The ſolke that dwell full farre on earth,
ſhall dread thy ſignes to ſee,

Which morne and euen in great mirth
doe paſſe with praiſe to thee.

9 When that the earth is chapt and dry,
and thiſteth more and more:

Then with thy drops thou doeſt apply,
and much increaſeſt her ſtore.

The ſtoud of God doth ouerflow,
and ſo doth cauſe to ſpring

The ſeed and corne which men do ſow,
for he doth guide the thing.

10 With wet thou doeſt her furrowes fill,
whereby her clods do fall:

Thy drops to her thou doeſt diſtill,
and bleſſe her fruit withall.

11 Thou deckeſt the earth of thy good grace
with faire and pleaſant crop:

anſwer vs with
ſearfull ſignes in thy
righteouſnes, & ſhow
the hope of all the
ends of the earth,
and of them that are
farre off in the ſea.

6 Hee ſtrengtheneth
the mountaines by
his power, and is
girded about with
ſtrength.

7 He appeaſeth the
noiſe of the ſea, and
the noiſe of the
waves thereof, and
the tumult of the
people.

8 They alſo that
dwell in the utter-
moſt parts of the
earth, ſhall be afraid
of thy ſignes: thou
ſhalt make the Eaſt
and the Weſt to re-
ioyce.

9 Thou viſiteſt the
earth, and water'eſt
it: thou makeſt it
very rich, the riuer
of God is full of wa-
ter: thou prepareſt
them corne: for ſo
thou appointeſt it.

10 Thou water'eſt
abundantly the ſur-
rowes thereof: thou
cauſeſt the raine to
deſcend into the
valleies thereof, thou
makeſt it ſoſt with

Thy

showers, and b'essest
the bud thereof.

11 Thou crownest
the yeere with thy
goodnesse, and thy
steps drop fatnesse.

12 They drop vpon
the pastures of the
wildernesse, and the
hills shalbe compas-
sed with gladnesse.

13 The pastures are
e'ad with sheepe, the
vales also shall bee
couered with corne,
therefore they shout
for ioy, and sing.

Thy clouds distill their dew apace,
great plenty they do drop.

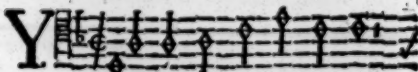
12 Whereby the desert shall begin
full great increase shall bring,

The little hills shall ioy therein,
much fruit in them shall spring.

13 In places plaine the flocks shall feed,
and couer all the earth:

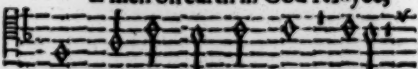
The vales with corne shall so exceed,
that men shall sing for mirth.

PSAL. LXVI. I.H.



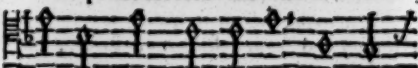
Reioyce in God,
ye inhabitants
of the earth.

Ye men on earth in God reioyce,

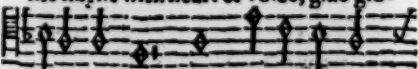


with praise set forth his Name: Extoll

2 Sing forth the
glory of his Name,
make his praise glo-
rious.

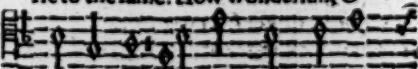


his might with heart & voice, giue glo-



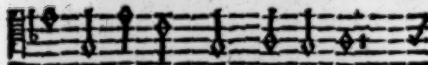
rie to the same. How wonderfull, O

3 Say vnto God,
How terrible art
thou in thy works
through the great-
nesse of thy power



Lord, say ye, in all thy works thou art!

thy.



thy foes for feare shall seeke to thee,



full sore against their heart.

shall thine enemies
be to subiection vnto thee,

4 All men that dwell the earth throughout
shall praise the Name of God:

The land thereof the world about
is shew'd and set abroad.

4 All the world shall
worship thee & sing
of thy Name, Selah.

5 All folke come forth, behold and see
what things the Lord hath wrought:
Marke well the wondrous works that he
for man to passe hath brought.

5 Come and behold
the workes of God,
hee is terrible in his
doing toward the
sonnes of men.

6 He laid the sea like heapes on him,
therein a way they had
On foot to passe, both faire and drie,
whereof our hearts were glad.

6 Hee hath turned
the sea into drie
land, they passed
thorow the river on
foote, there did wee
reioyce in him.

7 His might doth rule the world alway,
his eies all things behold:
All such as would him disobey,
by him shall be controlde.

7 Hee ruleth the
world with his pow-
er, his eies behold
the nations, the re-
bellious shall not ex-
alt themselves. Se-
lah

8 Ye people giue vnto our God
due laud and thanks alwaies:
With ioyfull voice declare abroad,
and sing vnto his praise.

8 Praise our God,
ye people, and make
the voice of his
praises be heard.

9 Which doth induc our soule with life,
and it preserues withall:
He staies our feet, so that no strife
can make vs slip or fall.

9 Which holdeth
our soules in life,
and fasteneth not our feet
to slip.

10 For thou, O God,
hast proued vs,
thou hast tried vs as
silver is tried.

11 Thou hast
brought vs into the
snare, and laied a
strait chain vpon our
loines.

10 The Lord doth proue our deeds with fire:
if that they will abide,

As workmen do when they desire
to haue their metall's tride.

11 Although thou suffer vs so long
in prison to be cast,

And there with chaines and setters strong
to lie in bondage fast.

The second part.

12 Thou hast cau-
sed men to ride ouer
our heads: we went
into fire and into
water: but thou
broughtest vs out
into a wealthy place.

12 Although I say, thou suffer men:
on vs to ride and raigne:

Though we through fire and water run,
of very griefe and paine.

Yet sure thou doest of thy good grace
dispose it to the best,

And bring vs out into a place
to liue in wealth and rest.

13 I will go into thy
house with burnt
offerings, and will
pay thee my vowes

13 Vnto thy house resort will I:
to offer and to pray:

And there I will my selfe apply
my vowes to thee to pay:

14 Which my lips
haue promised, and
my mouth hath spo-
ken in mine afflic-
tion.

14 The vowes that with my mouth I spake
in all my griefe and smart:

The vowes (I say) which I did make
in dolour of my heart.

15 I will offer vnto
thee burnt offerings
of fat rams with in-
cense: I will pre-
pare bullockes and
goats, Selah.

15 Burnt offerings I will giue to thee
of incense and fat rammes:

Yea, this my sacrifice shall be
of bullocks, goats, and lambs.

16 Come forth and hearken here full soon,
 all ye that feare the Lord,
 What he for my poore soule hath done,
 He to you I will record.

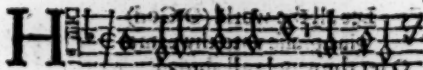
17 Full oft I call'd to minde his grace,
 this mouth to him did cry:
 My tongue likewise did speed apace,
 to praise him by and by.

18 But if I seele my heart within
 in wicked works reioyce;
 Or if I haue delight to sinne,
 God will not heare my voice.

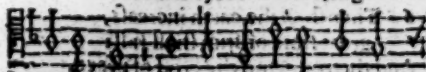
19 But surely God my voice hath heard,
 and what I did require:
 My prayer he did well regard,
 and granted my desire.

20 All praise to him that hath not put
 nor cast me out of minde:
 Nor yet his mercy from me shut,
 which I do euer finde.

PSAL. LXVII. I.H.



Aue mercy on vs Lord, & grant to



vs thy graces: To shew to vs do thou ac-

L

cord,

16 Come and hear-
 ken, all ye that feare
 God, and I will tell
 you what hee hath
 done to my soule.

17 I called vnto him
 with my mouth, and
 he was exalted with
 my tongue.

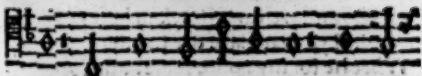
18 If I regard wic-
 kednesse in mine
 heart, the Lord will
 not heare mee.

19 But God hath
 heard mee, and con-
 sidered: that voice of
 my prayer.

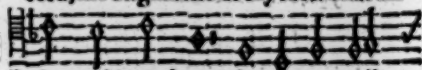
20 Praised be God,
 which hath not put
 back my prayer nor
 his mercy from mee.

God be mercifull
 vnto vs, & blesse
 vs, and cause his face
 to shine among vs.
 Selah.

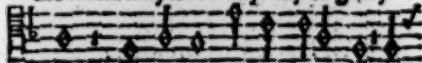
2. That they may
know thy way vpon
earth, and thy saving
health among all na-
tions.



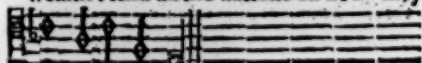
cord, the brightnesse of thy face. That all



the world may know thy way to godly



wealth: And all the nations on a row may



see thy saving health.

3. Let the people
praise thee, O God,
let all the people
praise thee.

3 Let all the world (O God)
give praise vnto thy name:
O let the people all abroad
extoll and laud the same.

4 Let the people
be glad and reioyce,
for thou shalt iudge
the people righte-
ously and gouerne
the nations vpon
the earth. Selah.

4 Throughout the world so wide
let all reioyce with mirth,
For thou with truth and right dost guide
the nations of the earth.

5 Let all the people
praise thee, O God:
let all the people
praise thee.

5 Let all the world (O God)
give praise vnto thy name:
O let the people all abroad
extoll and laud the same.

6 Then shall the
earth bring forth
her increase, and
god, euen our god
shall blesse vs.

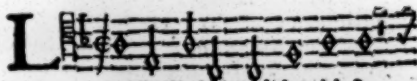
6 Then shall the earth increase,
great store of fruit shall fall:
And then our God the God of peace,
shall blesse vs eke withall.

7 God

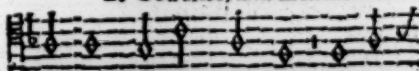
7 God shall vs blesse, I say,
and then both farre and neare
The folke throughout the earth alway
of him shall stand in feare.

7 God shall blesse
vs: and all the ends
of the earth shall
feare him,

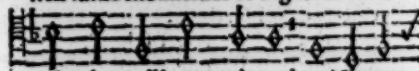
PSAL. LXVIII. T. S.



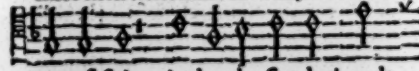
Et God arise, and then his foes



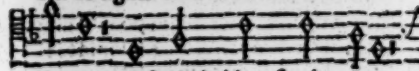
will turne themselves to flight. his ene-



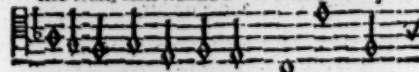
mies then will runne abroad, and scatter



out of fight. And as the fire doth melt



the wax, and winde blow smoke away:



So in the presence of the Lord the wic-



ked shall decay.

L 2

3 But

GOD will arise, and
his enemies shall
be scattered: they
also that hate him
shall lie before him,

2 As the smoke va-
nished, so shall thou
drive them away: as
wax melteth be-
fore the fire, so shall
the wicked perish in
the presence of God.

But the righteous
shall be glad and re-
ioyce before God,
yea, they shall leape
for ioy.

4 Sing vnto God,
and sing praises vnto
his name: exalt him
that rideth vpon the
heauens in his name
Iah, and reioice be-
fore him.

5 He is a Father of
the fatherlesse, and a
Iudge of the wid-
owes, euen God in
his holy habitation.

6 God maketh the
solitarie to dwell in
families, and deliue-
reth them that were
prisoners in stockes:
but the rebellious
shall dwell in a dry
land.

7 O God, when thou
wentest forth before
thy people, when
thou wentest thro-
row the wildernes.
Selah.

8 The earth shooke
at the heauens drop-
ped at the presence
of this God, euen
Sinai was moued
at the presence of
God, euen the god
of Israel.

9 Thou, O God, sendest a gracious raine vpon thine inheritance, and thou
refreshest it when it was weary,

3 But righteous men before the Lord
shall heartily reioyce,

They shall be glad and merry all,
and cheerefull in their voyce.

4 Sing praise, sing praise vnto the Lord,
who rideth on the skie :

Extoll the name of Iah our God,
and him to magnifie.

5 The same is he that is aboue
within his holy place,
That Father is of fatherlesse,
and Iudge of widowes case.

6 Houses he giues and issue both
vnto the comfortlesse,
He bringeth bond-men out of thrall,
and rebels to distresse.

7 When thou didst march before the folke,
the Egyptians from among,
And broughtst them thorow the wildernes,
which was both wide and long.

8 The earth did quake, y rain pow'd down,
heard were great claps of thunder :
The mount Sion shooke in such sort,
as it would cleaue afunder.

9 Thine heritage with drops of raine
abundantly was washt,
And if so be it barren waxt,
by thee it was refreshd.

10 Thy chosen flocke doth there remaine
thou hast prepa. d that place:
And for the poore thou didst prouide
of thine especiall grace.

The second part.

11 God will giue women causes iust
to magnific his name,
When as his people triumphs make,
and purchase brute and same.
12 For puissant kings for all their power,
shall flee and take the soile:
And women which remaine at home,
shall help to part the spoile.
13 And though ye were as blacke as pots,
your hew shall passe the dowe:
Whose wings and feathers seem to haue
siluer and gold about.
14 When in this land God shall triumph
ouer kings both high and low,
Then shall it be like Salmon hill,
as white as any snow.
15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Sion Gods most holy hill,
doth farre excell in grace.
16 Why brag yee thus, yee hills most high,
and leape for pride together?
The hill of Sion God doth loue,
and there will dwell for euer,

10 Thy congregati-
on dwelled therein:
for thou, O God,
hast of thy goodnes
prepared it for the
poore.

11 The Lord gaue
matter to the wo-
men to tell of the
great armie,

12 Kings of the ar-
mies did flee: they
did fly, & she that re-
mained in the house
diuided the spoile.

13 Though ye haue
been among pots, yet
shall yee bee as the
wings of a dowe that
is couered with sil-
uer, and whose fea-
thers are like yellow
gold.

14 When the Al-
mightie scattered
Kings in it, it was
as white as snow in
Salmon.

15 The mountaine
of God is like the
mountain of Basan:
it is an high moun-
taine as mount Ba-
san.

16 Why leape ye, ye
high mountains? as
for this mountaine,
God delighteth to
dwell in it, yea the
Lord will dwell in it
for euer,

17 The charrets of
God are twenty
thousand thousand
Angels, & the Lord
is among them, as
in the Sanctuary of
Sinai.

18 Thou art gone
up on high, thou
hast led captiuitie
captiue, and recei-
ued gifts for men:
yea, euen the rebel-
lions hast thou led,
that the Lord God
may dwell there.

19 Praised bee the
Lord, euen the God
of our Saluation,
which leadeth vs dai-
ly with benefits. Se-
lah.

20 This is our God,
euen the God that
smeth vs: and to the
Lord God belong
the issues of death.
21 Surely God will
wound his head of
his enemies, and the
haire pate of him
that walketh in his
finnes.

22 The Lord hath
said, I will bring my
people againe from
Bathan: I will bring
them againe from
the depths of the
seas,

17 Gods armie is two millions
of warriors good and strong:
The Lord also in Sinai,
is present them among.

18 Thou did'st, O Lord, ascend on high
and captiues led them all:
Who in times past thy chosen flocke,
in prison kept, and thrall.

Thou mad'st them tribute for to pay,
and such as did repine.
Thou did'st subdue, that they might dwell
in thy Temple diuine.

19 Now praised be the Lord, for that
he pow'd on vs such grace:
From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whom alone
saluation commeth plaine,
He is the God by whom we scape
all dangers, death and paine.

21 Thus God will wound his enemies head,
and breake the haire scalpe
Of those that in their wickednesse
continually do walke.

22 From Bathan will I bring, said he,
my people and my sheep:
And all mine owne as I haue done,
from danger of the deep.

23 And make them dip their feet in blond,
of those that hate my name:
And dogs shall haue their tonges embrude
with licking of the same.

24 All men may see how thou, O God,
thine enemies doest deface:
And how thou goest, as God and King
into thine holy place.

25 The Singers go before with ioy,
the Minstrels follow after:
And in the middes the Damsels play
with Timbrell, and with Taber.

26 Now in thy congregations,
O Israel, praise the Lord,
And Jacobs whole posteritie,
giue thanks with one accord.

27 Their chiefe, was litle Beniamin,
but Iuda made their hoste,
With Zabulon, and Nephtalim,
which dwelt about their coast.

28 As God hath giuen power to thee,
so, Lord make firme and sure
The thing that thou hast wrought in vs,
for euer to endure.

29 And in thy temple gifts will we,
giue vnto thee, O Lord,
For thine vnto Ierusalem
sure promise made by word.

23 That thy foot
may bee dipped in
blond, & the tongue
of thy dogs in the
blond of the ene-
mies, euen in it.

24 They haue seen,
O God, thy going,
the going of my
God and my King,
which art in the san-
ctuarie.

25 The singers went
before, the players
of instruments after:
in the mids were the
maids playing with
timbrels.

26 Praise ye God in
the assemblies, and
the Lord, ye that are
of the fountaine of
Israel.

27 There was litle
Beniamin with their
ruler, and the Prin-
ces of Iudah with
their assembly, the
Princes of Zabulon
and the princes of
Nephtali.

28 Thy god hath ap-
pointed thy strength
stablish, O God, that
which thou hast
wrought in vs.

29 Out of thy tem-
ple vpon Ierusalem:

The fourth part.

and kings shall bring
 presents vnto thee.

30 Destroy the com-
 pany of the speare-
 men, and multitude
 of the mightie buls,
 with the calves of
 the people, that
 tread vnder feet pie-
 ces of silver, scatter
 the people that de-
 light in warre.

31 Then shall the
 Princes come out of
 Egypt: Ethiopia
 shall hasten to stretch
 her hands vnto God.

32 Sing vnto God, &
 ye kingdomes of the
 earth: sing praises
 vnto the Lord. Selah

33 To him that ri-
 deth vpon the most
 high heauens, which
 were fit the begin-
 ning: behold he will
 send out his voice, a
 mighty sound.

34 Ascribe the po-
 wer to God: for his
 Maiestie is vpon Is-
 rael, and his strength
 is in the clouds.

35 O God, thou art
 terrible out of thine
 holy places: the God
 of Israel is hee that
 giueth strength and
 power to the people:
 praised be God.

Yea, and strange kings to vs subdu'd
 shall do like in those daies,

I meane to thee they shall present
 their gifts of laud and praise,

30 He shall destroy the speare-mens ranks
 those Calues and Bulles of might:

And cause them tribute pay, and daunt
 all such as loue to fight.

31 Then shall the Lords of Egypt come,
 and presents with them bring:

The Moores most blacke shall stretch their
 vnto their Lord and King: (hands

32 Therefore ye kingdomes of the earth,
 giue praise vnto the Lord:

Sing Psalmes to God with one consent,
 thereto let all accord.

33 Who though he ride and euer hath
 about the heauens bright:

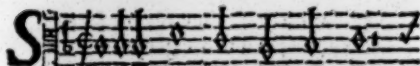
Yet by the fearefull thunder claps
 men may well know his might.

34 Therefore the strength of Israel,
 ascribe to God on hie,

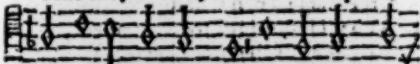
Whose might and power doth far extend
 about the cloudy skie.

35 O God thine holinesse and power
 is dread for euermore,

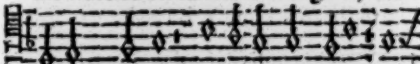
The God of Israel giues vs strength,
 praised be God therefore.



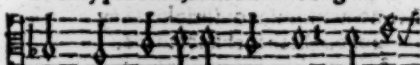
Aue me, O God, and that with speed,



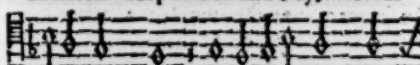
the waters flow full fast: so nigh my soule



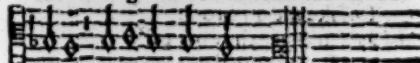
do they proceed, that I am sore agast. 2 I



sticke full deep in filth and clay, where as



I feele no ground: I fall into such floods



I say, that I am like be drown'd.

3 With crying oft I faint and quaille,
my throat is hoarse and drie:
With looking vp my sight doth faile
for help to God on hie.

4 My foes that guiltlesse do oppresse
my soule, with hate are led:
In number sure they are no lesse
than hairens are on my head.

Sane me, O god,
for the waters are
entred enen to my
soule.

2 I sticke fast in the
deepe mire where
no stay is: I am come
into deep waters, &
the streames runne
ouer me,

3 I am wearie of
crying: my throat is
drie, mine eyes faile
whilce I wait for my
God.

4 They that hate me
without a cause, are
more than the hairens
of mine head: they
that would destroy

Though

me, and are mine
enemies falsly, and
mighty, so that I re-
stored that which I
tooke not.

5 O God, thou know-
est my foolishness:
& my faults are not
hid from thee.

6 Let not them that
trust in thee, O Lord
God of hosts, bee a-
shamed for mee: let
not those that seek
thee be confounded
through mee, O God
of Israel.

7 For thy sake haue
I suffered reproofe:
shame hath covered
my face.

8 I am become a
stranger vnto my
brethren, (even as a
liant vnto my mo-
thers sonnes.

9 For the zeale of
thine house hath ea-
ten me, and the re-
bukes of them that
rebuked thee are fal-
len vpon mee.

Though for no cause they vex me sore,
they prosper and are glad:

They doe compell me to restore
the things I neuer had.

5 What I haue done for want of wit,
thou Lord all times canst tell:

And all the faults that I commit,
to thee are know'n full well.

6 O God of hosts defend and stay,
all those that trust in thee:

Let no man doubt or shrink away
for ought that chanceth me.

7 It is for thee and for thy sake
that I do beare this blame,

In spite of thee they would me make
to hide my face for shame.

8 My mothers sonnes, my brethren all,
for sake me on a row:

And as a stranger they me call,
my face they will not know.

9 Vnto thy house such zeale I beare,
that it doth pine me much:

Their checks and taunts at thee to heare,
my very heart doth grutch.

The second part.

10 I wept and my
soule fasted, but that
was to my reproofe.

10 Though I do fast, my flesh to chaste,
yea, if I weep and mone,

Yet in my teeth this gear is cast,
they passe not thereupon.

11 If I for griefe and paine of heart,
in sackcloth vsē to walke:

Then they anon will it peruert,
therof they leſt and talke.

12 Both high and low and all the throng,
that ſit within the gate:

They haue me euer in their tongue,
of me they talke and prate.

13 The drunkards which in wine delight,
it is their chiefe paſtime

To ſecke which way to worke me ſpight,
of me they ſing and rime.

14 But thee the while, O Lord, I pray,
that when it pleaſeth thee:

For thy great truth thou wilt alway
ſend downe thine aide to me.

15 Plucke thou my feet out of the mire,
from ſinking do me keep:

From ſuch as owe me wrath and ire,
and from the waters deep.

16 Left with the waues I ſhould be drownd,
and depth my ſoule deuoure:

And that the pit ſhould me confound,
and ſhut me in her power.

17 O Lord of hoſts to me giue care,
as thou art good and kinde:

And as thy mercy is moſt deare,
Lord haue me in thy minde:

18 And do not from thy ſervant hide,
nor turne thy face away:

11 I put on a ſacke
alſo: and I became a
grounder vnto them.

12 They that ſit in
the gate, ſpake of
me.

13 And the drun-
kards ſang of me.

14 But Lord I make
my prayer vnto thee
in an acceptable
time, euē in the mul-
titude of thy mercy:
O God haue mee in
the truth of thy ſal-
uation.

15 Deliuer mee out
of the mire, that I
ſinke not: let me be
deliuered from them
that hate mee, and
out of the deep wa-
ters.

16 Let not the wa-
ter flood drown me,
neither let the deepe
ſwallow me vp: and
let not the pit ſhut
her mouth vpon me.

17 Heare mee, O
Lord, for thy louing
kindneſſe is good:
turne vnto mee ac-
cording to the mul-
titude of thy tender
mercies.

I 18 And hide not thy

free from thy ser-
uant, for I am in
trouble: make haste
and heare me.

19 Draw nerre vnto
my soule, and redcem
it: deliuer mee be-
cause of mine ene-
mies.

I am opprest on euery side,
with haste giue eare I say.

19 O Lord vnto my soule draw nie,
the same with aid repose:
Because of their great tyrannie,
acquite me from my foes.

The third part.

20 Thou hast kno-
wen my reproole &
shame, and my dis-
honour: all mine
aduersaries are be-
fore thee.

21 Rebuke hath
broken mine heart,
and I am full of hea-
uiness, and I looked
for some to haue pi-
ty on mee, but there
was none: and for
comforters, but I
found none.

22 For they gaue me
gall in my meat, and
in my thirst they
gaue mee vineger to
drinke.

23 Let their table
be a snare before the
and their prosperity
their ruine.

24 Let their eyes bee
blinded, that they
see not, and make
their loines alway
to tremble.

25 Powre out thine
anger vpon them,

20 That I abide rebuke and shame
thou know'lt, and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.

21 When they with brags do breake my hart
I seeke for help anon,
But finde no friends to ease my smart,
to comfort me nor one.

22 But in my meat they gaue me gall,
too cruell for to thinke:
And gaue me in my thirst withall
strong vineger to drinke.

23 Lord turne their table to a snare
to take themselves therein,
And when they thinke full well to fare,
then trap them in the gin.

24 And let their eyes be darke and blinde,
that they may nothing see:
Bow downe their backe, and do them binde
in thraldome for to be.

25 Powre out thy wrath, as hot as fire,
that it on them may fall:

Let

Let thy displeasure in thine ire,
take hold vpon them all.

26 As desert dry their house disgrace,
their of-spring eke expell:
That none thereof possesse their place,
nor in their tents do dwell.

27 If thou dost strike, the man to tame,
oh him they lay full sore;
And if that thou do wound the same,
they seeke to hurt him more.

28 Then let them heape vp mischief still,
sith they are all peruert:
That of thy fauour and good will
they neuer haue a part.

29 And race them cleane out of the booke
of life, of hope, of trutt:
That for their names they neuer looke
in number of the iust.

The fourth part.

30 Though I (O Lord) with woe and griefe
haue been full sore oppress,
Thy helpe shall giue me such reliefe,
that all shall be redrest.

31 That I may giue thy Name the praise,
and shew it with a song:
I will extoll the same alwaies,
with hearty thanks among.

32 Which is more pleasant vnto thee
(such minde thy grace hath borne)

let thy wrath full dis-
pleasure take them.

26 Let their habita-
tion be void, and let
none dwell in their
tents.

27 For they perse-
cute him who thou
hast smitten: and
they adde vnto the
sorrow of them who
thou hast wounded.

28 Lay iniquity vp-
on their iniquity, and
let them not come
into thy righteous-
ness.

29 Let them be pur-
ged out of the booke of
life: neither let them
be written with the
righteous.

30 When I am pressed
it is heaviness, thine
helpe, O God, shall
exalt me.

31 I will praise the
Name of God with
a song, and magnifie
him with thanksgiv-
ing.

32 This also shall
praise the Lord bet-
ter than a young

Then

beelocke, that hath
horne and hooves.

33 The humble shall
be this, & they that
seeke God, shall bee
glad, and your hearts
shall liue.

34 For the Lord
heareth the poore, &
despisech not his pri-
soners.

35 Let heauen and
earth praise him, the
sea and all that mo-
ueth in them.

36 For God will save
Zion, and build the
cities of Iudah; that
men may dwell there
and haue it in posses-
sion.

37 The seed also of
his seruants shall in-
herit it: and they
that loue his name,
shall dwell therein.

Than either ox or calfe can be,
that hath both hoofe and horne.

33 When simple folke do this behold,
it shall reioyce them sure:

All ye that seeke the Lord, behold,
your life for aye shall dure.

34 For why the Lord of hosts doth heare
the poore when they complaine;
His prisoners are to him full deare,
he doth them not disdain.

35 Wherefore the skie and earth below,
the sea with foud and fireame:
His praise they shall declare and show,
with all that liue in them.

36 For sure our God will Zion save,
and Iudæes cities build:
Much folke possession there shall haue,
her streets shall all be filld.

37 His seruants seed shall keep the same
all ages out of minde:
And there all they that loue his name
a dwelling place shall finde.

PSALME LXX. W. K.

Sing this as the 35 Psalme.

O God, haste thee
to deliuer mee:
make haste to helpe
me, O Lord.

Let them be con-
foundd and put to
shame, that seeke to
kill thee.

O God to me take heed,
of helpe I thee require:

O Lord of hosts with haste make speed,
helpe, helpe, I thee desire.

With shame confound them all,
that seeke my soule to spill:

Rebuke

Rebuke them backe with blame to fall,
that thinke and wish me ill.

3 Confound them that apply,
and seeke to worke me shame,
And at my harme do laugh and cry,
So, so, there goes the game.

4 But let them ioyfull be
in thee with ioy and wealth,
Which only trust and seeke to thee,
and to thy sauing health.

5 That they may say alwaies
in mirth and one accord,
All glory, honour, laud and praise
be giuen to thee, O Lord.

6 But I am weake and poore,
come Lord thine aid I lacke:
Thou art my stay and help, therefore
make speed, and be not slacke.

PSAL. LXXI. W. W.

soule: let them be
turned backward &
put to rebuke, that
desire my hurt.

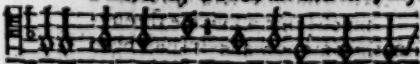
3 Let them be tur-
ned backe for a re-
ward of their shame,
which said, Aha aha,

4 But let all those
that seeke thee, bee
ioyfull and glad in
thee, and let all that
loue thy saluation,
say alwaies, God be
praised.

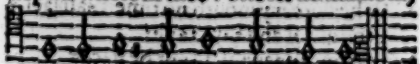
5 Now I am poore
and needie, O god,
make haste to mee:
thou art mine helper
and my deliverer:
O Lord make no
tarrying.



Y Lord my God in all distresse, my



hope is whole in thee: The let no shame my



soule oppress, nor once take hold on me.

In thee, O Lord, I
trust, let me never
be ashamed.

1 Rescue mee, and
deliuer mee in thy
righteousnesse: In
cline thine eare vnto
me, and heare me.

2 As thou art iust, defend me (Lord)
and rid me out of dread:
Giue eare and to my sute accord,
and send me help at need.

3 Bee thou my
strong rocke, where-
unto I may alway
resort: thou hast gi-
uen commandement
to mine iust for thou
art my rock, and my
fortresse.

3 Bethou my rocke to whom I may
for aid all times resort:

Thy promise is to helpe alway,
thou art my fense and fort.

4 Deliuer me, O my
God, out of the hand
of the wicked, out of
the hand of the euill
and cruell man.

4 Saue me, my God, from wicked men,
and from their strength and power,
From folke vniust, and eke from them
that cruelly deuour.

5 For thou art my
hope, O Lord God,
from my trust from
my youth.

5 Thou art the stay wherein I trust,
thou Lord of hostart he:

Yea, from my youth I had a lust
still to depend on thee.

6 Vpon thee have I
bene staid from the
wombe: thou art he
that tooke mee out
of my mothers be-
wels: my praise shall
be alway of thee.

6 Thou hast me kept euen from my birth,
and I through thee was borne:

Wherefore I will thee praise with mirth
both euening and morne.

7 I am become as
it were a moultre to
many: but thou art
my sure trust.

7 As to a monster seldom I denie,

much to like about me strong:

Be thou as pow' and till hast been

my fense and aid so strong.

8 Let my mouth be
filled with thy praise
and with thy glory
every day.

8 Wherefore my mouth no time shall lacke
thy glory and thy praise:

And eke my tongue shall not be slacke

to honour thee alway.

3A

9 Refuse

9 Refuse me not, O Lord, I say,
when age my limmes doth take:
And when my strength doth waite away,
doe not my soule forsake.
10 Among themselues my foes enquire,
to take me through deccit:
And they against me do conspire,
that for my soule laid wait.

The second part.

11 Lay hand and take him now they said,
for God from him is gone:
Dispatch him quite, for to his aide,
(I wis) there commeth none.
12 Doe not absent thy selfe away,
(O Lord) when neede shall be:
But that in time of griefe thou may
in haste giue helpe to mee.

13 With shame confound and ouerthrow,
all those that seeke my life:
Oppresse them with rebuke also,
that faine would worke me strife.
14 But I will patiently abide
thy helpe at all assaies:
Still more and more each time and tide
I will set soorth thy praise.

15 My mouth thy iustice shall record,
that daily helpe doth send:
But of thy benefits (O Lord)
I know no count nor end.

9 Cast me not off
in the time of age:
forsake me not when
my strength faileth.

10 For mine ene-
mies speake of mee,
and they that lay
waite for my soule,
take their counsell
together.

11 Saying, God hath
forsaken him, pursue
and take him: for
there is none to de-
liuer him.

12 Go not far from
me, O God, my God,
haste thee to helpe
me.

13 Let them be con-
founded and consu-
med that are against
my soule: let them
be couered with re-
proose & confusion
that speake my hurt.

14 But I will waite
continually, and will
praise thee more and
more.

15 My mouth shall
daily rehearse thy
righteousnes and thy
saluation: for I know
not the number.

16 I will go forward
in the strength of
the Lord God, and
will make mention
of thy righteousness,
even of thine only.

17 O God thou hast
taught me from my
youth, euen vntill
now: therefore will
I tell of thy won-
drous workes.

18 Yea, euen vnto
mine old age, and
gray head.

19 O God, forsake
mee not, vntill I
haue declared thine
arme vnto this ge-
neration, and thy
power to all them
that shall come.

20 And thy righte-
ousnes, O God, I will
exalt on high, for
thou hast done great
things, O God, who
is like vnto thee?

21 Which hast she-
wed me great trou-
bles and adversities,
but thou wilt re-
turne and reuiewe me,
thou wilt come againe
thou shalt take me vp from
the depth of the
earth.

22 Thou wilt in-
crease mine honour,
and returne, and
comfort me,

16 Yet will I go and seeke forth one,
with thy good helpe (O God)
The sauing health of thee alone,
to shew and set abroad.

17 For of my youth thou takst the care,
and dost instruct me still:
Therefore thy wonders to declare,
I haue great minde and will.

18 And as in youth from wanton rage,
thou didst me keepe and stay:
Forsake me not vnto mine age,
vntill my head be gray.

The third part.

19 That I thy strength and might may shew
to them that now be heere.
And that our seede thy power may know,
hereafter many a yeere.

20 O Lord thy iustice doth exceed,
thy doings all may see:
Thy workes are wonderfull indeed,
oh who is like to thee?

21 Thou madst me feeble afflictions sore,
and yet thou didst me saue:
Yea thou didst help and me restore,
and tookst me from the graue.

22 And thou mine honour dost increase,
my dignitie maintaine:
Yea thou didst make all griefe to cease,
and comfort me againe.

23 There-

23 Therefore thy faithfulness to praise,
I will both lute and sing:

My harpe shall sound thy laud alwaies,
O Israels holy King.

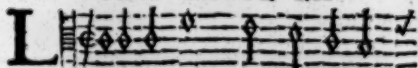
24 My mouth shall ioy with pleasant voice
when I shall sing to thee:

And eke my soule shall much reioyce,
for thou hast made mee free.

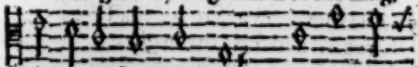
25 My tongue thy vprightnesse shall sound,
and speake it daily still:

For griefe and shame doth them confound
that seeke to worke me ill.

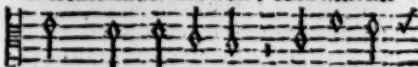
PSAL. LXXII. I.H.



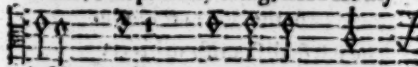
Ord giue thy iudgements to the king,



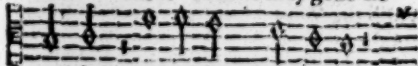
therein instruct him well: And with his



sonne, that princely thing, Lord let thy



iustice dwell, 2. That he may gouerne



vprightly, and rule thy folke aright:

M 2

and

23 Therefore will I
praise thee for thy
faithfulness, O God,

vpon instrument &
viol: unto thee will
I sing vpon the harp,

Sholy one of Israel.

24 My lips will re-
ioyce when I sing
vnto thee, and my

soule, which thou
hast deliuered.

25 My tongue also
shall talke of thy
righteousnes daily:

for they are con-
founded & brought
vnto shame, that seek
mine hurt.

Give thy iudge-
ments to the
King, O God & thy
righteousnes to the

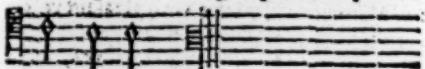
Kings songe.

2 Then shall hee
iudge thy people in
righteousnesse, and

thy poore with e-
quitie.



and so defend through equitie, the poore



that haue no might.

3 The mountaines
and the hilles shall
bring peace to the
people by iustice.

4 He shall iudge the
poore of the people,
he shall saue the chil-
dren of the needie,
and shall subdue the
oppressor.

5 They shall feare
thee so long as the
Sunne and Moone
endureth, from ge-
neration to genera-
tion.

6 Hee shall come
downe like the raine
vpon the mowen
grasse, and as the
showers that water
the earth.

7 In his daies shall
the righteous flou-
rish, and abundance
of peace shall bee so
long as the Moone
endureth.

His dominion shall
be also from sea to

3 And let the mountaines that are hie,
vnto their folke giue peace:

And eke let little hilles applie
thy iustice to increase.

4 That he may help the weake and poore
with aide, and make them strong:

And eke destroy for euermore
all those that do them wrong.

5 And then from age to age shall they
regard and feare thy might:

So long as Sunne doth shine by day,
or else the Moone by night.

6 Lord make the King vnto the iust
like raine to fieldes new mowen:

And like to drops that lay the dust,
and fresh the land new sowen.

7 The iust shall flourish in his time,
and all shall be at peace

Vntill the Moone shall leaue to prime,
wax, change, and to increase.

He shall be Lord of sea and land.
from shore to shore throughout:

And

And from the foulds within the land,
through all the earth about.

9 The people that in deserts dwell,
shall kneele to him full thicke:

And all his enemies that rebell,
the earth and dust shall licke.

10 The Lords of all the Iles thereby,
great gifts to him shall bring:

The Kings of Saba and Arabic,
giue many a costly thing.

The second part.

11 All Kings shall seeke with one accord,
in his good grace to stand:

And all the people of the world,
shall serue him at his hand.

12 For he the needie sort doth saue,
that vnto him doth call:

And eke the simple folke that haue
no help of man at all.

13 He taketh pittie on the poore
that are with neede opprest:

He shall preserue them euermore,
and bring their soule to rest.

14 He shall redeeme their life from dread,
from fraud, from wrong, from might:

And eke the blood that they shall bleede,
is precious in his sight.

15 But he shall line and they shall bring,
to him of Sabaes gold;

sea and from the ri-
uer vnto the ends
of the land.

9 They that dwell
in the wilderness
shall kneele before
him, and his enemies
shall licke the dust.

10 The Kings of
Tarshish and of the
Iles shall bring pre-
sents: the Kings of
Sheba and Seba shall
bring gifts.

11 Yea, all Kings
shall worship him:
all nations shall serue
him.

12 For hee shall de-
liuer the poore, who
be crieth: the needy
also; and him that
hath no helper.

13 He shall be mer-
cifull to the poore
and needy, and shall
preserue the soules
of the poore.

14 He shall redeeme
their soules from
deceit and violence,
and deare shall their
blood bee in his
sight.

15 Yea he shall line,
and vnto him shall
they giue of the
gold of Sheba: they

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shall alſo pray for him continually, and daily bleſſe him.

15 An handfull of corne ſhall be ſowen in the earth, even in the top of the mountains. and the fruit thereof ſhall ſhake, like the trees of Libanon.

17 And the children ſhall flourish out of the cities, like the graſſe on the earth.

18 His name ſhall be for ever: his name ſhall endure as long as the Sunnall nations ſhall bleſſe him, & be bleſſed in him.

19 Bleſſed bee the Lord God, even the God of Iſrael, which only doth wondrous things.

20 And bleſſed bee his glorious Name for ever: and let all the earth bee filled with his glory. So be it, even ſo be it.

He ſhall be honoured as a King, and daily be extold.

16 The mightie mountaines of this land, of corne ſhall beare ſuch throng, That it like Cedar trees ſhall ſtand, in Libanus full long.

17 Their Cities eke full well ſhall ſpeed, the fruits thereof ſhall paſſe: In plentie it ſhall farre exceed, and ſpring as greene as graſſe,

18 For ever they ſhall praiſe his name, while that the Sunne is light: And thinke them happiethrough the ſame, all folke ſhall bleſſe his might.

19 Praise ye the Lord of hoſtes, and ſing to Iſraels God each one: For he doth eucry wondrous thing, yea, he himſelfe alone.

20 And bleſſed be his holy name, all times eternally: That all the earth may praiſe the ſame, Amen, Amen, ſay I.

PSAL. LXXIIL. T. St.

Sing this as the 44. Pſalme.

YET God is good to Iſrael: even to the poore in heart,

HOW ever it be, yet God is good, and kinde to Iſrael, And to all ſuch as ſafely keepe their conſcience pure and well.

2 Yet

- 2 Yetlike a foole I almost slipt,
my secte began to slide:
And ere I wist, euen at a pinch,
my steps awry gan glide.
- 3 For when I saw such foolish men,
I grudge'd and did disdain
That wicked men all thin's should haue
without turmoile or paine.
- 4 They neuer suffer pangs nor grieffe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plite.
- 5 And free from all aduersitie,
when other men be shent:
And with the rest they take no part
of plague or punishment.
- 6 Therefore presumption doth embrace
their neckes as doth a chaine:
And are euen wrapt as in a robe,
with rapine and disdain.
- 7 They are so fed that euen for fat
their eies oft times out start:
And as for worldly goods they haue,
more than can wish their heart.
- 8 Their life is most licentious,
boasting much of the wrong,
Which they haue done to simple men,
and euer pride among.
- 9 The heauens, and the lining Lord,
they spare not to blasphemie:

2 As for mee, my
sects were almost
gone: my steps had
well nere slipt.

3 For I fretted at
the foolish when I
saw the pr-sperious
of the wicked.

4 For there are no
bands in their death
but they are lustie
and strong.

5 They are not in
trouble as other
men: neither are
they plagued with
other men.

6 Therefore pride
is as a chaine vnder
them, and crueltie
conereth them as a
garment.

7 Their eies stand
out for fatnesse: they
haue more than hart
can wish.

8 They are licen-
tious & speake wic-
kedly of their op-
pression: they talke
presumptuously.

9 They set their
mouth against hea-
uen, & their tongue

walketh through the
earth.

10 Therefore his
people turne hither
for waters of a full
cup are wring out
to them.

And prate they doe on worldly things,
no weight they do esteeme,

10 The people of God oft times turn backe
to see their prosperous state:
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 And they say,
How doeth God
know it: or is there
knowledge in the
most high?

12 Lo these are the
wicked, yet prosper
they alway, and in-
crease in riches.

11 How can it be that God (say they)
should know and vnderstand.
These worldly things, since wicked men,
be Lords of sea and land:

12 For we may see how wicked men,
in riches still increase,
Rewarded well with worldly goods,
and liue in rest and peace.

13 Certainly I haue
cleansed my heart in
vaine, and washed
mine hands in inno-
cencie.

14 For daily haue I
been punished, and
chastised euery mor-
ning.

13 Then why do I from wickednesse,
my fantasie refraine,
And wash my hands with innocents,
and cleanse my heart in vaine?

14 And suffer scourges euery day,
as subiect to all blame:
And euery morning from my youth,
sustaine rebuke and shame?

15 If I say, I will
iudge thus, behold
the generation of
thy children: I haue
trespassed.

16 Then thought I
to know this, but it

15 And I had almost said as they,
misliking mine estate:
But that I should thy children iudge,
as folke vnfortunate.

16 Then I bethought me how I might,
this matter vnderstand,

But

But yet the labour was too great,
for me to take in hand.

17 Vntill the time I went into
thine holy place, and then
I vnderstood right perfectly,
the end of all these men.

18 And namely how thou settest them
vpon a slipperie place:
And at thy pleasure and thy will,
thou dost them all deface.

19 Then all men muse at that strange sight,
to see how suddenly
They are destroyed, dispatcht, consumed,
and dead so horrible.
20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight
shall ebbe and past away.

The third part.

21 Yet thus mine heart was grieved then,
my minde was much oppressed:
22 So fond was I and ignorant,
and in this point a beast:
23 Yet neuertheless by my right hand,
thou holdest me alwaies fast:
24 And with thy counsell dost me guide,
to glory at the last.
25 What things is there that I can wish,
but thee in heauen about:

was too painfull for
me.

17 Vntill I went in-
to the Sanctuary of
God: then vnder-
stood I their end.

18 Surely thou hast
set them in slipperie
places, and callest
them downe into
desolation.

19 How suddenly
are they destroyed,
perished, and horri-
bly consumed.

20 As a dreame
when one awaketh,
O Lord, when thou
railest vs vp, thou
shalt make their
image despised.

21 Certainly mine
heart was vexed, and
I was pricked in my
reines.

22 So foolish was I
and ignorant, I was
a beast before thee.

23 Yet I was alway
with thee: thou hast
holden mee by my
right hand.

24 Thou wilt guide
mee by thy counsell,
and afterward re-
ceiue me to glory.

25 Whom haue I
in heauen but thee,
and I haue desired
none in the earth

And with thee,

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26 My flesh faileth
and mine heart al-
so: but God is the
strength of mine
heart, and my por-
tion for euer.

27 For loe, they
that withdraw the-
selves from thee,
shall perish, thou de-
stroyest all them that
goe a whoring from
thee.

28 As for me, it is
good for mee to
draw neere to God:
therefore I haue put
my trust in the Lord
God, that I may de-
clare all thy works,

And in the earth there is nothing
like thee that I can loue.

26 My flesh and eke my heart do faile,
but God doth faile me neuer:
For of mine health God is the strength,
my portion eke for euer.

27 And loe, all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
sauiug in thee alone.

28 Therefore will I draw neere to God,
and euer with him dwell:
In God alone I put my trust,
his wonders will I tell.

PSAL. LXXIIII. I.H.

Sing this as the 72. Psalm.

O God, why hast
thou put vs a-
way for euer: why
is thy wrath kindled
against the sheepe of
thy pasture?

2 Thinke vpon thy
congregation, which
thou hast possessed
of old, and on the
god of thine inheri-
tance, which thou
hast redeemed, and
on this mount Zion,
wherein thou hast
dwelt.

Why art thou Lord, so long from vs
in all this danger deere?

Why doth thine anger kinde thus,
at thine owne pasture sheepe?

2 Lord call the people to thy thought,
which haue beene thine so long:

The which thou hast redeemed and brought
from bondage sore and strong.

Haue minde therefore and thinke vpon,
remember it full well,

Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.

3 Lift

3 Lift vp thy foot, and come in haſt,
and all my foes deſace:
Which now at pleaſure rob and waſte,
within thy holy place.

4 And in thy congregations all,
thine enemies roare, O God:
They ſet as ſignes on euery wall,
their banner ſplai'd abroad.

5 As men with axes hew the trees,
that on the hills do grow;
So ſhine the billes and ſwordes of theſe,
within thy Temple now.

6 The ſeeſing ſawd, the carued boordes,
the goodly grauen ſtones,
With axes, hammer, billes, and ſwordes,
they beat them downe at once.

7 Thy places they conſume with flame,
and eke in all this toile:
The houſe appointed to thy name,
they raſe downe to the ſoile.

8 And thus they ſaid within their heart,
diſpatch them out of hand:
Then burnt they vp in euery part,
Gods houſes through the land.

9 Yet thou no ſigne of helpe doeſt ſend,
our Prophets all are gone:
To tell when this our plague ſhall end,
among vs there is none.

3 Lift vp thy ſtrokes;
that thou maiſt ſee
euer deſtroy euery e-
nemy that doth euill
to the Sanctuary.

4 Thine aduerſa-
ries roare in the
mids of thy congre-
gation, & ſet vp their
banners for ſignes.

5 Methought the
axes vpon the thick
trees, was renow-
med, as one that
brought a thing to
perfection.

6 But now they
breake downe the
carued worke there-
of with axes and
hammers.

7 They haue caſt
thy Sanctuary into
the fire, and raſed it
to the ground, and
haue deſtroyed the
dwelling place of
thy Name.

8 They laid in their
hearts: Let vs de-
ſtroy them altoge-
ther: they haue burnt
all the Synagogues
of God in the land.

9 Wee ſee not our
ſignes, there is not
one Prophet more,
nor any with vs that
knoweth how long

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10 O God how long
shall the aduersarie
reproch thee? shall
the enimie blas-
phemie thy Name
for euer.

11 Why withdraw-
est thou thine hand,
euen thy right hand?
draw it out of thy
bosome, and con-
sume them.

12 Euen God is my
king of old, work-
ing saluation in the
midst of the earth.

13 Thou didst di-
uide the sea by thy
power: thou bray-
dest the heads of the
dragons in the wa-
ters.

14 Thou brakest
the head of Iehu-
shan in pieces, and
gauest him to bee
meat for the people
in the wilderness.

15 Thou brakest vp
the fountaine of
the strong: thou driedst vp
mighty rivers.

16 The day is thine
& the night is thine:
thou hast prepared
the light & the Sun,

10 When wilt thou Lord, once end this shame
and cease thine enimie strong:

Shall they alwaies blaspheme thy Name,
and raile on thee so long?

11 Why dost thou draw thy hand aback,
and hide it in thy lap?

Oh plucke it out, and be not slacke
to giue thy foes a rap.

The second part.

12 O God, thou art my King and Lord,
and euermore hast bene:

Yea, thy good grace throughout the world
for our good helpe hath seene.

13 The seas that are so deepe and dead,
thy might did make them drie:

And thou didst breake the Serpents head,
that he therein did die.

14 Yea, thou didst breake the head so great
of Whales, that are so fell:

And gauest them to thy folke to eate,
that in the deserts dwell.

15 Thou mad'st a spring with streams to rise,
from rocke both hard and hie.

And eke thy hand hath made likewise
deepe riuers to be drie.

16 Both day and eke the night are thine,
by thee they are begunne:

Thou setst to serue vs with their shine,
the light and eke the Sunne.

17 Thou

17 Thou dost appoint the ends and coasts,
of all the earth about:
Both summer heates, and winter frostes
thy hand hath found them out.

17 Thou hast set all
the borders of the
earth: thou hast
made summer and
winter:

18 Thinke on, O Lord, no time forget
thy foes that thee defame:
And how the foolish folke are set
to raile vpon thy name.

18 Remember this,
that the enimie hath
reproched the Lord,
and the foolish peo-
ple hath blasphemed
thy name.

19 O let no cruell beast deuoure
the turtle that is true:
Forget not alwaies in thy power
the poore that much doe rue.

19 Giue not the
soule of thy turtle
dow vnto the beast,
and forget not the
congregation of thy
poore for euer.

20 Regard thy couenant, and behold
thy foes possesse the land,
All sad and darke, forworne and old,
our realme as now doth stand.

20 Consider thy co-
uenant for the darke
places of the earth
are full of the habita-
tions of the cruell.

21 Let not the simple go away,
nor yet returne with shame.
But let the poore and needie aye,
giue praise vnto thy name.

21 Oh let not the
oppressed returne a-
shamed, but let the
poore and needie
praise thy name.

22 Rise, Lord, let be by thee maintaind,
the cause that is thine owne
Remember how that thou blasphem'd
art by the foolish one.

22 Arise, O God,
maintaine thine own
cause, remember thy
daily reproch by the
foolish man.

23 The voice forget not of thy foes,
for the presumption lie
Is more and more increast of those
that hate thee spitefully.

23 Forget not the
voice of thine ene-
mies for the tumult
of them that rise a-
gainst thee, ascend-
eth continually.

Sing this as the 44. Psalme.

WE will praise thee, O God, we will praise thee, for thy name is neere: therefore they will declare thy wondrous workes.

2 When I shall take convenient time, I will iudge righteously. The earth and all the inhabitants thereof are dissolved, but I will establish the pillars of it. Selah.

3 I said vnto the foolish, bee not so foolish: and to the wicked, like not vp the horn.

4 Lift not vp your horns on high, neither speake with a stiffe necke.

5 For to come to preferment is neither from the East, nor from the West, nor from the South.

6 But Gods is the iudge: hee maketh low, and he maketh high.

7 For in the hand of the Lord is a cup, and the wine is red, it is full mixt, and

VNto thee God will we giue thanks, we will giue thanks to thee:

Sith thy name is so neere, declare thy wondrous workes will we.

2 I will vp rightly iudge when get conuenient time I may:

The earth is weake, and all therein, but I her pillars stay.

3 I did to the mad people say, deale not so furiously:

And vnto the vngodly ones, set not your hornes so high.

4 I said vnto them; Set not vp your raised hornes on high:

And see that you do with stiffe necke, no. speake presumptuously.

5 For neither from the Eastern part, nor from the Western side, Nor from forsaken wilderness protection doth proceed.

6 For why, the Lord our God he is the righteous Iudge alone, He putteth downe the one, and sets another in the throne.

7 For why a cup of mightie wine is in the hand of God:

And

And all the mightie wine therein,
himselfe doth power abroad.

8 As for the lees and filthy dregs,
that do remaine of it,
The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God (I say)
of Iacobs God therefore :
And will not cease to celebrate
his praise for euermore.

10 In sunder breake the hornes of all
vngodly men, will I :
But then the hornes of righteous men
shall be exalted hie.

PSAL. LXXVI. I.H.

Sing this as the 66. Psalme.

TO all that now in Iewry dwell,
the Lord is cleerely knowne:
His name is great in Israel,
a people of his owne.

2 At Salem he his tents hath pitcht,
to carrie there a space:
In Sion eke he hath delight.
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare and shields
And brake the ray to overthrow,
in battaille on the field.

4 Thou art more worthy honour, Lord,
more might in thee doth lie,

he powreth out of
the same.

8 Surely all the
wicked of the earth
shall wring out and
drinke the dregges
thereof.

9 But I will declare
for euer, and sing
praises vnto the
God of Iacob.

10 All the hornes of
the wicked also will
I break, but the
hornes of the right-
eous shall be exal-
ted.

GOD is knowne
in Iudah : his
name is great in Is-
rael.

2 For in Salem is
his Tabernacle, and
his dwelling in Zi-
on.

3 There brake hee
the arrowes of the
bow, the shield and
the sword, and the
battell staves.

4 Thou art more
bright and puissant

Than

then the mountain
of pray.

Then in the strongest of the world,
that rob on mountaines hie.

9 The stout harted
are spoiled: they
haue slept their sleep,
and all the men of
strength haue not
found their hands.

6 At thy rebuke, O
God of Iacob, both
the charret and horse
are cast asleepe.

7 Thou, esen thou
art to be feared, and
who shall stand in
thy sight when thou
art angrie?

8 Thou didst cause
thy iudgement to be
heard from heauen:
therefore the earth
feared and was still.

9 When thou O
God, arose to iudge-
ment, to help all the
mecke of the earth.
Selah.

10 Surely the rage
of man shall turne
to thy praise, the
reuant of the rage
shalt thou restraine.

11 Vow and per-

5 But now the proud are spilt through thee
they are fallen on a sleepe:

Through men of war no help can be,
themselues they could not keepe.

6 At thy rebuke O Iacobs God,
when thou dost them reprocue,
As halfe on sleepe their chariots stood,
no horsemen once did mooue.

7 For thou art fearefull Lord indeed,
what man the courage hath
To bide thy sight and doe not dread
when thou art in thy wrath?

8 When y dost make thy iudgements heard,
from heauen through the ground,
Then all the earth full sore afraid,
in silence shall be found.

9 And that when thou, O God, dost stand
in iudgement for to speake:

To saue the afflicted of the land,
on earth that are full weake.

10 The fury that in man doth raigne,
shall turne vnto thy praise.

Here after Lord do thou restraine,
their wrathes and threats alwaies.

11 Make vowes & pay them to your God
yee folke that nigh him be,

Bring

Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life and might,
from Princes great of birth:
And full of terror is his sight
to all the kings on earth.

PSAL LXXVII. I.H.

Sing this as the 81 Psalm.

I With my voice to God do crie,
with heart and hearty cheare:
My voice to God I lift on high,
and he my sute doth heare.
2 In time of griefe I sought to God,
by night no rest I tooke:
But stretcht my hands to him abroad,
my soule comfort forsooke.
3 When I to thinke on God intend,
my trouble then is more:
I spake but could not make an end,
my breath was stopt so sore.
4 Thou holdst mine eyes alwaies from rest,
that I alwaies did wake:
With feare I am so sore opprest,
my speech doth me forsake.
5 The daies of old in minde I cast,
and oft did thinke vpon
The times and ages that are past,
full many yeares agoe,

forme vnto the Lord
your God, all ye
that be round about
him: let them bring
presentes vnto him
that ought to bee
feared.

12 Hee shall cut off
the spirit of princes:
he is terrible to the
kings of the earth.

MY voice came
to God, when I
cried: my voice
came to God and he
heard me.

2 In the day of my
trouble I sought the
Lord: my sore ran
and ceased not in the
night: my soule re-
sented comfort.

3 I did thinke vpon
God, and was trou-
bled: I praied, and
my spirit was full of
anguish. Selah.

4 Thou kkep'st
mine eyes waking:
I was allonied, and
could not speake.

5 Then I consid-
red the daies of old,
and the yeeres of
ancient time,

6 I called to remembrance my song in the night, I communed with mine owne heart, and my spirit searched diligently.

7 Will the Lord absent himselfe for euer? and will hee shew no more fauour?

8 Is his mercy cleane gone for euer? doeth his promise faile for euermore?

9 Hath God forgotten to be mercifull? hath he shut vp his tender mercies in displeasure? Selah.

10 And I said, This is my death, yet I remembered the yeeres of the right hand of the most high.

11 I remembered the works of the Lord: certainly I remembered thy wonders of old.

12 I did also meditate all thy workes, and did deuise of thine acts, saying,

6 By night my song I call to minde, once made thy praise to shew: And with my heart much talke I finde, my spirits do search to know.

7 Will God, said I, at once for all cast off his people thus: So that henceforth no time he shall be friendly vnto vs?

8 What is his goodnesse cleane decayd, for euer and a day? Or is his promise now delaid, and doth his truth decay?

9 And will the Lord our God forget his mercies manifold, Or shall his wrath increase so hote, his mercy to withhold?

10 At last I said my weaknesse is the cause of this mistrust, Gods mighty hand can help all this, and change it when he lust.

The second part.

11 I will regard and thinke vpon the working of the Lord, Of all his wonders past and gone, I gladly will record.

12 Yea, all his workes I will declare, and what he did deuise: To tell his facts I will not spare, and eke his counsell wise.

13 Thy works O Lord are all vpright,
and holy all abroad :
What one hath strength to match the might
of thee O Lord our God :

14 Thou art a God that dost forth shew
thy wonders euery houre,
And so dost make the people know,
thy vertue and thy power.

15 And thine owne folke thou dost defend
with strength and stretched arme,
The sonnes of Iacob that descend,
and Iosephs seed from ha: me.

16 The waters, Lord, perceiued thee,
the waters saw thee well :
And they for feare aside did flee,
the depths on trembling fell.

17 The clouds that were both thicke and
did raine full plenteously, (black
The thunder in the aire did cracke,
thy shafts abroad did flie.

18 The thunder on the earth was heard
the lightning from about
With flashes great made men afeard,
the earth did quake and moue.

19 Thy waies within the sea do lie,
thy paths in waters deep:
Yet none can there thy steps espie,
nor know thy paths to keep.

13 Thy way, O God
is in the Sanctuarie:
who is so great a
God as our God.

14 Thou art the
GOD that doest
wonders: thou hast
declared thy power
among the people.

15 Thou hast re-
deemed thy people
with thine arme,
euen the Sonnes of
Iacob and Ioseph.
Selah.

16 The waters saw
thee O God: the wa-
ters saw thee, and
were afraid: yea, the
depths trembled.

17 The clouds pow-
red out water: the
heanes gaue a sound
yea, thine arrowes
went abroad.

18 The voice of thy
thunder was round
about: the light-
nings lightened the
world: the earth
trembled & shooke.

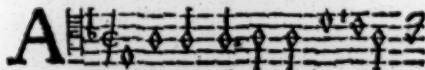
19 Thy way is in
the sea, and thy paths
in the great waters,
and thy footsteps are
not knowne.

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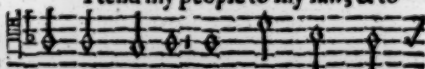
19 Thou diddest
leade thy people
like sheepe by the
hand of Moses and
Aron,

20 Thou leadeſt thy folke vpon the land,
as ſheep on euery ſide,
By Moſes and by Aarons hand,
thou diſt them ſafely guide.

PSAL. LXXVIII. T. S.

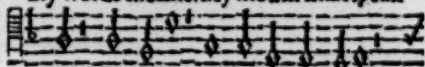


Ttend my people to my law, & to

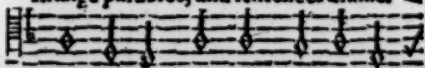


HEare my do-
ctrine & my peo-
ple: incline your
ears vnto the words
of my mouth,
as I will open my
mouth in a parable:
I will declare high
sentences of old.

my words incline: My mouth shall speak

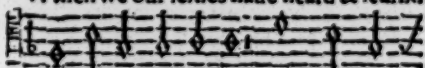


ſtrange parables, and ſentences diuine.

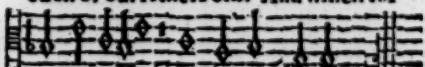


3 Which we haue
heard and knowne,
and our fathers haue
told vs.

Which we our ſelues haue heard & learned



euery of our fathers old: And which for



our inſtruction, our Fathers haue vs told.

4 We will not hide
them from their
children, but to the
generation to come,
wee will ſhew the
praifes of the Lord,
his power alſo, and
his wonderfull
workes that he hath
done.

4 Becauſe we ſhould not keep it cloſe,
from them that ſhould come after:
Who ſhould Gods power to their race praife,
and all his workes of wonder.

5 To Iacob he commandement gaue,
how Israel should liue:
Willing our fathers should the same
vnto their children giue.

6 That they and their posteritie,
which were not sprung vp tho:
Should haue the knowledge of the law,
and teach their seed also.

7 That they may haue the better hope
in God that is aboue,
And not forget to keep his lawes,
and his precepts in loue.

8 Not being as their Fathers were,
rebellling in Gods sight:
And would not frame their wicked hearts
to know their God aright.

9 How went the people of Ephraim
their neighbours for to spoile,
Shooting their darts the day of warre
and yet they tooke the foile.

10 For why they did not keep with God,
the couenant that was made:
Nor yet would walke or lead their lines,
according to his trade.

11 But put into obliuion,
his counsell and his will:
And all his works most magnifiquie,
which he declared still.

3 How bee establish-
shed a testimonie in
Iacob, and ordained
a law in Israel, which
he commanded our
Fathers, that they
should teach their
children.

6 That the poste-
ritie might know it,
and the children
which should bee
borne, should stand
vp, and declare it to
their children.

7 That they might
set their hope on
God, and not forget
the workes of God,
but keepe his com-
mandements.

8 And not to be as
their fathers, a dis-
bedient and rebelli-
ous generation a ge-
neration that set not
their heart aright, &
whose spirit was not
faithfull vnto God.

9 The children of
Ephraim being ar-
med, and shooting
with the bow, tur-
ned backe in the day
of battell.

10 They kept not
the couenant of
God, but refused to
walke in his law.

11 And forgot his

. and his wonderfull workes which he had shewed them,

The second part.

11 Hee did marvelous things in the sight of their fathers in the land of Egypt: even in the field of Zoan.

12 Hee diuided the sea, and led them thorow: he made al so the waters to stand as an heape.

14 In the day time also hee led them with a cloud, and all the night with a light of fire.

15 Hee claue the rocks in the wilderness: and gaue them drinke as of the great depths.

16 Hee brought fountes also out of the stonie rocks, so that hee made the waters to descend like the riuers.

17 Yet they sinned still against him, and prouoked the high-est in the wilderness.

18 And tempted God in their hearts, in requiring meate for their lust.

12 What wonders to our forefathers did he himselfe disclose In Egyptland, within the field that called is Thaneos.

13 He did diuide and cut the sea, that they might passe at once: And made the water stand as still as doth an heape of stones.

14 He led them secret in a cloud by day when it was bright, And in the night when darke it was, with fire he gaue them light.

15 He brake the rocks in wilderness, and gaue the people drinke: As plentiful as when the deeps do flow vp to the brinke.

16 He drew out riuers out of rocks, that were both dry and hard: Of such abundance that no founts to them might be comparde.

17 Yet for all this against the Lord, their sinne they did increase: And stirred him that is most hie to wrath in wilderness.

18 They tempted him within their hearts, like people of mistrust: Requiring such a kinde of meate, as serued to their lust,

19 Saying

19 Saying with murmuration,
in their vnfaithfulnesse:
What can this God prepare for vs
a feast in wildernesse.

20 Behold he strake the stony rocke,
and foulds forthwith did flow:
But can he now giue to his folke,
both bread and flesh also?

21 When God heard this he waxed wroth
with Iacob and his seed:
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
belceue and hope, that he
Could alwaies help and succour them
in their necessitie.

23 Wherefore he did command the clouds,
forthwith they brake in sunder:

24 And rained down Manna for them to eat,
a food of mickle wonder.

25 When earthly men with Angels food,
were fed at their request:

26 He bad the East winde blow away,
and brought in the Southwest.

27 And rained downe flesh as thicke as dust,
and foule as thicke as sande:

in the heauens, & through his power he brought in the South winde. 27 He
rained flesh also vpon them as dust, and feathered fowle as the sand of the sea.

19 They spake a-
gainst God also, say-
ing, Can God pre-
pare a table in the
wildernesse?

20 Behold he smote
the rocke, that the
water gushed out, &
the streames over-
flowed: can he giue
bread also? or pre-
pare flesh for his
people?

21 Therefore the
Lord heard and was
angry, and the fire
was kindled in Ia-
cob, and also wrath
came vpon Israel.

22 Because they be-
leeued not in God,
and trusted not in
his helpe.

23 Yet he had com-
manded the cloudes
aboue, and had ope-
ned the doores of
heauen.

24 And had rained
downe MAN vpon
them for to eat, and
had giuen the of the
wheat of heauen.

25 Man did eat the
bread of Angels, he
sent them means
enough.

26 Hee caused the
East winde to passe

28 And he made it
fall in the mids of
their campe, euen
round about their
habitations.

29 So they did eat
and were well filled:
for hee gaue them
their desire.

30 They were not
turned from their
lust, but the meate
was yet in their
mouthes.

31 When the wrath
of God came euen
vpon them and slew
the strongest of the,
and smote downe
the chofen men in
Israel.

32 For all this they
sinned still, and be-
leeued not his won-
drouer works.

33 Therefore their
daies did hee con-
sume in vanitie, and
their yeeres hattily.

34 And when hee
saw them, they
sought him, and they
returned and sought
God early

35 And they remem-
bered that GOD
was their strength,
and the most high
God their redeemer.

36 But they flattered him with their mouth, and dissembled with him with
their tongue.

28 Which he did cast amidst the place
where all their tents did stand.

29 Then did they eat exceedingly,
and all men had their fill:

Yet mote and more they did desire
to serue their lusts and wils,

30 But as the meate was in their mouthes,
his wrath vpon them fell:

31 And slew the floure of all their youth,
and choice of Israel.

32 Yet fell they to their wonted sinne,
and still they did him grieue,
For all the wonders that he wrought,
they would him not beleecue.

33 Their daies therefore he shortned,
and made their honour vaine:

Their yeares did waste and passe away
with terrors and with paine.

34 But euer when he plagued them,
they sought him by and by:

35 Remembring that he was their strength,
their help and God most high.

36 Though in their mouthes they did but
and flatter with the Lord: (glose,
And with their tongues and in their hearts
dissembled euery word.

The fourth part.

37 For why? their harts were nothing bent
to him, nor to his trade:

Nor yet to keep or to performe
the couenant that was made.

38 Yet was he still so mercifull
when they deseru'd to die,
That he forgauē them their misdeeds,
and would them not destroy.

Yea many a time he turn'd his wrath,
and did himselfe aduise:

And would not suffer all his whole
displeasure to arise.

39 Considering that they were but flesh,
and euen as a winde:

That passeth away, and cannot well
returne by his owne kinde.

40 How oftentimes in wildernesse
did they their Lord prouoke,
How did they moue and stirre the Lord,
to plague them with his stroke.

41 Yet did they turne againe to sinne,
and tempted God efts Boone:

Prescribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day, when he
Delivered them out of the hands
of the fierce enemy.

37 For their heart
was not vpright
with him: neither
were they faithfull
in his couenant.

38 Yet hee being
mercifull forgave
their iniquitie, and
destroyed them not,
but oft times called
backe his anger, and
did not stirre vp all
his wrath.

39 For hee remem-
bered that they were
flesh: yea, a winde
that passeth & com-
meth not againe.

40 How oft did
they prouoke him
in the wildernesse,
and grieve him in
the desert?

41 Yea they retur-
ned, and tempted
God, and limited
the holy one of Is-
rael.

42 They remem-
bered not his hand,
nor the day when
hee delivered them
from the enemy.

42 Nor him that set
his signes in Egypt,
and his wonders in
the field of Zoan.

43 Nor how he wrought his miracles,
as they themselues beheld
In Egypt, and the wonders that
he did in Zoan field.

44 And turned their
rivers into bloud,
and their fountes
that they could not
drinke.

44 Nor how he turned by his power
their waters into bloud,
That no man might receiue his drinke
at riuer nor at fount.

45 He sent a swarm
of flies among the,
which deuoured the
and frogs, which de-
stroyed them.

45 Nor how he sent them swarmes of flies,
which did them sore annoy:
And filld their countries full of frogs
which did their land destroy.

The fift part.

46 He gaue also
the fruits vnto the
caterpillar, and the
labour vnto the
grasshopper.

46 Nor how he did commit their fruits
vnto the Caterpillar,
And all the labour of their hands
he gaue to the Grasshopper.

47 Hee destroyed
their vines with
hail, & their wilde
figge-trees with the
hailstone.

47 With hailestones he destroyd their vines,
so that they were all lost:
And not so much as wilde figge trees,
but he consumed with frost.

48 Hee gaue their
cattell also to the
hail, & their flocks
to the thunderbolts.

48 And yet with hailestones once againe
the Lord their cattell smot:

49 Hee cast
them the fier
of his anger, indig-
nation and wrath, &
vexation, by the sen-
ding out of euill
Angels,

And all their flocks and herds likewise
with thunderbolts full hot.
49 He cast vpon them in his ire,
and in his fury strong:
Displeasure, wrath, and euill spirits,
to trouble them among.

30 Then to his wrath he made a way,
and spared not the least:

But gaue vnto the pestilence
the man and eke the beast.

31 He strake also the first borne all
that vp in Egypt came,
And all the chiefe of men and beasts
within the tents of Ham.

32 But as for all his owne deare folke,
he did preserue and keep:
And caried them through wilderness,
euen like a flocke of sheep.

33 Withour all feare, both safe and sound
he brought them out of thrall:
Whereas their foes with rage of seas
were ouerwhelmed all.

34 And brought them out into the coasts
of his owne holy land,
Euen to the mount which he had got
by his strong arme and hand.

35 And there cast out the heathen folke,
and did their land diuide:
And in their tents he set the tribes
of Israel to abide.

36 Yet for all this their God most hie,
they stird and tempted still:
And would not keep his testament,
nor yet obey his will.

37 But as their fathers turned backe,
euen so they went astray:

30 He made a way to
his anger: he spared
not their soules from
death, but gaue their
life to the pestilence.
31 And smote all the
first borne in Egypt,
euen the beginning
of their strength in
the Tabernacles of
Ham.

32 But he made his
people to go out like
sheep, and led them
in the wilderness like
a flocke.

33 Yea hee caried
them out safely, and
they feared not, and
the sea covered their
enemies.

34 And he brought
them vnto the borders
of his sanctuary:
euen to his moun-
taine, which his right
hand purchased.

35 Hee cast out the
heathen also before
them, & caused them
to fall to the lot of
his inheritance, and
made the tribes of
Israel to dwell in
their tabernacle.

36 Yet they temp-
ted, and prouoked
the most high God,
and kept not his tes-
timonies.

37 But turned backe

Much

had dealt falsly like
their fathers: they
turned like a deceit-
full bow.

Much like a bow that would not bend,
but slipt and start away.

The sixth part.

58 And they pro-
uoked him to anger
with their high pla-
ces, and moued him
to wrath with their
grauen images.

59 God heard this
and was wroth, and
greatly abhorred Is-
rael.

60 So that hee for-
sooke the habitation
of Shilo, euen the ta-
bernaele, where hee
dwelt among them.

61 And deliuered
his power into cap-
tivity, and his beau-
tie into the enemies
hand.

62 And he gaue vp
his people to the
sword, & was angry
with his inheritance.

63 The fire deuour-
ed their chosen
men, & their maids
were not praised.

64 Then Priests fell
by the sword, and
their widowes la-
mented not.

65 But the Lord a-
waked as one out of
 sleepe: and so a

58 And grieued him with their high altars,
with offrings and with fire,
And with their idols vehemently
prouoked him to ire.

59 Therewith his wrath began againe
to kindle in his breast,
The naughtinesse of Israel,
he did so much detest.

60 Then he forsooke the tabernacle
of Silo where he was,
Right conuersant with earthly men,
euen as his dwelling place.

61 Then suffered he his might and power
in bondage for to stand,
And gaue the honour of his arke,
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage:

63 The yong men were deuoured with fire,
maides had no marriage.

64 And with the sword the Priests also
did perish euery one,
And not a widdow left aliue
their death for to bemoane.

65 And then the Lord began to wake,
like one that slept a time:

And

And as a valiant man of warre,
refreshed after wine.

66 With Emrods in the hinder parts
he strake his enemies all:

And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and tabernacle,
of Ioseph did refuse:

As for the tribe of Ephraim,
he would in no wise chuse.

68 But chose the tribe of Iehuda,
whereas he thought to dwell:

Euen the noble mount Sion,
which he did loue so well,

69 Whereas he did his temple build
both sumptuously and sure,
Like as the earth which he hath made,
for euer to endure.

70 Then chose he Dauid him to serue,
his people for to keep:
Which he tooke vp and brought away,
euen from the folds of sheep.

71 As he did follow the ewes with yong,
the Lord did him aduance:
To feed his people Israel,
and his inheritance.

72 Thus Dauid with a faithfull heare,
his flocke and charge did feed:
And prudently with all his power,
did gouerne them indeed.

strong man that af-
ter his wine crieth
out.

66 And smote his
enemies in the hin-
der parts, and put
them to a perpetuall
shame.

67 Yet hee refused
the tabernacle of
Ioseph, and chose
not the tribe of
Ephraim.

68 But chose the
tribe of Iudah, and
mount Zion which
he loued.

69 And he built his
Sanctuarie as an his
palace, like the earth
which he established
for euer.

70 He chose Dauid
also his servant, and
tooke him from the
sheepfolds.

71 Euen from be-
hind the ewes with
yong, brought he him
to feed his people in
Iacob, and his inhe-
ritance in Israel.

72 So he fed them
according to the
simplicity of his
heart, and guided
them by the discreti-
on of his hands,

Sing this as the 77. Psalm.

O God, the heathen are come into thine inheritance: thine holy temple haue they defiled & made Ierusalem heapes of stones.

2 The dead bodies of thy seruants haue they giue to be meat vnto the owls of the heauen: and the flesh of thy Saints vnto the beasts of the earth.

3 Their blond haue they shed like water round about Ierusalem, and there was none to bury them.

4 We are a reproch to our neighbours, euen a scorne & derision vnto them that are round about vs.

5 Lord, how long wilt thou bee angry, for euer? Shall thy iellousie burn like fire?

6 Powre out thy wrath vpon the heathen, that haue not knowne thee, and vpon the kingdomes that haue not called vpon thy name.

7 For they haue deuoured Iacob, and

O Lord the Gentiles do inuade, thine heritage to spoile, Ierusalem an heape is made, thy temple they defile.

2 The bodies of thy Saints most deare, abroad to birds they call: The flesh of them that do thee feare, the beasts deuoure and waste.

3 Their blond throughout Ierusalem, as water spilt they haue, So that there is not one of them to lay their dead in graue.

4 Thus are we made a laughing stocke almost the world throughout, The enemies at vs iest and mocke, which dwell our coasts about.

5 Wilt thou O Lord thus in thine ire against vs euer fume, And shew thy wrath as hote as fire, thy folke for to consume?

6 Vpon those people poure the same, which did thee neuer know: All realmes which call not on thy name, consume and overthrow.

7 For they haue got the vpper hand, and Iacobs seed destroyed:

His

His habitation and his land
they haue left waste and voyd.

8 Beare not in minde our former faults,
with speed some pittie show:
And aide vs Lord in all assaults,
for we are weake and low.

The second part.

9 O God that giuest all health and grace,
on vs declare the same:

Weigh not our works, our sins deface,
for honor of thy name.

10 Why shall the wicked still alway,
to vs as people dumbe:

In thy reproch reioyce and say,
where is their God become?

Require O Lord, as thou seest good,
before our eyes in sight:
Of all these folke thy seruants blood,
which they spilt in despight.

11 Receiue into thy sight in hast,
the clamors, griefe and wrong
Of such as are in prison cast,
sustaining yrons strong.

Thy force and strength to celebrate,
Lord set them out of band:
Which vnto death are destinate,
and in their enemies hand.

12 The nations which haue been so bold,
as to blaspheme thy name:

made his dwelling
place desolate.

8 Remember not
against vs the former
iniquities, but make
hast and let thy ten-
der mercies preuent
vs, for wee are in
great misery.

9 Helpe vs, O God
of our saluation, for
the glory of thy
Name, and deliuer
vs, and be mercifull
vnto our sinnes for
thy names sake.

10 Wherefore should
the heathen say,
where is their God?
let him be knowne
among the heathen
in our sight by the
vengeance of the
bloud of thy ser-
uants that is shed.

11 Let the fighting of
the prisoners come
before thee: accord-
ing to thy mighty
arme preserue the
children of death.

12 And render to
our neighbours so-
uen fold into their

Into

bosome their reproch, wherewith they haue reproched thee O Lord.

13 So were thy people, and sheep of thy pasture: shall praise thee for euer: and from generation to generation, wee will shew forth thy praise.

Into their laps with seven fold,
repay againe the same.

13 So we the folke and pasture sheep,
will praise thee euer more:
And teach all ages for to keep
for thee like praise in store.

PSAL. LXXX. I.H.

Sing this as the 62. Psalm.

HEare, O thou
shepherd of Israel,
thou that leade-
dest Ioseph like
sheepe: shew thy
brightnesse.

2 Thou that sittest
between the Cheru-
bins.

THou Heard that Israel dost keep,
giue care and take good heed:
Which leadeest Ioseph like a sheepe,
and dost him watch and feed.

2 Thou Lord, I say, whose seat is set
on Cherubins so bright,
Shew forth thy selfe, and do not let,
send downe thy beames of light.

3 Before Ephraim
and Benjamin,
and Manasses stir vp thy
strength, and come
to help vs.

4 Turne vs againe
O God, & cause thy
face to shine that we
may be saued.

3 Before Ephraim and Benjamin,
Manasses eke likewise:

To shew thy power do thou begin,
come helpe vs Lord arise.

4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:

Shew vs the brightnesse of thy face,
and then full safe are we.

5 O Lord God of
hosts, how long wilt
thou bee angry a-
gainst the prayer of
thy people?

5 Lord God of hosts of Israel,
how long wilt thou I say,
Against thy folke in anger swell,
and wilt not heare them pray?

6 Thou dost them feed with sorrows deepe,
their bread with teares they eat:
And drinke the teares that they do weepe,
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about:
And that our foes do loue alive,
they laugh and iest it out
8 O take vs Lord vnto thy grace,
conuert our mindes to thee:
Shew forth to vs thy ioyfull face,
and we full safe shall bee.

9 From Egypt where it grew not well,
thou broughtst a vine full deere:
The heathen folke thou didst expell,
and then didst plant it there.
13 Thou didst prepare for it a place,
and set her roots full fast
That it did grow and spring apace,
and filld the land at last.

The second part.

11 The hills were couered round about,
with shade that from it came:
And eke the Cedars high and stout,
with branches of the same.
12 Why then didst thou her wall destroy?
her hedge plackt vp thou hast:
That all the folke that passe thereby,
thy vine may spoile and waste.

O

13 The

6 Thou hast fedd
them with the bread
of teares, and giuen
them teares to drinke
with great measure.
7 Thou hast made
vs a strife vnto our
neighbours, and our
enemies laugh at vs
among themselves.
8 To n: vs againe,
O God of hosts:
caule thy face to
shine, and wee shall
be saved.
9 Thou hast brought
a vine out of Egypt:
thou hast cast out the
heathen and plan-
ted it.
10 Thou madest
room for it, & didst
caule it to take root
& it filled the land.
11 The mountaines
were couered with
the shadow of it, &
the boughes thereof
were like the good-
ly Cedars: the street
ched out her bran-
ches vnto the Sea
and her boughes
vnto the river.
12 Why hast thou
then broken downe
her hedges, so that all
they which passe by
the way, haue pluck-
ed it?

23 The wild Boare
out of the wood
hath destroied it, &
the wilde beaſts of
the field haue eaten
it vp.

24 Returne wee be-
ſeech thee, O God, of
Heaſts looke downe
from heauen, & be-
hold and viſit this
vine.

25 And the vineyard
that thy right hand
hath planted, & the
younge vine, which
thou madeſt ſtrong
for thy ſelfe.

26 It is burnt with
fire, and cut downe:
and they periſh at
the rebuke of thy
countenance,

27 Let thine hand be
vpon the man of thy
right hand, & vpon
the ſonne of man
whom thou madeſt
ſtrong for thine own
ſelfe.

28 So will not wee
go backe from thee:
reuiue thou vs, and
wee ſhall call vpon
thy name.

29 Turne vs againe
O Lord God of
hoſts, exuſe thy face
to ſhine, and we ſhall
be ſaued,

13 The Boare out of the wood ſo wild,
doth dig and root it out.

The furious beaſts out of the field,
deuoure it all about.

14 O Lord of hoſts returne againe,
from heauen looke downe betime,
Behold, and with thy helpe ſuſtaine,
this poore vineyard of thine.

15 Thy plant I ſay, thine Iſrael,
whom thy right hand hath ſet,
The ſame which thou didſt loue ſo well,
O Lord do not forget.

16 They lop and cut it downe apace,
they burne it eke with fire,
And through the frowning of thy face,
we periſh in thine ire.

17 Let thy right hand be with them now,
whom thou haſt kept ſo long,
And with the ſonne of man whom thou,
to thee haſt made ſo ſtrong.

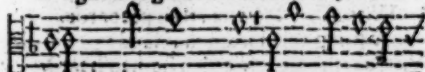
18 And ſo when thou haſt ſet vs free,
and ſaued vs from ſhame,
Then will we neuer fall from thee,
but call vpon thy name.

19 O Lord of hoſts through thy good grace
conuert vs vnto thee,
Behold vs with a pleaſant face,
and then ſall ſafe are we.

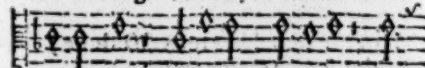
PSALME LXXXI. I.H. 211



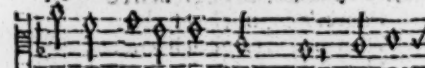
E light and glad in God reioice, which



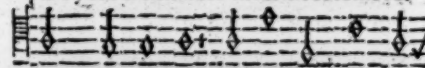
is our strength and stay: be ioifull & lift



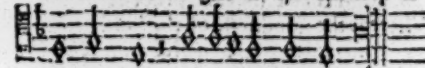
vp your voice to Iacobs God I say. 2 Pre-



pare your instrumēt's most meet some ioi-



full Psalme to sing, strike vp with harp &



Lute so sweete, on euery pleasant string.

3 Blow as it were in the new Moone,
with trumpets of the best:

As it is vsed to be done,
at any solemne feast.

4 For this is vnto Israel
a statute and a trade,

A law that must be kept full well,
which Iacobs God hath made.

Sing ioifullly vnto
God our strength:
sing loud vnto the
God of Iacob.

2 Take the song and
bring forth the tim-
brell, the pleasant
harpe with the viol.

3 Blow the trumpet
in the new moone,
euen in the time ap-
pointed, at our last
day.

4 For this is a sta-
tute for Israel, and a
law of the God of
Iacob,

5 He set this in Ioseph for a testimony,
when he came out of
the land of Egypt.

6 Where I heard a
language that I vn-
derstood not,

7 I have withdrawn
his shoulder from
the burden and his
hands have left the
pots.

8 Thou calledst in
affliction, and I de-
livered thee, and an-
swered thee in the
secret of the thun-
der.

9 I proued thee at
the waters of Meri-
bah, Selah.

10 Heare O my peo-
ple, and I will protest
vnto thee: O Israel,
if thou wilt hearken
vnto me,

11 And wilt haue
no strange God in
ther, neither worship
any strange God,

This clause with Ioseph was decreed,
when he from Egypt came,
That as a witnesse all his seede,
should still obserue the same.

6 When God I say had thus preparde,
to bring them from that land:
Whereas the speech which he had heard,
he did not vnderstand.

7 I from his shoulders tooke (saith he)
the burden cleane away:
And from the furnace quit him free
from burning bricke of clay.

8 When thou in griefe didst crie and call,
I holpe thee by and by,
And I did answere thee withall,
In thunder secretly.

9 Yea at the waters of discord,
I did thee tempt and proue:
Whereas the goodnesse of the Lord,
with muttering thou didst moue.

10 Heare O my folke O Israel,
and I assure it thee:
Regard and make my words full well,
if thou wilt cleaue to me.

The second part.

11 Thou shalt no God in thee retrust,
of any land abroad:
Nor in no wise shalt bow or serue,
a strange or forraine God,

12 I am the Lord thy God and I
from Egypt for thee free:

Then aske of me abundantly,
and I will giue it thee.

13 And yet my people would not heare,
my voice when that I spake:

Nor Israel would not obey,
but did me quite forsake.

14 Then did I leaue them to their will,
in hardnesse of their heart:

To walke in their owne counsell till,
themselues they might peruert.

15 O that my people would haue heard,
the words that I did say:

And eke that Israel would regard,
to walke within my way.

16 How soon would I consume their foes,
and bring them downe full low,

And turne my hand vpon all those,
that would them ouerthrow:

17 And they that at the Lord doe rage,
as flanes should seeke him till:

But of his folke the time and age,
should flourish euer still.

18 I would haue fed them with the crop,
and finest of the wheate:

And made the rocke with hony drop,
that they their filis should eate.

12 For I am the
Lord thy God which
brought thee out of
the land of Egypt,
open thy mouth
wide & I will fill it.

13 But my people
would not heare my
voice, and Israel
would none of me,

14 So I gaue them
vp vnto the hardnes
of their heart, and
they walked in their
owne counsels.

15 Oh that my peo-
ple had hearkened
vnto me, and Israel
had walked in my
ways.

16 I would soone
haue humbled their
enemies, and turned
mine hand against
their aduersaries.

17 The hairens of
the Lord should
haue bene subiect
vnto him, and their
time should haue
endured for euer.

18 And God would
haue fed them with
the fat of wheat, and
with hony out of the
rocke would I haue
satisfied them.

Sing this as the 77. Psalme.

God standeth in
the assembly of
Gods: he iudgeth a-
mong Gods.

A Mid the prease with men of might,
the Lord himselfe did stand,
To plead the cause of truth and right,
with iudges of the land.

2 How long will
ye iudge vniustly, &
accept the persons of
the wicked? Selah.

2 How long said he will you proceede,
false iudgement to award,
And haue respect for loue of meed,
the wicked to regard?

3 Doe right to the
poore & fatherlesse:
doe iustice to the
poore and needy.

3 Whereas of due you should defend
the fatherlesse and weake:
And when the poore man doth contend,
in iudgement iustly speake.

4 Deliuer the poore
& needy: saue them
from the hand of the
wicked.

4 If ye be wise defend the cause
of poore men in their right:
And rid the needy from the clawes
of tyrants force and might.

5 They know not
and vnderstand no-
thing they walke in
darknesse, albeit all
the foundations of
the earth be moued.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discerne,
but still in darkenesse walke.
For loe euen now the time is come,
that all things fall to nought,
And likewise lawes both all and some,
for gaine are sold and bought.

6 I haue said, Yee
are Gods: and ye all
are children of the
most high,

6 I had decreede it in my sight
as Gods to take you all,
And children to the most of might,
for loue I did you call.

7 But

- 7 But notwithstanding ye shall die,
as men and so decay:
O tyrants I shall you destroy,
and plucke you quite away.
8 Vp Lord, and let thy strength be known,
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

7 But yee shall die
as a man: and ye
Princes shall fall like
others.

8 O God, arise there-
fore, iudge thou the
earth: for thou shalt
inherit all nations.

PSAL. LXXXIII. I.H.

Sing this as the 77. Psalme.

DOe not O God refraine thy tongue,
in silence do not stay,
Withhold not Lord thy selfe so long,
nor make no more delay.

2 For why? behold thy foes and see,
how they do rage and crie:
And those that beare a hate to thee,
hold vp their heads on hie.

3 Against thy folke they vse deceit,
and craftily they enquire:
For thine elect to lie in wait,
their counsell doth conspire:

4 Come on say they, let vs expell,
and plucke these folke away:
So that the name of Israel,
may vtterly decay.

5 They all conspire within their heart,
how they may thee withstand:

KEepe thou not
silence, O God:
be not still, and cease
not, O God.

2 For loe, thine e-
nemies make a tu-
mult: and they that
hate thee haue lifted
vp the head.

3 They haue taken
craftie counsell a-
gainst thy people, &
haue consulted a-
gainst thy secret
ones.

4 They haue said,
Come and let vs cut
them off from being
a nation: and let the
name of Israel be no
more in remem-
brance.

5 For they haue
consulted together

In heart, and haue
made a league a-
gainst thee.

5 The Tabernacles
of Edom, and the
Ismaelites, Moab &
the Agarims,

7 Gebal and Am-
mon, and Amalech,
the Philistines with
the inhabitants of
Tyre.

8 Assur also is ioy-
ned with them they
haue bene an arme
to the children of
Lot, Seilah.

9 Doe thou vnto
them as vnto the
Madianites: as to Si-
ser, and as to Iabin
at the riuer Kifon.
10 They perished at
Endor, and were
dang for the earth.

Against the Lord to take apart,
they are in league and band.

6 The tents of all the Edomites,
the Ismaelites also:

The Haggarens and Moabites,
with diuers other mo.

7 Gebal with Ammon and likewise,
doth Amelecke conspire:

The Philistines against thee rise
with them that dwell at Tyre.

8 And Assurcke is well apaide,
with them in league to be:
And doth become a serce and aide,
to Lots posteritie,

9 As thou didst to the Madianites,
so serue them Lord each one:

As to Siser, and to Iabin,
beside the brooke Kifon.

10 Whom thou in Endor didst destroy,
and waste them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them, euen
their Princes like O-
reb and like Zeb:
yea, all their Princes
like Zeba and like
Zalmara,

11 Make them now & their Lords appeare,
like Zeb and Oreb than:

And Zeba and Zalmara were,
the Kings of Madian.

12 Which

12 Which said, let vs throughout the land,
in all the coasts abroad:
Possesse and take into our hand,
the faire houses of God,

12 Which haue said;
Let vs take for our
possession the habi-
tations of God.

13 Turne them O God with stormes as fast,
as wheelcs that haue no stay:
Or like the chaffe which men do cast,
with winds to flie away.

13 O my God, make
them like vnto a
wheele, and as the
stubble before the
winde.

14 Like as the fire with rage and fume,
the mightie Forrests spoile:
And as the flame doth quite consume
the mountaines and the hills.

14 As the fire bur-
neth the Forrest, and
as the flame setteth
the mountaines on
fire.

15 So let the tempests of thy wrath,
vpon their necks be laid:
And of thy stormy winde and shower,
Lord make them all afraid.

15 So persecute thē
with thy tempests, &
make them afraid
with thy stormes.

16 Lord bring them all I thee desire,
so such rebuke and shame:
That it may cause them to enquire,
and learne to seeke thy name.

16 Fill their faces
with shame, that
they may seeke thy
name O Lord.

17 And let them euermore daily,
to shame and slander fall
And in rebuke and obloquy,
to perish eke withall.

17 Let them be con-
founded and trou-
bled for ever: yea,
let them be put to
shame and perish.

18 That they may know and feele full well,
that thou art called Lord,
And that alone thou dost excell,
and raigne throughout the world.

18 That they may
know, that thou
which art called Je-
hovah, art alone and
the most high ouer
all the earth.

Sing this as the 67. Psalme.

O Lord of hosts,
how amiable are
thy Tabernacles.

How pleasant is thy dwelling place,
O Lord of hosts to me!

The Tabernacles of thy grace,
how pleasant Lord they be!

1 My soule longeth
yea and fainteth for
the courts of the
Lord, & mine heart
and my flesh reioice
in the liuing God.

2 My soule doth long fullfore to goe
into thy Courts abroad :

My heart doth lust, my flesh also,
in thee the liuing God.

3 Yea the sparrow
hath found her an
house, and the swal-
low a nest for her,
where she may lay
her yoong.

3 The Sparrowes finde a roome to rest,
and saue themselues from wrong:

And eke the Swallow hath a nest,
wherein to keepe her yoong.

4 Euen by thine al-
tars O Lord of hosts
my King and my
God,

4 These birds full nie thine altar may,
haue place to sit and sing,

O Lord of hostes thou art I say,
my God and eke my King.

5 Blessed are thy
that dwell in thine
house they will euer
praise thee, Selah.

5 O they be blessed that may dwell,
within thy house alwaies,

For they all times thy facts do tell,
and euer giue thee praise.

6 Blessed is the man
whose strength is in
thee, and in whose
heart are thy wailes.

6 Yea happy sure likewise are they,
whose stay and strength thou art,
Which to thy house do minde the way,
and seeke it with their heart.

7 They going thro-
row the vale of Ba-
ha, make wells there:
in: the raine also co-
nereth the pooles,

7 As they goe through the vale of seares,
they digge vp fountaines still:

That as a spring it all appeares,
and then their pits doest fill,

8 From strength to strength they walke full
no faintnesse there shall be: (fast,
And so the God of Gods at last,
in Sion they doe see.

8 They goe from
strength to strength,
till every one ap-
peare before God in
Zion.

9 O Lord of hostes to me giue heed,
and heare when I doe pray:
And let it through thine care proceed,
O Iacobs God I say.

9 O Lord God o'
hostes, heare my prai-
er: hearken O God
of Iacob. Selah.

10 O Lord our shield of thy good grace,
regard and so draw neere:
Regard I say, behold the face:
of thine anointed deare.

10 Behold, O God,
our shield, & looke
vpon the face of
thine anointed.

11 For why? within thy Courts one day,
is better to abide:
Then other where to keepe or stay,
a thousand daies beside.

11 For a day in thy
courts is better than
a thousand other
where.

12 Much rather would I keepe a doore,
within the house of God,
Then in the tents of wickednesse,
to settle mine abode.

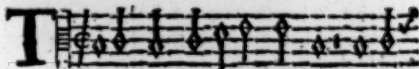
12 I had rather be a
doore keeper in the
house of my God,
than to dwell in the
tabernacles of wic-
kednesse.

13 For God the Lord our light and shield,
will grace and worship giue:
And no good thing will he withhold,
from them that purely liue:

13 For the Lord God
is the sun and shield
vnto vs: the Lord
will giue grace and
glory, and no good
thing will hee with-
hold from them that
walke vprightly.

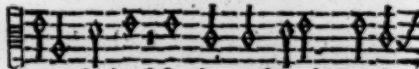
14 O Lord of hostes that man is blest,
and happy sure is he,
That is perswaded in his breast,
to trust all times in thee.

14 O Lord of hostes
blessed is the man
that trusteth in thee.

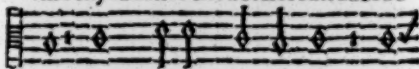


Lord, thou hast
beene favourable
vnto thy land: thou
hast brought againe
the captiuitie of Ia-
cob.

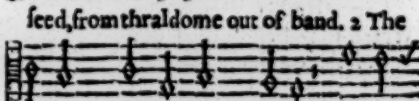
Hou hast bin mercifull indeed, O Lord



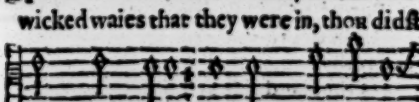
vnto thy land: for thou restoredst Iacobs



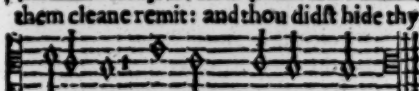
2 Thou hast forgi-
uen the iniquities of
thy people, and cou-
ered all their sins.
Selah.



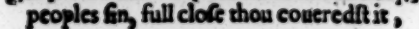
seed, from thraldome out of band. **2** The



wicked waies that they were in, thou didst



them cleane remit: and thou didst hide thy



peoples sin, full close thou coueredst it,

3 Thou hast with-
drawn all thine an-
ger, and hast turned
back from the fierce-
nesse of thy wrath.

4 Turne vs, O God
of our saluation, and
release thine anger
toward vs.

3 Thine anger eke thou didst assuage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.

4 O God our health do now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angrie cease to be.

5 Why ſhall thine anger neuer end,
but ſtill proceede on vs :

And ſhall thy wrath it ſelfe extend,
vpon all ages thus ?

6 Wilt thou not rather turne therefore
and quicken vs, that we,
And all thy folke may evermore,
be glad and ioy in thee ?

7 O Lord on vs do thou declare,
thy goodneſſe to our wealth:
Shew forth to vs, and do not ſpare,
thine aide and ſauing health.

8 I will hearken what God ſaith, for hee
ſpeakes to his people peace:
And to his Saints, that neuer they,
returne to fooliſhneſſe.

9 For why ſ his helpe is ſtill at hand,
to ſuch as doe him feare:
Whereby great glory in the land,
ſhall dwell and flouriſh there.

10 For trueth and mercy there ſhall meete
in one to take their place:
And peace ſhall iuſtice with kiſſe greet,
and there they ſhall embrace.

11 As fruit from earth ſhall ſpring apace
and flouriſh pleaſantly:
So righteousneſſe ſhall ſhew her face,
and looke from heauen hie.

5 Wilt thou be angry with vs for euer?
and wilt thou prolong thy wrath from
one generation to
another?

6 Wilt thou not
turne againe and
quicken vs, that thy
people may reioice
in thee?

7 Shew vs thy mer-
cy O Lord, & grant
vs thy ſaluation.

8 I will hearken
what the Lord God
will ſay: for he will
ſpeak peace vnto his
people, and to his
ſaints, that they turn
not againe to folly.

9 Surely his ſalvati-
on is neere to them
that feare him, that
glory may dwell in
our land.

10 Mercy and truth
ſhall meete: righte-
ouſneſſe and peace
ſhall kiſſe one ano-
ther.

11 Truth ſhall bud
out of the earth, and
righteouſneſſe ſhall
looke downe from
heauen.

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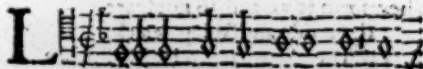
12 Yea the Lord shall
giue good things, &
our land shall giue
her increase.

12 Yea God himselfe shall take in hand,
to giue vs each good thing:
And through the coasts of all our Land,
the earth her fruits shall bring.

13 Righteousnesse
shall go before him,
and let her steps in
the way.

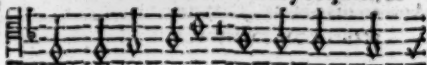
13 Before his face shall iustice go,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

PSAL. LXXXVI. I. H.

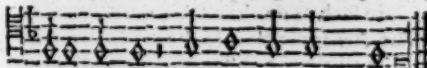


Incline thine eare
O Lord, and heare
me: for I am poore
and needie.

Ord bow thine eare at my request, &



heare me by and by: with grievous paine



& grieve oppress, full poore & weake am I.

2 Preserve thou my
soule, for I am mer-
ciull: my God saue
thou thy seruāt that
trusteth in thee.

2 Preserve my soule because my waies
and doings holy be:
And saue thy seruāt, O my Lord
that puts his trust in thee.

3 Be mercifull vnto
mee, O Lord: for I
crie vpon thee con-
tinually.

3 Thy mercy Lord, on me expresse,
defend me eke with all:
For through the day I doe not cease,
on thee to crie and call.

4 Comfort, O Lord, thy seruants soule,
that now with paine is pinde:
For vnto thee, Lord I extoll
and list my soule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull
to all that call on thee.

6 O Lord, likewise when I do pray,
regard and giue an care:
Marke well the words that I do say,
and all my praies heare.

7 In tyme when trouble doth me moue,
to thee I do complaine:
For why, I know and well do proue,
thou answerest me againe.

8 Among the Gods, O Lord, is none,
with thee to be compar'd:
And none can do as thou alone,
the like hath not been heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame:
Before thy face on knees will fall,
and glorifie thy name

10 For why, thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone,

4 Reioice the soule
of thy seruant: for
vnto thee, O Lord, do
I list vp my soule.

5 For thou, Lord,
art good and mercifull,
& of great kindnesse
vnto all them that call
vpon thee.

6 Giue care Lord
vnto my prayer, and
hearken to the voice
of my supplication.

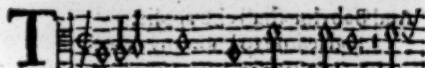
7 In the day of my
trouble I will call
vpon thee: for thou
hearest me.

8 Among the Gods
there is none like
thee, O Lord, and
there is none that
can doe like thy
workes.

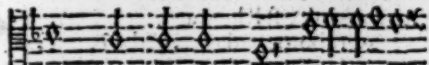
9 All nations whom
thou hast made, shall
come and worship
before thee, O Lord,
and shall glorifie thy
name.

10 For thou art
great & doest wondrous
things, thou
art God alone.

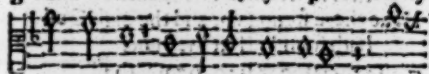
- 11 Teach me thy way, O Lord, & I will
 walke in thy truth :
 Lett mine heart vnto
 thee, that I may seare
 thy name.
 12 I will praise thee
 O Lord my God,
 with all mine heart,
 yea, I will glorifie
 thy name for ever.
 13 For great is thy
 mercy toward mee,
 and thou hast deli-
 uered my soule from
 the lowest grasse.
 14 O God the prond
 are risen against mee
 & the assemblies of
 violent men haue
 sought my soule, and
 haue not set thee be-
 fore them.
 15 But thou, O Lord
 art a pitifull God, &
 mercifull : slow to
 anger, and great in
 kindnesse and truth.
 16 Turne vnto mee,
 and haue mercy vpon
 mee : giue thy
 strength vnto thy
 seruant and saue the
 soule of thy hand-
 maid.
 17 Show a token of
 thy goodnesse to-
 ward me, that they
 which hate me, may
 see it, and bee asha-
 med, because thou O Lord hast helpe me and comforted me.
- 11 O teach me Lord thy way, and I
 shall in thy truth proceed :
 O ioyne my heart to thee so nie,
 that I thy name may dread.
 12 To thee (my God) will I giue praise,
 with all my heart, O Lord :
 And glorifie thy name alwaies,
 for euer through the world.
 13 For why, thy mercy shewed to me,
 is great and doth excell :
 Thou setst my soule at libertie,
 out from the lower hell.
 14 O Lord, the prond against me rise,
 and heapes of men of might :
 They seeke my soule, and in no wise,
 will haue thee in there fight.
 15 Thou Lord art mercifull and meeke,
 full slacke and slow to wrath :
 Thy goodnesse is full great and eke]
 thy truth no measure hath.
 16 O turne to me, and mercy grant,
 thy strength to me applie :
 O help and saue thine owne seruant,
 thy handmaide soune am I.
 17 On me some signe of fauour shew,
 that all my foes may see,
 And be ashamed, because Lord thou,
 doest helpe and comfort me,



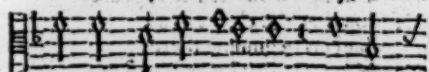
That Citie shall full well endure, her



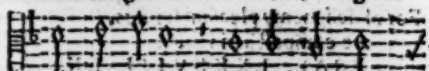
ground worke still doth stay. Vpon the holy



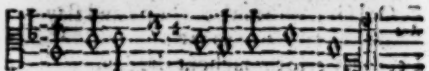
hills full sure, it can no time decay, a God



loues the gates of Sion best, his grace



doth there abide: He loues them more



than all the rest of Iacobs tents beside.

3 For glorious things reported be
in Sion and abroad:

Great things I say, are said of thee,
thou Citie of our God.

4 On Rahab I will cast an eie,
and heare in minde the same,

GOD laid his
foundation a-
mong the holie
mountaines.

2 The Lord loveth
the gates of Sion
about all the habi-
tations of Iacob.

3 Glorious things
are spoken of thee,
O Citie of God Se-
lah.

4 I will make menti-
on of Rahab & Ba-
bet among them
that know me.

P

And

And Babylon shall eke applie,
and learne to know my name.

5 Behold Palestina
and Tyrus with E-
thiopia, there is he
borne.

5 Lo Palestine and Tyre also,
with Ethiopie likewise:
A people old, full long ago,
were borne and there did rise.

6 And of Sion it
shall be said: many
are borne in her
and hee, even the
most high shall esta-
blish her.

6 Of Sion they shall say abroad,
that diuers men of fame
Hane there sprung vp, and the high God
hath founded fast the same.

7 The Lord shall
count when he writ-
teth the people, hee
was borne there, Se-
lah.

7 In their records to them it shall
through Gods deuice appeare:
Of Sion that the chiefe of all,
had his beginning there.

8 As well the sing-
ers as the plaiers on
instruments shall
praise thee: all my
springs are in thee.

The Minstrels all with such as sing,
shall praise the Lord with glee:
For of delight my pleasant springs,
are compass all in thee.

PSAL. LXXXVIII. I. K.

Sing this as the 77. Psalm.

O Lord GOD
of my saluation:
I crie day and night
before thee.

Lord God of health the hope and stay
thou art alone to me:

I call and crie throughout the day,
and all the night to thee.

2 Let my praier en-
ter into thy pre-
sence; Incline thine
care vnto my crie.

2 O let my praies soone ascend
vnto thy sight on high:

Encline thine care (O Lord) intend,
and harken to my crie.

3 For my soule is
filled with enils,
and my life draweth
nere to the grave.

3 For why my soule with woe is filld,
and doth in trouble dwell:

My life and breath almost doth yeeld,

and

and draweth nigh to hell,

4 I am esteemd as one of those,
that in the pit do fall:

And made as one among those men,
that haue no strength at all,

5 As one among the dead, and free
from things that heere remaine:

It were more ease for me to be
with them the which are slaine:

As those that lie in graue I say,
whom thou hast cleane forgot:

The which thy hand hath cut away,
and thou regardst them not.

6 Yea like to one shut vp full sure
within the lower pit:

In places darke and all obscure,
and in the depth of it.

7 Thine anger and thy wrath likewise,
full sure on me doth lie:

And all thy stormes against me rise,
my soule to vexe and trie.

8 Thou putst my friends far off from me,
and makest them hate me for e:

I am shut vp in prison fast,
and can come forth no more.

9 My sight doth faile through griefe & wo,
I call to thee O God:

Throughout the day my hands also,
to thee I stretch abroad.

The second part.

10 Doeſt thou vnto the dead declare,

P 2

4 I am counted among them that goe
downe vnto the pit,
& am as a man without
strength,

5 Free among the
dead, like the slaine,
lying in the graue,
whom thou remem-
berest no more, and
they are cut off
from thine hand,

6 Thou hast laide
me in the lowest pit
of darknesse, and in
the deepe,

7 Thine indignation
lieth vpon me, and
thou hast vexed mee
with all thy waues.
Selah.

8 Thou hast put a-
way mine acquaint-
ance far from mee,
and made mee to be
abhorred of them: I
am shut vp, and can
not get forth.

9 Mine eye is sor-
rowfull through mine
affliction, Lord I call
daily vpon thee, I
stretch out my hands
vnto thee.

10 Wilt thou
shew a miracle to
the dead? or

Thy

328 PSALME LXXXVIII.

Shall the dead rise
and praise thee? Se-
lah.

11 Shall thy louing
kindnesse bee decla-
red in the graue, or
thy faithfulness in
destruction?

22 Shall thy won-
drous workes bee
known in the darke?
and thy righteousness
in the land of obli-
uion?

12 But vnto thee
haue I cried O Lord,
and earnestly shall my
prayer come before
thee.

14 Lord, why doest
thou reiect my soule
and hidest thy face
from me?

15 I am afflicted, &
at the point of death
from my youth I
suffer thy terrors,
doubting of my life.

16 Thine indignati-
ons go ouer me, and
thy fume hath cut
me off.

17 They came round,
about me daily like
water: and com-
pass'd me together.

thy wondrous workes of fame?
Shall dead to life againe repaire,
and praise thee for the same?

11 Or shall thy louing kindnesse Lord
be preached in the graue?
Or shall with them that are destroyd:
thy truth her honour haue?

12 Shall they that lie in darke full low,
of all thy wonders wor?
Or there shall they thy iustice know,
where all things are forgot?

13 But I (O Lord) to thee alway,
do crie and call apace:
My prayer eke ere it be day,
shall come before thy face.

14 Why doest thou Lord abhor my soule
in griefe that seeketh thee:
And now (O Lord) why doest thou hide
thy face away from mee?

15 I am afflict as dying still,
from youth this many a yeece:
Thy terrors which do vex me ill:
with troubled minde I beare:

16 The furies of thy wrathfull rage,
full sore vpon me fall:
Thy terrors eke do not assuage,
but me oppress withall.

17 All day they compass me about,
as water at the tide:
And all at once with streames full stont,
beset.

beset me on each side.

18 Thou settest farre from me my friends,
and louers euery one:

Yea and mine old acquaintance all,
out of my sight are gone.

PSAL. LXXXIX. I.H.

Sing this as the 67. Psalm.

TO sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy trueth I will declare.

2 For I haue said that mercy shall
for euermore remaine:

In that thou doest the heauens stay,
thy trueth appeareth plaine.

3 To mine elect (saith God) I made
a couenant and behest:

My seruant Dauid to perswade,
I swore and did protest.

4 Thy seede for euer I will stay,
and stablish it full fast:

And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth,
thy wondrous workes O Lord:

Thy Saints within thy Church on earth,
thy faith and trueth record.

6 Who with the Lord is equall then,
in all the clouds abroad?

Among the sonnes of all the Gods.

P 3

18 My louers sad
friends hast thou put
away from me: and
mine, a quarrelles
hid themselves.

I Will sing the
mercies of the
Lord for euer; with
my mouth will I
declare thy trueth
from generation to
generation.

2 For I said mercy
shall be set vp for e-
uer: thy truth shall
then stablish in the
very heauens.

3 I haue a couenant
with my chosen: I
hane sworn to Da-
uid my seruant.

4 Thy seede will I
stablish for euer, and
set vp thy throne
from generation to
generation. Selah.

5 O Lord euenths
heauens shall praise
thy wondrous workes,
yea, thy truth in the
congregation of the
Saints.

6 For who is equall
to the Lord in the
heauens? and who
is like the Lord
among the Sonnes

What

of the Godet

what one is like our God?

God is very terrible in the assemblie of the Saints, and to be reuerenced aboue all that are about him.

O Lord God of hostis, who is like vnto thee, which art a mightie Lord, and thy truth is about thee.

Thou rulest the raging of the sea, when the waues thereof arise, thou stillest them.

Thou hast beaten downe Rhab, as a man slaine: thou hast scattered thine enemies with thy mighty arme.

The heauens are thine, the earth also is thine: thou hast laid the foundation of the world and all that therein is.

Thou hast created the North, and the South: Tabor & Hermon shall reioice in thy name.

Thou hast a mightie arme: strong is thy hand, & high

7. God in assembly of the Saints, is greatly to be dread:

And ouer all that dwell about, in terrour to be had.

8. Lord God of hostis, in all the world, what one is like to thee?

On every side most mightie Lord, thy truth is seene to be.

9. The raging sea by thine aduice, thou rulest at thy will:

And when the waues thereof arise, thou makest them calme and still.

10. As a man slaine, so Egypt land, hast thou subdu'd, O Lord:

Thy foes with mightie arme and hand, thou scatterest all abroad.

The second part.

11. The heauens are thine & still haue been, likewise the earth and land:

The world with all that is therein, thou formedst with thy hand.

12. Both North & South, with East & West, thy selfe didst make and frame:

Both Tabor mount and eke Hermon, reioice and praise thy name.

13. Thine arme is strong and full of power, all might therein doth lie:

The strength of thy right hand each houre

thou

thou liftest vp on hie.

14 In righteousness and equitie,
thou hast thy seat and place:
Mercy and truth are still with thee,
and goe before thy face.

15 That folke is blest that know aright,
thy present power, O God:
For in the fauour of thy sight,
they walke full safe abroad.

16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteousness haue they
a pleasant fame and noise.

17 For why, their glory, strength and aid,
in thee alone doth lie:
Thy goodnesse eke that hath vs staid,
shall lift out borne on hie.

18 Our strength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Israel,
he is our guide and King.

19 Sometimes thy will vnto thy Saints,
in visions thou didst show:
And thus then didst thou say to them,
thy minde to make them know:

A man of might haue I erect,
your King and guide to be:
And set him vp whom I elect,
among the folke to me.

The third part.

20 My seruant Dauid I appoint,

P 4

is thy right hand.

14 Righteousnesse &
equitie are the sta-
blishment of thy
throne: mercy and
truth goe before thy
face.

15 Blessed is the peo-
ple that can reioice
in thee: they shall
walke in the light
of thy countenance,
O Lord.

16 They shall re-
ioice continually in
thy name, and in thy
righteousnesse shall
they exalt them-
selves.

17 For thou art
the glory of their
strength, and by thy
fauour our hornes
shall be exalted.

18 For our shield
appertaineth to the
Lord, and our King
to the holy one of
Israel.

19 Thou spakest
then in a vision vnto
thine holy one, and
saidst, I haue had
helpe vpon one that
is mightie: I haue
exalted one chosen
out of the people.

20 I haue found
whom David my seruant:

whom

with my holy oyle
hane I annointed
him,

whom I haue searched out;
And with my holy Oyle anoint
him King of all the roste.

21 Therefore mine
hand shall be establi-
shed with him and
mine arme shall
strengthen him.

21 For why my hand is ready full,
with him for to remaine;
And with mine arme also I will
him strengthen and sustaine.

22 The enemies shall
not oppresse him,
neither shall the
wicked hurt him.

22 The enemies shall not him oppresse,
they shall not him deuoure:
Ne yet the sonnes of wickednesse,
on him shall haue no power:

23 But I will de-
stroy his foes before
his face, and plague
them that hate him.

23 His foes likewise I will destroy
before his face in sight:
And those that hate him I will plague,
and strike them with my might.

24 My truth also &
my mercy shall bee
with him: and in my
name shall his
horne be exalted.

24 My truth and mercy eke withall
shall still vpon him lie:
And in my name his horne eke shall
be lifted vp on hie.

25 I will set his
hand also in the sea,
and his right hand
in the founts.

25 His kingdome I will set to be
vpon the Sea and Land:
And eke the running founts shall he
embrace with his right hand.

26 He shall cry v-
to me: Thou art my
Father, my God, and
the rocke of my sal-
uation.

26 He will depend with all his heart,
on me and thus shall say:
My father and my God thou art,
my rocke of health and stay.

27 Also I will make
him my first borne,
higher than the
kings of the earth.

27 As my first borne I will him take,
of all on earth that springs:
His might and honour I shall make,
aboue all worldly Kings.

28 My mercy shall be with him still,
for euer to endure :

My faithfull couenant I will
to him keepe firme and sure.

29 And eke his seede will I sustaine,
for aye both sure and fast :

So that his throne shall still remaine,
while that the heauens do last,

The fourth part.

30 If that his sonnes forsake my law,
and so begin to swerue :

And of my iudgements haue none awe,
nor will not them obserue.

31 Or if they do not vse aright,
my statutes to them made :

And set all my commandements light,
and will not keepe my trade.

32 Then with the rod I will begin,
their doings to amend:

And so with scourging for their sinne,
when that they do offend

33 My mercy yet and my goodnesse,
I will not take him fro,

Nor handle him with craftinesse,
and so my truth forgo.

34 But sure my couenant I will hold,
with all that I haue spoke:

No word the which my lips haue told,
shall alter or be broke,

35 Once sware I by my holinesse,

28 My mercie will
I keepe for him for
euermore, & my co-
uenant shall stand
fast with him.

29 His seede also
will I make to en-
dure for euer, and
his throne as the
daies of heauen.

30 But if his chil-
dren forsake my law
and walke not in
my iudgements,

31 If they breake
my statutes, & hee-
pe not my commande-
ments,

32 Then will I visit
their transgression
with the rod, and
their iniquitie with
strokes.

33 Yet my louing
kindnesse will I not
take from him, nei-
ther will I falsifie
my truth.

34 My couenant will
I not breake, nor
alter the thing that
is gone out of my
lips.

35 I haue sworn
once by my holinesse,

and

that I will not faile
David, saying.

and that performe will I:
With David I shall keepe promise,
to him I will not lie.

36 His seed shall en-
dure for euer, and
his throne shall bee
as the Sunne before
mee.

37 He shall bee esta-
blished for euer-
more as the Moone,
& as a faithfull wit-
nesse in the heauens.
Selah.

38 But thou hast
reuered and abhor-
red, thou hast bene
angrie with thine a-
noynted.

39 Thou hast broken
the couenant of
thy seruant, and pro-
faned his Crowne,
casting it on the
ground.

40 Thou hast broken
downe all his
walles: thou hast
laid his fortresses in
ruine.

41 All that gos by
the way spoile him:
he is a rebuke vnto
his neighbours.

42 Thou hast set vp
the right hand of

36 His seed for euermore shall raigae,
and eke his throne of might:
As doth the Sunne it shall remaine,
for euer in my fight.

37 And as the Moone within the skie,
for euer standeth fast:
A faithfull witnesse from on hie,
for shall his kingdome last.

38 But now (O Lord) thou doest reiect
and now thou changest sheare:
Yea thou art wroth with thine elect,
thine owne anointed deare.

39 Thy couenant with thy seruant made,
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his Royall Crowne.

The first part.

40. Thou pluckst his hedges vp with might,
his walles thou didst confound:
Thou bearest eke his bulwarkes downe,
and breakst them to the ground.

41 That he is sore destroid and torne,
of commers by throughout:
And so is made a mocke and scorne,
to all that dwell about.

42 Thou their right hand hast lifted vp,

that

that him so sore annoy:
 And all his foes that him deuoure,
 loe, thou hast made to ioy,
 43 His swordes edge thou didst take away,
 that should his foes withstand:
 To him in warre no victorie
 thou gauest, nor vpper hand:
 44 His glory thou didst also wast,
 his throne, his ioy, and mirth:
 By thee is ouerthrowne and cast
 full low vpon the earth.
 45 Thou hast cut off and made full short
 his young and lustie daies:
 And raied of him an ill report,
 with shame and great dispraise.
 46 How long away from me, O Lord,
 for euer wilt thou turne?
 And shall thine anger still alway,
 as fire consume and burne?
 47 O call to minde remember then,
 my time consumeth fast:
 Why hast thou made the sonnes of men,
 as things in vaine to waste?
 48 What man is he that liueth heere,
 and death shall neuer see?
 Or from the hand of hell his soule
 shall be deliuered free?
 49 Where is (O Lord) thine old goodnesse,
 so oft declar'd before?
 Which by thy truth and vprightnesse,

his enemies, and
 made all his aduersaries to reioice.

43 Thou hast also
 turned the edge, of
 his sword, and hast
 not made him to
 stand in the battle.

44 Thou hast caused
 his dignitie to de-
 cey, and cast his
 Throne to the
 ground.

45 The daies of his
 youth hast thou
 shortened, and coue-
 red him with shame,
 Selah.

46 Lord how long
 wilt thou hide thy
 selfe for euer? Shall
 thy wrath burne like
 fire?

47 Remember of
 what time I am:
 wherefore shouldest
 thou create in vaine
 all the children of
 men?

48 What man liueth
 and shall not see
 death? Shall he de-
 liuer his soule from
 the hand of the
 grate? Selah.

49 Lord where are
 thy former mer-
 cies, which thou
 (saith vnto David

thy truth.

to Dauid thou hast sworne.

90 Remember, O Lord, the rebukes of thy seruants: which I heare in my bosome, of all the mightie people,
91 For thine enemies haue reproched thee, O Lord, because they haue reproched the footesteps of thine anointed,
92 Praised be the Lord for euermore. So bee it, euen so be it.

50 The great rebukes to minde Lord call,
that on thy seruants lie:

The raising of the people all,
borne in my breast haue I.

51 Wherewith (O Lord) thine enemies
blasphemed haue thy name:

The steps of thine anointed one,
they cease not to defame.

52 All praise to thee O Lord of hostis,
both now and eke for aye:

Through skie and earth and all the coasts,
Amen, Amen, I say.

PSAL. XC. I. H.

Sing this as the 78. Psalm.

Lord thou hast
been our habita-
tion from genera-
tion to generation.
2 Before the moun-
taines were made, &
before thou hadst
formed the earth, &
the world, euen is
enlasting to euer-
lasting, thou art our
God.
3 Thou turnest man
to destruction: a-
gaine thou saist, re-
turne ye sonnes of
Adam.
4 For a thousand
yeeres in thy sight

THou Lord hast been our sure defence,
our place of ease and rest:

In all time past, yea so long since,
as cannot be exprest.

2 Ere there was made mountaine or hill,
the earth or world abroad:
From age to age, and alwaies still,
for euer thou art God.

3 Thou grindest man through griefe and
to dust or clay and then, (paine)
And then thou saist againe returne,
againg ye sonnes of men.

4 The lasting of a thousand yeeres,

what

what is it in thy sight
As yellerday it doth appeare,
or as a watch by night,

are as yesterday which
it is past, and as a
watch in the night.

5 So soone as thou doest scatter them,
then is their life and trade
All as a sleepe, and like the grasse,
whose beauty soone doth fade.

5 Thou hast over-
flowed them: they
are as a sleepe: in the
morning he groweth
like the grasse.

6 Which in the morning shines full bright
but fadeth by and by,
And is cut downe ere it be night,
all withered, dead, and drie.

6 In the morning
it flourisheth, and
groweth, but in the
eueing it is cut
downe and wither-
reth.

7 For through thine anger we consume,
our might is much decayd:
And of thy feruent wrath and fume,
we are full fore afraid.

7 For we are consu-
med by thine anger,
& by thy wrath are
we troubled.

8 The wicked works that we haue wrought
thou setst before thine eie:
Our priuy faults yea eke our thoughts,
thy countenance doth spie.

8 Thou hast set our
iniquities before
thee, and our secret
sins is the light of
thy countenance.

9 For through thy wrath our daies do wast
thereof doth naught remaine:
Our yeeres consume like words or blasts,
and are not cald againe.

9 For all our daies
are past in thine an-
ger: wee haue spent
our yeeres as a
thought.

10 Our time is threescore yeares, and ten,
that we do liue on mold:
If one see fourescore, surely then
we count him wondrous old.

10 The time of our
life is threescore
yeeres and ten, and
if they be of strength
fourescore yeeres.

The second part.

11 Yet of this time the strength and chiefe
the

11 Yet their strength

Is but Labour and
sorrow: for it is cut
off quickly, and we
flie away.

22 Who knoweth
the power of thy
wrath? for according
to thy feare is thine
anger.

the which we count vpon,
Is nothing else but painefull griefe,
and we as blasts are gone.

23 Who once doth know what strength is
what might thine anger hath? (there,
Or in his heart who doth thee feare,
according to thy wrath)

23 Teach vs so to
number our daies
that wee may applie
our hearts vnto wis-
dome.

24 Returne (O Lord,
how long?) and be
pacified toward thy
seruants.

23 Instruct vs Lord to know and trie,
how long our daies remaine:
That then we may our hearts applie,
true wisdom to attaine.

24 Returne, O Lord, how long wilt thou
soorth on in wrath proceed?
Shew fauour to thy seruants now,
and helpe them at their need.

25 Fill vs with thy
mercy in the mor-
ning: so shall we re-
ioice and be glad all
our daies.

26 Comfort vs ac-
cording to the daies
that thou hast affli-
cted vs, & according
to the yeeres that we
haue seen euill.

27 Let thy worke be
seen toward thy ser-
uants, and thy glory
vpon their children.

28 And let the
beaude of the Lord
our God bee vpon
vs, and direct thou

25 Refresh vs with thy mercy soone,
and then our ioy shall be:
All times, so long as life shall last,
in heart reioice shall we

26 As thou hast plagued vs before,
now also make vs glad:
And for the yeeres wherein full sore
affliction we haue had.

27 O let thy worke and power appeare,
and on thy seruants light:
And shew vnto thy children deare,
thy glorie and thy might.

28 Lord let thy grace and glory stand,

on vs thy seruant thus:

Confirm the workes we take in hand,
Lord prosper them to vs.

PSAL. XCI.

Sing this as the 99. Psalme.

HE that within the secret place
of God most high doth dwell:

In shadow of the mightiest grace,
at rest shall keepe him well.

2 Thou art my hope and my strong hold,
I to the Lord will say:

My God is he, in him will I
my whole affiance stay.

3 He shall defend thee from the snare
the which the hunter laid:

And from the deadly plague and care,
whereof thou art afraid.

4 And with his wings will couer thee,
and keepe thee safely there:

His faith and truth thy fence shall be,
as sure as shield and speare:

5 So that thou shalt not need, I say,
to feare or be affright,
Of all the shafts that flie by day,
nor terrors of the night.

6 Nor of the plague that prinly
doth walke in darke so fast:

Nor yet of that which doth destroy,
and at noone day doth wast.

the worke of our
hands vpon vs, euen
direct the worke of
our hands.

WHo so dwell-
eth in the se-
cret of the most
high, shall abide in
the shadow of the
Almightie.

2 I will say vnto the
Lord, O mine hope
and my fortresse, he
is my God, in him
will I trust.

3 Surely he will de-
liuer thee from the
snare of the hunter,
and from the nei-
some pestilence.

4 He will couer thee
vnder his wings, and
thou shalt bee sure
vnder his feathers:
his truth shall be thy
shield and buckler.

5 Thou shalt not be
afraid of the snare of
the night, nor of the
arrow that flieth by
day.

6 Nor of the pesti-
lence that walketh
in the darknesse, nor
of the plague that
destroyeth at noone

7 Yea day.

7 A thousand shall
fall at thy side, and
an thousand at thy
right hand, but it
shall not come neere
thee.

8 Doubtlesse with
abinecies shalt thou
behold and see the
reward of the wicked.

9 For thou hast said,
the Lord is my hope:
thou hast set
the most high for
thy refuge.

10 There shall none
evil come vnto thee,
neither shall any
plague come neere
thy habitation.

11 For he shall give
his Angels charge
ouer thee, to keepe
thee in all thy waies.

12 They shall beare
thee in their hands,
that thou hurt not
thy foot against a
stone.

13 Thou shalt walke
vpon the Lion and
Aspe: the yong Lion
and the Dragon
shalt thou tread vnder
feet.

7 Yea at thy side as thou doest stand,
a thousand dead shall be.

Ten thousand oke at thy right hand,
and yet thou shalt be free.

8 But thou shalt see it for thy part,
thine eies shall well regard,
That euen like to their desert,
the wicked haue reward.

9 For why, O Lord, I only lust
to stay my hope on thee.
And in the highest I put my trust,
my sure defense is he.

10 Thou shalt not need none ill to feare
with thee it shall not mell:
Nor yet the plague shall once come neere
the house where thou doest dwell.

11 For why vnto his Angels all,
with charge commanded he:
That still in all thy waies they shall
preserue and prosper thee.

12 And in their hands shall beare thee vp,
still waiting thee vpon
So that thy foot shall neuer chance
to purre at any stone.

13 Vpon the Lion thou shalt go,
the Adder sell and long:
And tread vpon the Lion yong,
with Dragons stout and strong.

14 For

14 For he that trusteth vnto me,
I will dispatch him quite :
And him defend because that he
doth know my name aright.

15 When he for helpe to me doth cry,
an answer I will giue :
And from his griefe take him will I,
in glory for to liue.

16 With length of yeeres, and daies of
I will fulfill his time :
The goodnesse of my saving health
I will declare to him.

14 Because he hath
loued me, therefore
will I deliuer him,
I will exalt him be-
cause he hath known
my name.

15 He that call vpon
me, and I will heare
him : I will be with
him in trouble I will
deliuer him, and glo-
rifie him.

16 With long life
will I satise him, &
shew him my salua-
tion,

PSAL. XCII. L.H.

Sing this as the 88. Psalm.

IT is a thing both good and meet,
to praise the highest Lord :
And to thy name (O thou most high)
to sing with one accord.

2 To shew the kindnesse of the Lord,
betime ere day be light :
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten stringed instruments,
on Lute and Harpe so sweet :
With all the mirth you can inuent
of instruments most meet.

4 For thou hast made me to reioyce,
in things so wrought by thee :

IT is a good thing
to praise the Lord,
and to sing vnto thy
name, O most high.

2 To declare thy
louing kindnesse in
the morning, and thy
truth in the night.

3 Vpon an instru-
ment of ten strings,
and vpon the Viole,
with the song vpon
the Harpe,

4 For then Lord
hast made mee glad
by thy workes, and

And

will reioyce in the
workes of thine
hands.

And I haue ioy in heart and voyce,
thy handy works to see.

5 O Lord how glorious
are thy works :
and thy thoughts
are very deep.

6 An vnwise man
knoweth it not, and
a foole doth not vn-
derstand it.

5 O Lord how glorious and how great,
are all thy works so flour :

So deeply are thy counsellis set,
that none can try them out.

6 The man vnwise hath not the wit,
this geare to passe to bring :
And all such fooles are nothing fit
to vnderstand this thing.

7 When the wicked
grow as the grasse,
and all the workers
of wickednesse doe
flourish, that they
shall bee destroyed
in short.

8 But thou O Lord
art most high for
euermore.

9 For so, thing ene-
mies, O Lord, for
thine enemies
shall perish: all the
workers of iniquitie
shall be destroyed.

10 But thou shalt
exalt thine borne,
like the Vnicorne,
& I shall be annoynted
with fresh oyle.

7 When so the wicked at their will,
as grasse do spring fall fast :

They when they flourish in their ill,
for euer shall be waste.

8 But thou art mightie (Lord most high)
yea thou dost raigue therefore
In euery time eternally,
both now and euermore.

9 For why, O Lord, behold and see,
behold thy foes, I say:

How all that worke iniquitie
shall perish and decay.

10 But thou like as an Vnicorne,
shall lift mine horne on hie:
With fresh and new prepared oyle,
thine oynted King am I.

11 Mine eye also
shall see my de-
feate against mine e-

11 And of my foes before mine eyes
shall see the fall and shame :

Of all that vp against me rise,
mine care shall beere the same.

12 The iust shall flourish vp on his,
as Date trees bud and blow:

And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:

Within his Courts they spring apace,
and flourish all abroad.

13 And in their age much fruit shall bring,
both fat and well beset:

And pleasantly both bud and spring
with boughes and branches Greene.

15 To shew that God is good and iust,
and v^eright in his will:

He is my rock, my hope, my trust,
in him there is none ill.

PSAL XCIII. I. H.

Sing this as the 77. Psalme.

THE Lord as King aloft doth raigne,
In glory goodly dight:

And he to shew his strength and maine,
hath giue himselfe with might.

2 The Lord likewise the earth hath made,
and shaped it so sure:

No might can make it mooue or fade,
at stay it doth endure.

3 Ere that the world was made or wrought,

Q 2

nenies, and mine
care shall beere my
wile against the
wicked that rise vp
against me.

12 The righteous
shall flourish like a
palm tree, and shall
grow like a Cedar
in Libanus.

13 Such as be plan-
ted in the house of
the Lord, shall flour-
ish in the courts of
our God.

14 They shall still
bring forth fruit in
their age: they shall
be fat and flourish-
ing.

15 To declare that
the Lord my rock
is righteous, & that
none iniquitie is in
him.

THE Lord rai-
neth, and is clo-
thed with majestie:
the Lord is cloa-
thed and girded
with power.

2 The world also
shall be established,
that it cannot bee
mooued.

3 Thy throne is

thy

established of old:
then art from euery
lasting.

4 The fouds haue
lifted vp. O Lord,
the fouds haue lift-
ed vp their voice:
the fouds lift vp
their waues.

5 The waues of the
sea are marvellous
through the noise of
many waters, yet the
Lord on high is
more mighty.

6 Thy testimonies
are very sure, holi-
ness becometh
this house, O Lord,
for ever.

thy seat was set before:

Beyond all time that can be thought,
thou hast been euermore.

4 The fouds, O Lord, the fouds do rise,
they roare and make a noise:
The fouds, I say, did enter, rise,
and lifted vp their voice.

5 Yea though the stormes arise in fight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.

6 And looke what promise he doth make
his household to defend:
For iust and true they shall it take
all times withouten end.

PSAL. XCIIII. I. H.

Sing this as the 78 Psalme.

O Lord God the
auenger, O God
the auenger, shew
thy selfe clearly.

2 Exalt thy selfe, O
Judge of the world,
and render a reward
to the proud.

3 Lord, how long,
shall the wicked,
how long shall the
wicked triumph?

O Lord thou doest reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.

2 Ser forth thy selfe, for thou of right,
the earth doest iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway
with lifting vp their voices?
How long shall wicked men I say,
thus triumph and reioyce?

4 How

4 How long shall they with brags burst out
and proudly prate their fill?
Shall they reioyce that be so stout,
whose works are euer ill?

5 Thy flocke, O Lord, thine heritage,
they spoile and vex full sore:
Against thy people they do rage
still daily more and more.

6 The widowes which are comfortlesse
and strangers they destroy:
They slay the children fatherlesse,
and none do put them by.

7 And when they take these things in hand,
this talke they haue of thee:
Can Iacobs God this vnderstand?
tush, no, he cannot see.

8 O folke vnwise and people rude,
some knowledge now discern: :
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man
he needs of right must heare:
He made the eye all things must then
before his sight appeare.

10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your derds detect,
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of
his heart he seeth full plaine: (man

4 They prate and
spake fiercely, all
the workers of in-
quittie vaunt them-
selues,

5 They smite downe
thy people, O Lord,
and trouble thine
heritage.

6 They slay the wi-
dow & the stranger,
and inuether the fa-
therlesse.

7 Yet they say, The
Lord shall not see:
neither wil the God
of Iacob regard it.

8 Vnderstand ye
vnwise among the
people: & ye fooles
when will ye bee
wise?

9 Hee that planted
the eare, shall he not
heare? or hee that
formed the eye, shall
he not see?

10. Or be that cha-
stiseth the nations,
shall he not correct?
hee that teacheth
man knowledge, shall
he not know?

11 The Lord know-
eth the thoughts of

of mine, that they
are vanitie.

11 Blessed is the man
whom thou chastis-
test O Lord, and
teachest him in thy
law.

12 That thou maist
give him rest frō the
daies of euill, whiles
the pit is digged for
the wicked.

13 Surely the Lord
will not faile his
people: neither will
he forsake his inhe-
ritance.

14 For iudgement
shall returne to ius-
tice, and all the vp-
right in heart shall
fall w after it.

15 Who will rise vp
with me against the
wicked: or who will
take my part against
the workers of ini-
quitie?

16 If the Lord had
not helpen me, my
soule had almost
dwelt in silence.

17 When I said my
foote slideth, thy
mercy O Lord said
vnto me.

The Lord, I say, mens thoughts doth scan,
and findeth them but vaine.

12 But Lord that man is happy sure,
whom thou doest keep in awe:
And through correction doest procure,
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shalbe suppress,
and fall into the pit.

14 For sure the Lord will not refuse
his people for to take,
His heritage whom he did chuse,
he will no time forsake.

15 Vntill that iudgment be decreed,
to iustice to conuert:
That all may follow her with speed,
that are of vpright heart.

16 But who vpon my part shall stand
against the cursed traine?
Or who shall rid me from their hand
that wicked works maintaine?

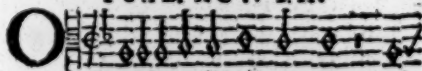
17 Except the Lord had been mine aide
mine enemies to expell,
My life and soule had now been laide,
almost as low as hell.

18 When I did say, my foot did slide,
and I am like to fall:
Thy goodnesse Lord did so prouide,
to stay me vp withall.

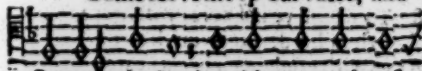
19 When

- 19 When with my selfe I rased much,
and could no counsell finde :
Then Lord thy goodnesse did me touch,
and that did ease my minde.
- 20 Wilt thou enhaunt thy selfe, and draw
with wicked men to sit,
Which with pretence in sted of law,
much mischief do commit :
- 21 For they consult against the life
of righteous men and good :
And in their counsels they are rife,
to shed the guiltlesse blood.
- 22 But yet the Lord he is to me
a strong defence or locke,
He is my God to him I flee,
he is my strength and rocke.
- 23 And he shall cause their mischiefs all
themselues for to annoy :
And in their malice they shall fall,
our God shall them destroy.

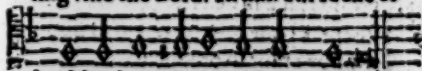
PSAL. XCV. I. H.



Come let vs lift vp our voice, and



sing vnto the Lord. In him our rocke of



health reioyce, let vs with one accord.

Q 4

3 Yea

- 29 In the multitude
of my thoughts mine
heart, thy com-
forts haue reioyced
my soule,
- 20 Hath the thrond
of iniquity follow-
shippe with thee,
which forgetteth wthg
for a law ?
- 21 They gather
them together a-
gainst the soule of
the righteous, and
condemne the inno-
cent blood.
- 22 But the Lord is
my refuge, and my
God is the rocke of
mine hope.
- 23 And hee will
recompence them
their wickednesse, &
destroy the in their
owne malice : yet
the Lord our God
shall destroy them.

Come let vs re-
ioyce vnto the
Lord, let vs sing a-
loud vnto the rocke
of our saluation.

1 Let vs come before
his face with
praise : let vs sing
loud vnto him with
Psalmes.

2 For the Lord is
a great God, and a
great king aboue all
Gods.

3 In whose hand are
the deepe places of
the earth, and the
heights of the moun-
taines are his.

4 To whom the sea
belongeth : for hee
made it, & his hands
formed the dry land

5 Come let vs wor-
ship and fall downe,
and kneele before
the Lord our maker.

6 For he is our God,
and we are the pro-
ple of his pasture &
the sheepe of his
hand : to day if yee
heare his voice.

7 Harden not your
hearts, as in Meribah,
and as in the day
of Massah in the wil-
dernesse

8 Where your Fa-
thers tempted mee,
prayed mee, though

1 Yea let vs come before his face,
to giue him thanks and praise :
In singing Psalmes vnto his grace,
let vs be glad alwaies,

2 For why, the Lord he is no doubt,
a great and mightie God :
A King aboue all Gods throughout,
in all the world abroad,

3 The secrets of the earth so deep,
and corners of the land :
The tops of hills that are so steep,
he hath them in his hand.

4 The sea and waters all are his,
for he the same hath wrought :
The earth and all that therein is,
his hand hath made of nought.

5 Come let vs bow and praise the Lord,
before him let vs fall :
And kneele to him with one accord,
the which hath made vs all.

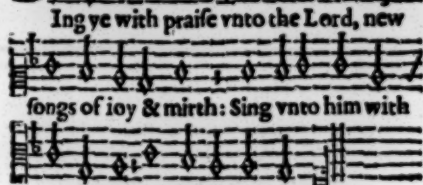
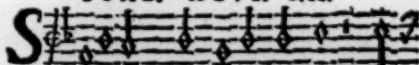
6 For why he is the Lord our God,
for vs he doth proude :
We are his flocke he doth vs feed,
his sheepe, and he our guide.

7 To day if ye his voice will heare,
then harden not your heart :
As ye with grudging many a yeare,
prouokt me in desert.

8 Whereas your Fathers tempted me,
my power for to proue :
My wondrous works when they did see,

yet still they would me moue.
 10 Twise twenty yeeres they did me griene,
 and I to them did say:
 They erre in heart and not belecue,
 they haue not knowne my way.
 11 Wherefore I sware, when that my wrath
 was kindled in my breast:
 That they should neuer tread the path,
 to enter in my rest.

PSAL. XCVI. I.H.



one accord, all people on the earth,

2 Yea sing vnto the Lord, I say,
 praise ye his holy name:
 Declare and shew from day to day,
 saluation by the same.
 3 Among the heathen eke declare
 his honour round about:
 To shew his wonders do not spare,
 in all the world throughout.
 4 For why, the Lord is much of might,
 and worthy praise alway:

they had stint my
 worke.

10 Fortie yeeres
 haue I contended
 with this generation
 and said: They are
 a people that erre in
 heart, for they haue
 not known my way.
 11 Wherefore I
 sware in my wrath,
 saying: Surely they
 shall not enter into
 my rest.

Sing vnto the Lord
 a new song, sing
 vnto the Lord all
 the earth,

2 Sing vnto the Lord
 and praise his name:
 declare his saluation
 from day to day.

3 Declare his glory
 among all nations,
 and his wonders
 among all people.

4 For the Lord is
 great and much to

And

be praised, he is to
be feared above all
Gods.

3 For all the gods
of the people are
Idols, but the Lord
made the heauen.

6 Strength and glo-
rie are before him,
power and beautie
are in his Sanctuary.

7 Gine vnto the
Lord, yee families of
the people: gine vn-
to the Lord glory &
power.

8 Gine vnto the
Lord the glory of
his name; bring an
offering, and enter
into his courts.

9 Worship the Lord
in the glorious San-
ctuarie, tremble be-
fore him all the
earth.

10 Say among the
nations: the Lord
raigneth: surely the
world shall be stable
and not mooue, and
hee shall iudge the
people in righteous-
nesse.

And he is to be dread of right,
about all Gods I say.

5 For all the gods of heathen folke,
are Idols that will fade:

But yet our God he is the Lord
that hath the heauens made.

6 All praise and honour eke do dwell
for aye before his face,
Both power and might likewise excell
within his holy place.

7 Ascribe vnto the Lord alway
ye people of the world,
All might and worship, eke I say,
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,
the glory of his name:
And eke into his Courts do go,
with gifts vnto the same.

The second part.

9 Fall downe, and worship ye the Lord
within his temple bright,
Let all the people of the world
be fearefull at his sight.

10 Tell all the world, be not agast,
the Lord doth raigne aboue:
Yea he hath set the earth so fast,
that it doth neuer mooue.

And that it is the Lord alone,
that rules with princely might:
To iudge the nations every one,
with equitie and right.

11 The heauens shall great ioy begin,
the earth shall eke reioyce:

The sea and all that is therein
shall shout, and make a noise:

12 The field shall ioy, and euery thing
that springeth on the earth:

The wood and euery tree shall sing
with gladnesse and with mirth.

13 Before the presence of the Lord,
and comming of his might:

When he shall iustly iudge the world,
and rule his folke aright.

PSAL. XCVII. I.H.

Sing this at the 77. Psalms.

THe Lord doth raigne, whereat the earth
may ioy with pleasant voice:

And eke the Isles with ioyfull mirth,
may triumph and reioyce.

2 Both clouds and darknesse eke do swell,
and round about him beat:

Yea right and iustice euer dwell,
and bide about his seat.

3 Yea fire and heat at once shall run,
and go before his face:

Which shall his foes and enemies burne
abroad in euery place.

4 His lightnings eke full bright did blaze,
and to the world appeare:

Whereat the earth did looke and gaze,
with dread and deadly feare.

11 Let the heauens
reioyce, and let the
earth be glad, let the
sea roar, & all that
therein is.

12 Let the field bee
ioyfull, and all that
is in it: let all the
Trees of the wood
then reioyce.

13 Before the Lord,
for he commeth to
iudge the earth: he
will iudge the world
with righteousnesse,
and the people in
his truth.

THe Lord raig-
neth: let the earth
reioyce, let the mul-
titude of the Isles be
glad.

2 Clouds and dark-
nesse are round a-
bout him: righte-
ousnesse and iudge-
ment are the founda-
tion of his throne

3 There shall goe
fire before him, and
burne vp his ene-
mies round about.

4 His lightnings
gaue light vnto the
world, the earth saw
it and was afraid.

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3 The mountaines melted like waxe,
at the presence of the Lord, at the presence of the Lord of the whole earth.

6 The heauens declare his righteousness, and all the people see his glory.

7 Confounded bee all they that serue graven images, and that glory in Idols: worship him all yee gods.

8 Sion heard of it, & was glad: and the daughters of Iudah reioyced, because of thy iudgments, O Lord.

9 For thou Lord art most high above all the earth: thou art much exalted above all Gods.

10 Ye that loue the Lord, hate euill: he preferreth the soules of his Saints: he wil deliuer them from the hand of the wicked.

11 Light is sowne for the righteous,

5 The hills like wax did melt in sight, and presence of the Lord:

They fled before that Rulers might, which guideth all the world.

6 The heauens eke declare and show his iustice forth abroad:

That all the world may see and know the glory of our God.

7 Confusion sure shall come to such as worship Idols vaine,

And eke to those that glory much, dumbe pictures to maintaine.

For all the Idols of the world, which they as Gods do call:

Shall feeble the power of the Lord, and downe to him shall fall.

8 With ioy did Sion heare this thing, and Iuda did reioyce:

For at thy iudgments they did sing, and made a pleasant noyse.

9 For thou, O Lord, art set on high, in all the world abroad:

And art exalted wondrously, aboue each other God.

10 All ye that loue the Lord doe this, hate all things that are ill:

For he doth keep the seules of his, from such as would them spill.

11 And light doth spring vp to the iust, with pleasure for his part:

Great ioy with gladnesse, mirth and lust,
to them of vpright heart.

and ioy for the vpright
in heart.

11 Ye righteous in the Lord reioyce,
his holinesse proclaim:e:
Be thankfull eke with heart and voice,
and mindfull of the same.

11 Reioyce ye righteous
in the Lord,
and giue thanks for
his holy remembrance.

PSAL. XCVIII. I.H.

Sing this as the 95 Psalme.

O Sing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout the world
his wonders great and strong.
With his right hand full worthily,
he doth his foes deuoure:
And getteth himselfe the victory
with his owne arme and power.

2 The Lord doth make the people know
his saving health and might,
The Lord doth eke his iustice shew
in all the heathens sight.

3 His grace and truth to Israel,
in minde he doth record,
That all the earth hath seen right well
the goodnesse of the Lord.

4 Be glad in him with ioyfull voyce,
all people of the earth:
Giue thanks to God, sing and reioyce
to him with ioy and mirth.

Sing vnto the
Lord a new song:
For he hath done
marvellous things
with his right hand
and his holy arme:
he hath gotten him
the victory.

2 The Lord declared
his salvation
his righteousness:
he hath revealed
the sight of the
nation.

3 He hath remem-
bered his mercy
his truth
toward the
house of Israel
at the end
of the earth
he hath seen
the salvation
of our God.

4 All the earth
sing
ye loud vnto
the Lord:
cry out
and reioyce,
and sing
praises.

5 Sing praise to
the Lord vpon the
harpe, euen vpon the
harpe with a singing
voice.

6 With shalmes and
sound of Trumpets
sing loud before the
Lord the King.

7 Let the Sea roare,
& all that therein is:
the world and they
that dwell therein.

8 Let the founts
clap their hands, &
let the mountaines
reioyce together.

9 Before the Lord:
for hee is come to
iudge the earth,
with righteousness
shall hee iudge the
world, and the peo-
ple with equitie.

5 Vpon the Harpe vnto him sing,
giue thanks to him with Psalmes:
6 Reioyce before the Lord our King,
with trumpets and with shalmes.

7 Yea let the Sea with all therein,
with ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.

8 And let the founts reioyce their firs,
and clap their hands apace:
And eke the mountains and the hills,
before the Lord his face.

9 For he shall come to iudge and try
the world and euery wight:
And rule the people mightily,
with iustice and with right.

PSAL. XCIX. I.H.

Sing this as the 72. Psalme.

The Lord reign-
eth, let the peo-
ple tremble, he sit-
teth betwene the
Cherubins: let the
earth be mooued.

3 The Lord is great
in Sion, & he is high
aboue all the peo-
ple.

The Lord doth reigne although at it
the people rage full sore,

Yea he on Cherubins doth sit,
though all the world would roare.

2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.

They shall praise
by great and lease.

3 Let all men praise thy mighty name,
for it is fearefull full:

And

And let them magnifie the same,
that holy is and pure.

4 That princely power of our King,
doth loue iudgment and right:
Thou rightly rulest euery thing,
in Iacob through thy might.

5 To praise the Lord our God deuise,
all honour to him doe:
Before his footstool do likewise,
for he is holy too.

6 Moses, Aaron, and Samuel,
as Priests on him do call;
When they did pray he heard them well,
and gaue them answer all.

7 Within a cloud to them he spake,
then did they labour still:
To keep such lawes as he did make,
and pointed them vntill.

8 O Lord our God thou didst them heare,
and answeredst them againe:
Thy mercy did on them appeare,
their deeds didst not maintaine.

9 O land and praise our God and Lord:
within his holy hill:
For why, our God throughout the world,
is holy euer still.

downe before his holy mountaine, for the Lord our God is holy,

full name; for it is
holy.

4 And the Kings
power that loueth
iudgment: for thou
hast prepared equi-
tie thou hast execu-
ted iudgement and
iustice in Iacob.

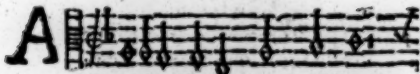
5 Exalt the Lord
our God, and fall
downe before his
footstool: for he is
holy.

6 Moses and Aa-
ron were among his
Priests, and Samuel
among such as call
vpon his name:
these called vpon
the Lord and hee
heard them.

7 Hee spake vnto
them in the cloudy
pillar: they kept his
testimonies and the
law that hee gaue
them.

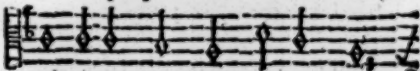
8 Thou heardest
them O Lord our
God, thou wast a fa-
uourable God vnto
them: though thou
diddest take venge-
ance for their inur-
tions.

9 Exalt the Lord
our God, and fall

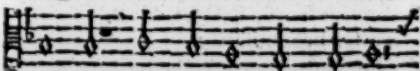


Sing ye loud vnto
the Lord all the
earth,

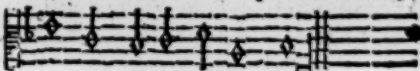
All people that on earth do dwell,



Sing to the Lord with cheerefull voice,



him serue with feare, his praise forth tell,



2 Serue the Lord
with gladnes: come
before him with
ioyfulness.

come ye before him and reioice.

3 Know yee that
enon the Lord is
God: hee hath made
vs, and not wee our
selues: wee are his
people, & the sheep
of his pasture.

3 The Lord ye know is God indeed,
without our aid he did vs make:
We are his flocke he doth vs feed,
and for his sheep he doth vs take.

4 Enter into his
gates with praise,
and into his courts
with reioicing &
praise him: and
his wayes.

4 O enter then his gates with praise,
approach with ioy his Courts vnto:
Praise, laud, and blesse his name alwaies,
for it is seemly so to do.

5 For the Lord is
good, his mercy is
enduring, and his
truth is from gene-
ration to genera-
tion.

5 For why, the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmly standeth,
and shall from age to age endure.

Sing this as the 81. Psalme:

I Mercy will and iudgement sing,
O Lord God vnto thee:

And wisely doe in perfect way,
vntill thou come to me;

2 And in the midst of my house walke,
in purenesse of my spirit:

3 And I no kinde of wicked thing
will set before my sight.

4 I hate their workes that fall away,
it shall not cleaue to mee:
From me shall part the froward heart,
none euill will I see.

5 Him will I stroy that slandereth,
his neighbour priuile:

The lostie heart I cannot beare,
nor him that looketh hie,

6 Mine eies shall be on them within
the land that faithfull be:

In perfect way who walketh, shall
be seruant vnto me.

7 I will no guilefull person haue,
within my house to dwell:

And in my presence he shall not
remainethat lies doth tell.

serue me. 7 There shall no deceitfull person dwell within my house: he
that telleth lies shall not remaine in my sight.

I Will sing mercy
and iudgement,
vnto thee, O Lord,
will I sing.

2 I will doe wisely
in the perfect way
till thou comest
to mee, I will walke
in the vprightnes of
mine heart, in the
midst of mine house.

3 I will set no wic-
ked thing before my
eyes: I hate the work
of them that fall a-
way, it shall not
cleaue vnto me.

4. A froward heart
shal depart from me:
I will know none e-
uill.

5 Him that pri-
uily. Slandereth his
neighbour will I de-
stroy: him that hath
a prond looke and
high heart, I cannot
suffer.

6 Mine eies shall
be vnto the faithfull
of the land, that they
may dwell with me:
he that walketh in a
perfect way, he shall

8 Besides will I
destroy all the wicked
of the land, that
I may cut off all the
workers of iniquity
from the City of the
Lord.

8 Betimes I will destroy euen all
the wicked of the land:
That I may from Gods Citie cut
the wicked workers hand.

PSAL. CII. I. H.

O Lord heare my
praier, and let
my crie come vnto
thee.

2 Hide not thy face
from me in time of
my trouble, incline
thine eares vnto me,
when I call make
hast to heare me.

3 For my daies
are consumed like
smoke, and my bones
are burnt like an
harth.

4 Mine heart is
smitten and wither-
ed like grasse, be-
cause I forgot to eate
my bread.

5 For the voice of
my groning my
bones do cleane to
my skin.

6 I am like a Pel-
lican in the Wilder-
nesse: I am like
an Owle of the de-
serts.

7 I watch and am
as a sparrow alone
vpon the housetop.

O Heare my praier Lord, and let
my crie come vnto thee:

2 In time of trouble do not hide
thy face away from me.

3 Incline thine eares to me, make hast,
to heare me when I call:

For as the smoake doth fade, so doe
my daies consume and fall.

4 And as a harth my bones are burnt,
my heart is smitten dead
And withers as the grasse, that I
forget to eat my bread.

5 By reason of my groaning voice,
my bones cleaue to my skin:

6 As Pellican in wildernesse,
such case now am I in,

And as an owle in desert is,
so I am such an one:

7 I watch, and as a sparrow on
the house top am alone.

8 Lo daily in reprochfull wise,
mine enemies do me scorne:

8 Mine enemies reuile mee daily, and they that sage a-
gainst me, haue sworn: against me,

And

And they that do against me rage,
against me they haue sworne.

- 9 Surely with ashes as with bread,
my hunger I haue filld:
And mingled haue my drinke with teares,
that from mine eies haue stild.
10 Because of thy displeasure Lord,
thy wrath and thy disdain:
Forthou hast lifted me aloft,
and cast me downe againe.

11 The daies wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse
that soone away doth fade.

12 But thou (O Lord) for euer doest
remain in steady place:
And thy remembrance euer doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercie thou
to Sion wilt extend;

The time of mercie, now the time
foreset is come to end.

14 For euen in the stones thereof,
thy seruants do delight:

And in the dust thereof they haue
compassion in their sprite.

15 Then shall the heathen people feare
the Lords most holy name.

R 2

9 Surely I haue
eat ashes as bread,
and mingled my
drinke with weep-
ing.

10 Because of thine
indignation and thy
wrath: for thou
hast heaued mee vp,
and cast me downe.

11 My daies are
like a shadow that
fadeth, and I am wi-
thered like grasse.

12 But thou O
Lord doest remaine
for euer, and thy re-
membrance from
generation to gene-
ration.

13 Thou wilt a-
rise and haue mercy
vpon Sion: for the
time to haue mercy
thereon, for the ap-
pointed time is
come.

14 For thy ser-
uants delight in the
stones thereof, and
haue pitie on the
dust thereof.

15 Then the
And Heathen Shall

fear the name of
the Lord, and all the
kings of the earth
thy glory.

15 When the Lord
shall build vp Sion,
and shall appeare in
his glory.

17 And shall turne
vnto the praiser of
the desolate, and
not despise their
praiser.

18 This shall be
written for the ge-
neration to come:
& the people which
shall be created shall
praise the Lord.

19 For hee hath
looked downe from
the height of his
Sanctuarie: out of
the heauen did the
Lord behold the
earth.

20 That hee might
heare the mourning
of the prisoner, and
deliuer the children
of death.

21 That they may
declare the name of
the Lord in Sion,
and his praise in Je-
rusalem.

22 When the
people shall bega-

And all the kings on earth shall dread
thy glory and thy fame.

16 Then when the mighty God
again shall Sion reare:

And then when he most nobly in
his glorie shall appeare.

17 To praiser of the desolate,
when he himselfe shall bend:
When he shall not disdain vnto
their prayers to attend:

18 This shall be written for the age,
that after shall succeed:
The people yet vncreated,
the Lords renowne shall spread,

19 For he from his high sanctuarie
hath looked downe below:
And out of heauen hath the Lord
beheld the earth also:

20 That of the mourning captiue he
might heare the wofull crie:
And that he might deliuer those,
that damned are to die.

21 That they in Sion may declare,
the Lords most holy name:
And in Ierusalem set forth
the praises of the same.

22 Then when the people of the land,
and kingdomes with accord,

Shall

Shall be assembled for to doe
their seruice to the Lord.

thered together, and
the kingdomes to
serue the Lord.

The third part.

23 My former force of strength he hath
abated in the way:

And shorten he did out my daies,
thus I therefore did say:

24 My God in midst of all my daies,
now take me not away:

Thy yeeres endure eternally,
From age to age for aye.

25 Thou the foundation of the earth,
before all times hast laid:

And Lord, the heauens are the worke
which thine owne hand hath made.

26 Yea they shall perish and decay,
but thou shalt carrie still:

And they shall all in time waxe old,
euen as a garment will.

27 Thou as a garment shalt them change,
and changed they shall be:

But thou dost still abide the same,
thy yeeres doe neuer flice.

28 The children of thy seruants shall
continually endure:

And in thy sight their happie seed
for euer shall stand sure.

23 Hee abated my
strength in the way,
and shortened my
daies.

24 And I said,
O my God, take me
not away in the
midst of my daies,
thy yeeres endure
from generation to
generation.

25 Thou hast a-
foretime laid the
foundation of the
earth, and the hea-
uens are the worke
of thine hands.

26 They shall pe-
rish, but thou shalt
endure: euen they all
shall waxe olde as
doth a garment: as a
vesture shalt thou
change them, and
they shall be chan-
ged.

27 But thou art
the same, and thy
yeeres shall not faile.

28 The children
of thy seruants shall
continue, and their
seed shall stand fast
in thy sight.

PSAL. CXIII. W.K.

MY soule praise
thou the Lord,
and all that is within
mee praise his holy
name.

2 My soule praise
thou the Lord, and
forget not all his
benefits.

3 Which forgiveth
all thine iniquities,
and healeth all thine
infirmities.

4 Which redeemeth
thy life from the
grave, and crowneth
thee with mercy and
compassion.

5 Which satisfieth
thy mouth with
good things, & thy
youth is renewed
like the Eagles.

6 The Lord ex-
citant righteousness
and iudgement to all
that are oppressed.

7 Hee made his
waies knowne vnto
Moses, & his workes
vnto the children of
Israel.

8 The Lord is
full of compassion
and mercy, slowe

MY soule giue laud vnto the Lord,
my spirit shall do the same:

And all the secrets of my heart,
praise ye his holy name.

2 Giue thanks to God for all his gifts,
shew not thy selfe vnkinde:

And suffer not his benefits
to slip out of thy minde.

3 That gaue thee pardon for thy faults,
and thee restored againe:

For all thy weake and fraile disease,
and heale thee of thy paine.

4 That did redeem thy life from death,
from which thou couldst not flee:

His mercy and compassion both,
he did extend to thee.

5 That filld with goodnesse thy desire,
and did prolong thy youth:

Like as the Eagle casts her bill,
whereby her age reneweth.

6 The Lord with iustice doth repay
all such as be opprest:

So that their sufferings and their wrongs
are turned to the best.

7 His waies and his commandments
to Moses he did show:

His counsell and his valiant acts
the Israelites did know.

8 The Lord is kind and mercifull,
when sinners doe him grieve:

The slowest to conceiue a wrath,
and readiest to forgine.

9 He chides not vs continually,
thongh we be full of strife:
Nor keeps our faults in memorie,
for all our sinfull life.

10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the space is wondrous great,
twixt earth and heauen aboue:
So is his goodnesse much more large,
to them that do him loue.

12 God doth remoue our sinnes from vs,
and our offences all,
As farre as is the Sunne rising
full distant from his fall.

The second part.

13 And looke what pitie parents deare
vnto their children beare:
Like pitie beares the Lord to such
as worship him in feare.

14 The Lord that made vs knowes our
our mould and fashion in: (shape,
How weake and fraile our nature is,
and how we be but dust.

15 And how the time of mortall men
is like the withering hay:
Or like the floure right faire in field,
that fades full soone away.

to anger, & of great
kindnesse.

9 He will not alway
chide, neither keeps
his anger for euer.

10 He hath not dealt
with vs after our
sinnes, nor rewarded
vs according to our
iniquities.

11 For as high as
the heauen is aboue
the earth, so great is
his mercie toward
them that feare
him.

12 As farre as the
East is from the
West, so farre hath
he remoued our sins
from vs.

13 As a father hath
compassion on his
children, so hath the
Lord compassion on
them that feare him.

14 For hee know-
eth wherof wee be
made, he remembreth
that we are but dust.

15 The dayes of man
are as grasse, as a
flower of the field so
flourisheth he.

15 For the winde
goeth ouer it, and it
is gone, & the place
thereof shall know it
no more,

16 Whose glosse and beauty stormy windes
doe vtterly disgrace :
And make that after their assaults,
such blossomes haue no place.

17 But the lo-
ning kindnesse of the
Lord endureth for
ener and euerypon
them that feare him,
and his righteous-
nes vpon childrens
children.

18 Vnto them
that keepe his coue-
nant, and think vpon
his commandments
to doe them.

19 The Lord hath
prepared his throne
in heauen, and his
kingdome ruleth o-
uer all.

20 Praise the Lord
ye his Angels that
excell in strength,
that doe his com-
mandement in obei-
ing the voice of his
word.

21 Praise the Lord
all ye his hosts, yee
his seruants that doe
his pleasure.

22 Praise the Lord
all ye his workes in
all places of his do-
minion, my soule
praise thou the Lord

17 But yet the goodnesse of the Lord,
with his shall euer stand :
Their childrens children doe receiue
his righteousnesse at hand.

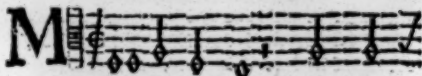
18 I meane which keepe his covenant,
with all their whole desire :
And not forget to doe the thing,
that he doth them require.

19 The heauens high are made the seat,
and footestool of the Lord :
And by his power imperiall,
he gouernes all the world.

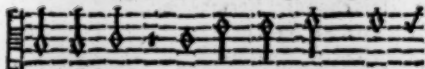
20 Ye Angels which are great in power,
praise ye and blesse the Lord :
Which to obey and doe his will,
immediatly accord.

21 Ye noble hosts and ministers,
cease not to laud him still,
Which readie are to execute
his pleasure and his will.

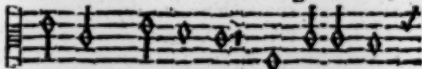
22 Yea all his workes in euery place,
praise ye his holy name:
My heart, my minde, and eke my soule,
praise ye also the same.



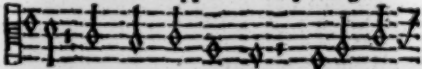
Y soule praise the Lord, speake good



of his name. O Lord our great God,



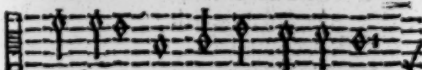
how dost thou appeare: So passing in



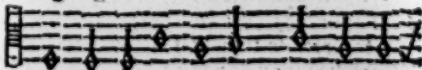
glory, that great is thy fame. Honour and



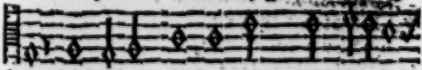
maiestie in thee shine most cleere: with



light as a robe thou hast thee beclad,



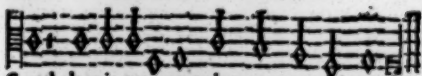
whereby all the earth thy greatnesse may



see. The heauens in such sort thou also hast spread

MY soule praise
thou the Lord,
O Lord my God
thou art exceeding
great, thou art cloa-
thed with glory and
honour,

3 Which coue-
reth himselfe with
light as with a gar-
ment, and spreadeth
the heauens like a
curtaine,



spread that it to a curtaine compared may be,

2 Which laeth the
beames of his cham-
bers in the waters,
and maketh the
clouds his Chariot,
and walketh vpon
the wings of the
winde.

3 His chamber beames lie
in the clouds full sure:
Which as his chariots
are made him to beare.
And there with much swiftnesse,
his course doth endure:

Vpon the wings riding
of winde in the aire.

4 Which maketh
the spirits his mes-
sengers, and a fla-
ming fire his mini-
sters.

4 He maketh his spirits,
as Heralds to goe:
And lightnings to serue,
we see also prest.
His will to accomplish,
they runne to and fro:
To saue and consume things,
as seemeth him best.

5 He set the earth
vpon her foundati-
ons, so that it shall
neuer mooue.

5 He grounded the earth
so firmly and fast:
That it once to mone,
none shall haue such power,

6 Thou conuert
it with the deepe, as
with a garment, the
waters would stand
about the moun-
taines.

6 The deepe a faire couering
for it made thou hast:
Which by his owne nature,
the hills would denour.

7 But at thy re-
buke they flee: at
thy voice of thy

7 But at thy rebuke,
the water do flee,
And so giue due place,
thy word to obey:

At thy voice of thunder,
so fearefull they be,
That in their great raging,
they haſt ſoone away.

8 The mountaines full high,
they then vp aſcend:
If thou do but ſpeake,
thy words they fulfill:
So likewise the vallies
moſt quickly deſcend:
Where thou them appointeſt,
remaiue do they ſtill.
9 Their bounds thou haſt ſet,
how farre they ſhall run:
So as in their rage,
not that paſſe they can:
For God hath appointed,
they ſhall not returne:
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſprings,
to ſtrong ſtreames or lakes:
Which run doe full ſwift,
among the huge hills.
11 Where both the wilde aſſes
their thirſt oft times ſhake:
And beaſts of the mountaines,
thereof drinke their fill.
12 By theſe pleaſant ſprings
of fountaines full faire,

thunder they haſt
away.

8 And the moun-
taines aſcend, and
the vallies deſcend
to the place which
thou haſt eſtabliſhed
for ever.

9 But thou haſt ſet
the bound, which
they ſhall not paſſe
they ſhall not returne
to cover the earth.

10 He ſendeth the
ſprings into the
vallies, which runne
betweene the moun-
taines.

11 They ſhall giue
drinke to all beaſts
of the field, and the
wilde aſſes ſhall
quench their thirſt.

12 By theſe
ſprings ſhall the
ſoules of the homps

The

dwelt and sing a-
mong the branches.

The foules of the aire,
abide shall and dwell:
Whomoued by nature,
to hop here and there:
Among the greene branches,
their songs shall excell.

13 Hee watereth
the mountains from
his chambers, and
the earth is filled
with the fruit of thy
workes.

14 Hee causeth
grasse to grow for
the cattle, & hearbe
for the vse of man,
that hee may bring
foorth bread out of
the earth.

15 And wine
that maketh gladder
the heart of man, and
oile to make the
face to shine, and
bread that strength-
neth mans heart.

16 The high trees
are satisfied, even
the Cedars of Leba-
non which hee hath
planted.

17 That the birds
may make their nests
there: the Storke
dwelt in the Firre
trees.

18 The high
mountaines are for
the Goates: the
rockes are a refuge
for the Conies,

13 The mountaines to moist,
the clouds he doth vse:

The earth with his workes
is wholly repleate.

14 So as the brute cattell
he doth not refuse:

But grasse doth provide them,
and hearbe for mans meat.

15 Yea bread, wine, and oile,
he made for mans sake:

His face to refresh,
and heart to make strong.

16 The Cedars of Liban,
this great Lord did make:

Which trees he doth nourish,
that grow vp so long.

17 In these may birds build,
and make there their nest:

In Firre trees the Storke
remaine and abide.

18 The high hills are succours,
for wild Goates to rest:

And eke the rockes stonie,
for Conies to hide.

19 The Moone then is set
her seasons to runne:
The daies from the nights,
thereby to discern,
And by the descending
also of the Sunne,
The cold from heat alway
thereby doe we learne.

20 When darknesse doth come
by Gods will and power:
Then creepe forth doe all
the beaſts of the wood.

21 The Lions range roaring,
their prey to deuoure:
But yet it is thou Lord,
which giueſt them food.

22 As ſoone as the Sunne
is vp, they retire:
To couch in their dens,
then are they full ſaine,

23 That man to his worke may
as right doth require:
Till night come and call him,
to take reſt againe.

The third part.

24 How ſundry, O Lord,
are all thy workes found:
With wiſdome full great,
they are indeed wrought.

19 Hee appointed
the Moone for cer-
taine ſeaſons: the
Sunne knoweth his
going downe.

20 Thou makeſt
darkneſſe, and it is
night: wherein all
the beaſts of the fo-
reſt creepe forth.

21 The lions roare
after their prey: and
ſeek their meat at
God.

22 When the Sunne
riſeth, they retire,
and couch in their
dens.

23 Then goeth
man forth to his
worke and to his
labour vntill the e-
uening.

24 O Lord how
manifold are thy
works: in wiſdom
haſt thou made all

all the earth is full
of his riches:

So that the whole world
of thy praise doth sound:
And as for thy riches,
they passe all mens thought.

25 So is the sea
great and wide, for
therein are things
creeping innumera-
ble both small beasts
and great.

25 So is the great sea,
which large is and broad:
Where things that creepe swarme,
and beasts of each sort.

26 There goe the
ships, yea that Le-
viathan, whom thou
hast made to play
therein.

26 There both mightie ships saile,
and some lic at road:
The whale huge and monstrous,
there also doth sport.

27 All these wait
vpon thee, that thou
maiest giue them
food in season.

27 All things on thee wait,
thou dost them relieue:
And thou in due time,
full well dost them feede.

28 Thou giuest it
to them, and they
gather it, thou ope-
nest thine hand, and
they are filled with
good things.

28 Now when it doth please thee,
the same so to giue:
They gather full gladly
those things which they need,
Thou openest thy hand,
and they finde such grace,
That they with good things
are filled we see.

29 But if thou hide
thy face, they are
troubled: if thou
take away their
breath, they die and
returne to their dust.

29 But sore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile dust then they be.

30 Againe if thou
send forth thy spi-

30 Againe, when thy spirit
from thee doth proceed:

All things to appoint,
and what shall ensue:

Then are they created,
As thou hast decreed:
And dost by thy goodnesse,
the drie earth renue.

31 The praise of the Lord
for euer shall last:

Who may in his workes,
by right, well reioyce.

32 His looke can the earth make
to tremble full fast:

And likewise the mountaines
to smoake at his voice:

33 To this Lord and God,
sing will I alwaies,

So long as I liue,
my God praise will I.

34 Then am I most certaine,
my words will him please:

I will reioice in him,
to him will I crie.

35 The sinners, O Lord,
consume in thine ire:

And eke the peruerse,
them root out with shame:

But as for my soule now,
let it still desire,

And say with the faithfull,
praise ye the Lords name.

rit, they are created,
and thou renewest the
face of the earth.

31 Glorie bee to
the Lord for euer:
let the Lord reioice
in his workes.

32 Hee looketh on
the earth, & it trem-
bleth: he toucheth
the mountaines, and
they smoake.

33 I will sing vnto
the Lord all my life:
I will praise my God
while I liue.

34 Let my wordes
be acceptable vnto
him, I will reioice in
the Lord.

35 Let the sinners
be consumed out of
the earth: and the
wicked till there be
no more. O my soule
praise thou the
Lord: Praise ye the
Lord.

Sing this as the 65. Psalme.

Praise the Lord
& call vpon his
name: declare his
workes among the
people.

2 Sing vnto him,
sing praise vnto
him, and talke of all
his wondrous workes.

3 Reioice in his
holy name: let the
heart of them that
seeke the Lord re-
ioice.

4 Seeke the Lord
and his strength:
seeke his face conti-
nually.

5 Remember his
marvellous workes
that hee hath done,
his wonders and the
iudgements of his
mouth.

6 Yee seeds of A-
braham his seruant,
ye children of Iacob
which are his elect.

7 Hee is the Lord
our God, his iudg-
ments are thorow
all the earth.

Glorie praises vnto God the Lord,
and call vpon his name:
Among the people eke declare
his workes, to spread his fame.

2 Sing ye vnto the Lord, I say,
and sing vnto him praise:
And talke of all his wondrous workes,
that he hath wrought alwaies.

3 In honour of his holy name,
reioice with one accord:
And let the hearts also reioyce,
of them that seeke the Lord.

4 Seeke ye the Lord, & seeke the strength
of his eternall might:
And seeke his face continually,
and presence of his sight.

5 The wondrous workes that he hath done,
keepe still in mindfull heart:
Ne let the iudgements of his mouth
out of your mind depart.

6 Ye that of faithfull Abraham
his seruant are the seede:
Ye his elect the children that
of Iacob doe proceed.

7 For he, he only is, I say,
the mighty Lord our God:
And his most rightfull iudgements are
thorow all the earth abroad.

8 His

8 His promise and his covenant,
which he hath made to his,
He hath remembered euermore,
to thousand of degrees.

The second part.

9 The covenant which he hath made
with Abraham long ago,
And faithfull oath which he hath sworne
to Isaac also.

10 And did confirme the same for law,
that Iacob should obey:
And for eternall covenant
to Israel for aye.

11 When thus he said, Lo I to you
all Canaan land will giue:
The Lot of your inheritance,
wherein your seed shall liue.

12 Although the number at that time
did very small appeare,
Yea very small, and in the land
they then but strangers were.

13 While yet they walkt from land to land,
without a sure abode:
And while from sundry kingdomes they
did wander all abroad.

14 And wrong at no oppressors hand,
he suffered them to take:
But euen the great and mightie kings
reproued for their sake.

S

8 Hee hath al-
waies remembered
his covenant, and
promise that hee
made to a thousand
generations.

9 Euen that which
he made with Abra-
ham, and his oath
vnto Isaac.

10 And since hath
confirmed it to Ia-
cob for a law, and to
Israel for an euerla-
sting covenant.

11 Saying, Vnto
thee will I giue the
land of Canaan, the
lot of your inheri-
tance.

12 Albeit they
were few in num-
ber, yea, very few,
and strangers in the
land.

13 And walked
about from nation
to nation, from one
kingdome to ano-
ther people.

14 Yet suffered
him not to doe
them wrong, nor re-
proued kinges for
their sakes, saying,

15 And

15 Touch not mine
annointed, and do
my Prophets no
harme,

16 Moreover, hee
called a famine vpon
the land, and viterly
brake the staffe of
bread,

15 And thus he said; Touch ye not those
that mine annointed be :

Ne do the Prophets any harme,
that do pertaine to me.

16 He cald a dearth vpon the land,
of bread he stroyd the store :

But he against the time of need,
had sent a man before,

The third part.

17 But he sent a
man before them:
Ioseph was sold, for
a slaue.

18 They held his
feet in the stockes,
and he was laide in
irons.

19 Vntill his ap-
pointed time came,
and the counsell of
the Lord had tried
him.

20 The king sent
and loosed him, e-
uen the ruler of the
people deliuered
him.

21 He made him
Lord of his house &
ruler of all his sub-
stance.

22 That he should
binde his Princes
vnto his will, and
teach his ancients
wisdome.

17 Euen Ioseph which had once bin sold
to line a slaue in wo:

18 Whose feet they hurt in stockes, whose
the irons pierc't also. (soule

19 Vntill the time came when his cause
was knowne apparantly :

The mightie word of God the Lord,
his faultlesse truth did trie.

20 The King sent and deliuered him
from prison where he was:

The ruler of the people then
did freely let him passe.

21 And ouer all his house he made
him Lord, to beare the sway:

And of his substance made him haue
the rule and all the stay.

22 That he might to his will instruct
the Princes of the land :

And wisdomes lore, his ancient men
might teach to vnderstand:

23 Then

23 Then into the Egyptian land
came Israel also :
And Iacob in the land of Ham
did liue a stranger tho.

24 His people he exceedingly
in number made to flow :
And ouer all their enemies
in strength he made them grow.

25 Whose heart he turnd, that they with
his people did intreat :
And did his seruants wrongfully
abuse, with false deceit.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whom he chose,
He did command to go to them
his message to discose.

27 The wondrous message of his signes,
among them they did show,
And wonders in the land of Ham,
then did they worke also.

28 Da knesse he sent, and it was darke,
in stead of bright er day :
And vnto his commission
they did not disobey.

29 He turnd their waters into bloud,
he did their fishes slay :

30 Their land brought forth frogs, euen in y place
where their king Pharaoh lay.

23 Then Israel
came to Egypt, and
Iacob was a stran-
ger in the land of
Ham.

24 And hee in-
creased his people
exceedingly, & made
them stronger then
their oppressors.

25 Hee turned
their heart to hate
his people, and to
deale craftily with
his seruants.

26 Then sent hee
Moses his seruant,
and Aaron whom
he had chosen.

27 They shewed
among them the
message of his signes
and wonders in the
land of Ham.

28 Hee sent dark-
nesse, and made it
darke and they were
not disobedient to
his commission.

29 He turnd their
waters into bloud
and slay their fish.

30 Their land
brought forth frogs,
euen in their Kings
chambers.

28 He spake, and
there came swarmes
of flies and lice in all
their quarters.

31 He gaue them
haile for raine, and
flames of fire in their
land.

33 He smote their
vines also and their
fig trees, and brake
downe the trees in
their coasts.

34 He spake, and the
Grashoppers came
and Caterpillars in-
numerable.

35 And did eate
vp all the grasse in
their land, and de-
uoured the fruit of
their ground.

36 He smote also
all the first borne in
their land, euen the
beginning of all
their strength.

37 Hee brought
them forth also with
siluer and gold: and
there was none fee-
ble among their
Tribes.

38 Egypt was
glad at their depar-
ting: for the seas

31 He spake, and at his voice there came
great swarmes of noisome flies:

And all the quarters of their land
were filld with crawling lice,

33 He gaue them cold and stony haile
in stead of milder raine,

And fiery flames within their land,
he sent vpon their paine.

33 He smote their vines, and all their trees
whereon their figs did grow:

And all their trees within their coasts,
downe he did ouerthrow.

34 He spake, then Caterpillars did
and Grashoppers abound.

35 Which ate the grasse in all their land,
and fruit of all their ground.

The fifth para.

36 The first begotten in their land,
eke deadly did he smite:

Yea the beginning and first borne
of all their strength and might.

37 With gold and siluer he them brought
from Egypt land to passe,

And in the number of their tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart

For terror and the feare of them,
was false vpon their heart.

39 To shroud them from the parching heat,
a cloud he did display:

And fire he lent to giue them light,
when night had hid the day.

of them had fallen
vpon them.

39 Hee spread a
cloud to be a cou-
ring, and fire to giue
light in the night.

40 They asked, and he caused Quails
to raine at their request:

And fully with the bread of heauen
their hunger he repress.

41 He opened then the stony rocke,
and waters gushed out:

And in the dry and parched grounds,
like riuers ranne about.

40 They asked
and hee brought
quails, and he filled
them with the bread
of heauen.

41 Hee opened
the rocke, & the wa-
ters flowed out, and
ran in the dry places
like a riuier.

42 For of his holy couenant,
aye was he mindfull tho:
Which to his seruant Abraham
he plighted long ago.

43 He brought his people forth with mirth,
and his elect with ioy,
Out of the cruell land, where they
had liued in great annoy.

42 For hee re-
membred his holy
promise to Abra-
ham his seruant.

43 And he brought
forth his people
with ioy, and his
chosen with glade-
nesse.

44 And of the heathen men he gaue
to them the fruitfull lands,
The labours of the people eke
they tooke into their hands.

45 That they his holy statutes might
obserue for euermore,

44 And gaue them
the land of the hea-
then: & they tooke
the labours of the
people in possession.

45 That they
might keep his sta-
tutes, and ob-

Sing his lawes.
Praise ye the Lord.

And faithfully obrey his lawes,
praise yee the Lord therefore.

PSAL. CVI. N.

Sing this as the 55. Psalme.

PRAISE ye the Lord,
because hee is
good, for his mercie
endureth for euer.

2 Who can expresse the noble acts
of the Lord, or shew
forth all his praise?

3 Blessed are they
that keepe iudgement, and do righte-
ousnes at all times.

4 Remember mee
O Lord with the fa-
uour of thy people:
visit mee with thy
saluation.

5 That I may see
the felicitie of thy
cholen, and reioyce
in the ioy of thy
people, and glory
with thine inheri-
tance.

6 We haue sinned
with our Fathers, we
haue committed
iniquitie, and done
wickedly.

7 Our fathers vn-
derstood not thy

PRAISE ye the Lord, for he is good,
his mercie dures for aye:

2 Who can expresse his noble acts,
or all his praise display?

3 They blessed are that iudgment keep,
and iustly do alway.

4 With fauour of thy people Lord,
remember me I pray.

5 And with thy sauing health, O Lord,
vouchsafe to visit me:

That I the great felicitie
of thine elect might see.

And with thy peoples ioy I may
a ioyfull minde possesse:

And may with thine inheritance
a glorying heart expresse.

6 Both we and eke our Fathers all,
haue sinned euery one:

We haue committed wickednesse,
and lewdly we haue done.

7 The wonders great, which thou O Lord,
hast done in Egypt land,

Our

Our Fathers though they saw them all,
yet did not vnderstand.

Nor they thy mercies multitude,
did keep in thankfull minde:

But at the sea, yea the red sea,
rebelled most vnkinde.

8 Neuerthelesse he saued them,
for honour of his name:

That he might make his power knowne,
and spread abroad his fame.

9 The red sea he did then rebuke,
and forthwith it was drie:

And as in wildernesse so through
the deep he did them guide.

10 He sau'd them from the cruell hand
of their despightfull fo:

And from the enemies hand he did
deliuer them also:

The second part.

11 The waters their oppressors whelmd,
not one was left aliue:

12 Then they beleeued his word, and praise
in song they did him giue.

13 But by and by vnthankfully
his works they cleane forgot:

And for his counsell and his will
they did neglect to wait.

14 But lusted in the wildernesse,
with fond and greedie lust:

wonders in Egypt,
neither remembred
they the multitude
of thy mercies, but
rebelled at the sea,
euen at the red sea.

8 Neuerthelesse he
saued them for his
naues sake, that hee
might make his po-
wer to be knowne.

9 And he rebuked
the red sea, and it
was dried vp, and
he led them in the
deepe as in the wil-
dernesse.

10 And hee saued
them from their ad-
uersaries hand, and
deliuered them from
the hand of the ene-
mie.

11 And the waters
toured their op-
pressors: not one of
them was left.

12 Then beleeued
they his words, and
sang praise vnto him

13 But inconti-
nently they forgate
his works, they wait-
ed not for his coun-
sell.

14 But lusted
with concupiscence.

In the wilderness
And tempted God in
the desert.

15 Then hee gaue
them their desire:
but he sent leanness
into their soule.

16 They enuied
Moses also in the
tents, and Aaron
the holy one of the
Lord.

17 Therefore the
earth opened, and
swallowed vp Da-
than and covered
the companie of A-
biram.

18 And the fire
was kindled in their
assembly: the flame
burnt vp the wic-
ked.

19 They made a
Casse in Horeb, and
worshipped the mol-
ten image.

20 Thus they tur-
ned their glory into
the similitude of a
Bullocke that eateth
grasse.

21 They forgot
God their Saniour,
which had done
great things in
Egypt.

And in the desert tempted God,
the stay of all their trust.

15 And then their wanton minds desire,
he suffered them to haue:
But wasting leanness therewithall,
into their soule he gaue.

16 Then when they lodged in their tents;
at Moses they did grutch:
Aaron the holy of the Lord,
so did they enny much.

17 Therefore the earth did open wide,
and Dathan did deuoure,
And all Abirams company,
did couer in that houre.

18 In their assembly kindled was
the hote consuming fire:
And wasting flame did then burne vp
the wicked in his ire.

19 Vpon the hill of Horeb they
an idoll calse did frame:
And there the molten image they
did worship of the same.

20 Into the likeness of a calse,
that feedeth on the grasse:
Thus they their glory turned, and all
their honour did deface.

21 And God their only Saniour,
vkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

The third part.

- 21 And in the land of Ham, for them
most wondrous works had done:
And by the red sea, dreadfull things
performed long ago.
- 22 Therefore for their so shewing them
forgetfull and vnkindé:
To bring destruction on them all,
he purposed in his minde.
Had not his chosen Moses stood
before him in the breake,
To turne his wrath, lest he on them
with slaughter should him wreake.
- 24 They did despise the pleasant land
that he behight to giue,
Yea and the words that he had spoke,
they did no whit belecue.
- 25 But in their tents with grudging heart,
they wickedly repin'd:
Nor to the voyce of God the Lord,
they gaue an hearkning mind.
- 26 Therefore against them lifted he
his strong reuenging hand,
Them to destroy in wildernesse,
ere they should see the land.
- 27 And to destroy their seed among
the nations with his rod:
And through the countries of the world
to scatter them abroad.
- 28 To Baal Peor then they did
adioyne themselves also,

21 Wondrous
works in the land of
Ham, and fearefull
things by the red
sea.

22 Therefore hee
minded to destroy
them, had not Moses
his chosen stood in
the breack before
him, to turne away
his wrath, lest hee
should destroy them

24 Also they con-
temned that plea-
sant land, and beleeu-
ed not his word,

25 But murmured
in their tents, and
hearkened not vnto
the voice of the
Lord.

26 Therefore hee
lifted vp his hand
against them to de-
stroy them in the
wildernesse.

27 And to de-
stroy their seed a-
mong the nations,
and to scatter them
throughout the
countries.

28 They ioynted
themselves also vnto
Baal Peor, and

And

did eat the offerings
of the dead.

And eat the offerings of the dead,
so they forsooke him tho.

29 Thus they
prouoked him vnto
anger with their
owne inventions, &
the plague brake in
vpon them.

29 Thus with their owne inventions,
his wrath they did prouoke:
And in his so inkindled wrath,
the plague vpon them broke.

30 But Phinees
stood vp and execu-
ted iudgment, and
the plague was stay-
ed.

30 But Phinees stood vp with zeale,
the sinners vile to slay:
And iudgment he did execute,
and then the plague did slay.

The fourth part.

31 And it was im-
puted vnto him for
righteousnesse, from
generation to gene-
ration for euer.

31 It was imputed vnto him
for righteousnesse that day:
And from thenceforth so counted is,
from race to race alway.

32 They angered him
also at the waters of
Meribah, so that Mo-
ses was punished for
their sake.

32 At waters eke of Meribah,
they did him angrie make:
Yea so farre forth that Moses was
then punished for their sake.

33 Because they
vexed his spirit, so
that he spake vnad-
visedly with his lips.

33 Because they vexed his spirit so sore,
that in impatient heat,
His lips spake vnadvisedly,
his seruor was so great.

34 Neither destroy-
ed they the people,
as the Lord had
commanded them.

34 Nor as the Lord commanded them,
they slue the people tho:

35 But were mis-
gled among the hea-
then, & learned their
workes.

35 But were among the heathen mixt,
and learned their works also.

36 And serued
their idols, which
were their ruine.

36 And did their idols serue which were
their ruine and decay.

37 To fiends their sons and daughters they
did offer vp to slay.

38 Yea with vnkit. dly murthering knife,
the guiltlesse blood they spilt:

Yea their owne sons and daughters blood,
without all cause of guilt.

Whom they to Canaan idols then
offered with wicked hand:

And so with blood of innocents,
defiled was their land.

39 Thus were they stained with the works
of their owne filthie way:

And with their owne inuentions
a whoring they did stray.

40 Therefore against his people was
the Lords wrath kindled fore:

And euen his owne inheritance,
therefore he did abhorre.

41 Into the hands of heathen men
he gaue them for a prey,

And made their foes their Lords, whom they
were forced to obey.

The fift part.

42 Yea and their hatefull enemies
opprest them in the land:

And they were humbly made to stoop
as subiects to their hand.

43 Full oftentimes from thrall had he
deliuered them before,

37 Yea they offered
their sonnes and
daughters vnto de-
uils.

38 And shed in-
nocent blood, euen
the blood of their
sonnes, and of their
daughters, whom
they offered vnto
the idols of Canaan,
and the land was de-
filed with blood.

39 Thus were they
stained with their
owne workes, and
went a whoring
with their owne in-
uentions

40 Therefore was
the wrath of the
Lord kindled against
his people, and hee
abhorred his owne
inheritance.

41 And he gaue them
into the hand of the
heathen & they that
hated them, were
Lords ouer them.

42 Their enemies
also oppressed them,
and they were hum-
bled vnder their
hand.

43 Many a time
did he deliuer them,
but they prouoked

But

him by their coun-
sels, therefore they
were brought down
by their iniquitie.

But with their counsell they to wrath
prouokt him euermore.

Therefore they by their wickednesse
were brought full low to lie,

44 Yet hee saw
when they were in
affliction, and hee
heard their cry.

44 Yet when he saw them in distresse,
he harkned to their cry.

45 And hee re-
membered his coue-
nant toward them,
and repented accord-
ing to the multi-
tude of his mercies.

45 He cald to minde his couenant,
which he to them had swore:

And by his mercies multitude,
repented him therefore.

46 And gaue them
fauour in the sight
of all them that led
them captiues.

46 And fauour he them made to finde,
before the sight of those

That led them captiues from their land,
when earst they were their foes.

47 Saue vs O Lord
our God, and gather
vs from among the
heathen, that wee
may praise thine ho-
ly name, and glory
in thy praise.

47 Saue vs O Lord that art our God,
saue vs O Lord we pray:

And from among the heathen folke,
Lord gather vs away.

That we may spread the noble praise
of thy most holy name:

That we may glory in thy praise,
and sounding of thy fame.

48 Blessed bee the
Lord God of Israel
for euer and euer:
and let all the peo-
ple say, So bee it.
Praise ye the Lord,

48 The Lord the God of Israel
be blest for euermore,

Let all the people say, Amen,
praise ye the Lord therefore:

Sing this as the 95. Psalme.

Give thanks vnto the Lord our God,
for gracious is he:

And that his mercie hath no end,
all mortall men may see.

2 Such as the Lord redeemed hath,
with thanks shall praise his name:
And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them forth of the lands,
that lay so far about:
From East to West, from North to South,
his hand did finde them out.

4 They wandred in the wilderness,
and strayed from the way:
And found no citie where to dwell,
that serue might for their stay.

5 Whose thirst and hunger was so great,
in these deserts so void,
That faintnesse did them sore assault,
and eke their soules annoid.

6 Then did they cry in their distresse
vnto the Lord for aid:
Who did remoue their troublous state,
according as they praid.

7 And by that way which was most right,
he led them like a guide:
That they might to a citie go,
and there also abide.

Praise the Lord,
because hee is
good, for his mercy
endureth for ever.

2 Let them which
haue bene rede-
med of the Lord,
shew how hee hath
deliuered them from
the hand of the op-
pressor.

3 And gathered
them out of the lands
from the East, and
from the West, from
the North, and from
the South.

4 When they
wandered in the de-
sert and wilderness,
out of the way, and
found no citie to
dwell in.

5 Both hungry
and thirsty, their
soules fainted in
them.

6 Then they cried
vnto the Lord in
their trouble, and he
deliuered them from
their distresse.

7 And led them
forth by the right
way, that they might
go to a citie of ha-
bitation.

8 Let

8 Let them therefore confesse before the Lord his louing kindnes, & his wonderful works before the sons of men.

9 For hee satisfied the thirly soule, and filled the hungrie soule with goodnes.

10 They that dwell in darknesse, and in the shadow of death, being bound in miserie and iron,

8 Let men therefore before the Lord confesse his kindnesse then,
And shew the wonders that he doth before the sonnes of men.

9 For he the empirie soule sustaind,
whom thirst hath made to faint:
The hungry soule with goodnesse fed,
and did them eke acquaint.

10 Such as do dwell in darknesse deep,
where they of death do waite,
Fast bound to taste such tronblous stormes
as iron chaines do threatē.

The second part.

11 Because they rebelled against the words of the Lord, and despised the counsell of the most high.

12 When hee humbled their heart with businesse, then they fell downe, and there was no helpe.

13 Then they cried vnto the Lord in their trouble, and he deliuered them from their distresse.

14 Hee brought them out of darknes and out of the shadow of death, and brake their bonds asunder.

11 For that against the Lords owne words they fought so to rebell:
Esteeming light his counsell is high,
which do so farre excell.

12 But when he humbled them full low,
they then fell downe with griefe:
And none was found so much to help,
whereby to get reliefe.

13 Then they did cry in their distresse vnto the Lord for aid:
Who did remoue their tronblous state,
according as they praid.

14 For he from da. knes out them brought,
and from deaths dreadfull shade:
Bursting with force the iron bands,
which did before them lade.

15 Let

- 15 Let them therefore before the Lord
 confesse his kindnesse then,
 And shew the wonders that he doth
 before the sonnes of men.
- 16 For he threw downe the gates of brasse,
 and brake them with strong hand:
 The iron barres he smote in two,
 nothing could him withstand.
- 17 The foolish folke great plagues do feel,
 and cannot from them wend:
 But heape on mo to those they haue,
 because they do offend.
- 18 Their soules so much did loath all meate,
 that none they could abide:
 Whereby death had them almost caught,
 as they full truly tride.
- 19 Then did they crie in their distresse
 vnto the Lord for aid,
 Who did remoue their troublous state,
 according as they praid.
- 20 For he then sent to them his word,
 which health did soone restore,
 And brought them from those dangers deep,
 wherein they were before.

The third part.

- 21 Let men therefore before the Lord
 confesse his kindnesse then,
 And shew the wonders that he doth
 before the sonnes of men.

15 Let them there-
 fore confesse before
 the Lord his louing
 kindnes, & his won-
 derfull works before
 the sons of men.

16 For hee hath
 broken the gates of
 brasse, and bursteth
 the barres of iron
 asunder.

17 Fooles by rea-
 son of their trans-
 gression, and because
 of their iniquities
 are afflicted.

18 Their soule ab-
 horreth all meate,
 and they are brought
 to deaths doore.

19 Then they crie
 vnto the Lord in
 their trouble, and he
 deliuereth them from
 their distresse.

20 Hee sendeth
 his word & healeth
 them: and deliue-
 reth them from their
 graues.

21 Let them there-
 fore confesse before
 the Lord his louing
 kindnesse, and his
 wonderfull works
 before the sonnes of
 men,

22 And .

22 And let them
offer sacrifices of
praise, and declare
his workes with re-
ioying.

23 They that goe
downe to the sea in
ships, and occupie
by the great waters.

24 They see the
workes of the Lord,
and his wonders in
the deep.

25 For hee com-
mandeth and raiseth
the stormie winde,
and it listeth vp
the waves thereof.

26 They mount
vp to the heauens
and descend to the
deepe, so that their
soules melteth for
trouble.

27 They are tof-
fed to and fro, and
fagger like a drun-
ken man, & all their
cunning is gone.

28 Then they cry
vnto the Lord in
their trouble, and he
bringeth them out
of their distresse.

29 Hee turneth
the storme to calme,

And let them offer sacrifice
with thankes and also feare :
And speake of all his wondrous workes
with glad and ioyfull cheare.

33 Such as in ships or brittle barks
into the seas descend,
Their marchandize through fearefull foulds
to compasse and to end :

34 Those men are forced to behold
the Lords workes what they be :
And in the dangerous deep the same
most maruellous they see.

35 For at his word the stormy winde
arisseth in a rage,
And listeth vp the surges so,
as nought can them assuage.

36 Then they are lifted vp so high,
the clouds they seeme to gaine :
And plunging downe the depth, vntill
their soules consume with paine.

37 And like a drunkard to and fro,
now heere, now there they reele :
As men with feare of wit bereft,
or had of sense no feele.

38 Then did they cry in their distresse
vnto the Lord for aid,
Who did remoue their troublous state,
according as they praid.

39 For with his word the Lord doth make
the sturdy stormes to cease,

So that the great waues from their rage,
are brought to rest and peace.

30 Then are men glad when rest is come,
which they so much doe craue:
And are by him in heauen brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then:

And shew the wonders that he doth
before the sonnes of men.

32 Let them in presence of the folke,
with praise extoll his name:

And where the elders do conuent,
let them there do the same.

33 For running foulds to drie deserts,
he doth oft change and turne:

And drieth vp as it were dust,
the springing well and bourne.

34 A fruitfull land with pleasure deckt,
full barren doth he make:

Whereon their sinnes that dwell therein,
he doth iust vengeance take.

35 Againe, the wildernesse full rude,
he maketh fruit to beare:

With pleasant springs of waters cleere,
though none before were there.

36 Wherein such hungrie soules are set,
as he doth freely chuse:

T

so that the want
thereof are still.

30 When they are
quieted, they are
glad, & he bringeth
them vnto the house
where they would
be.

31 Let them there-
fore confesse before
the Lord his louing
kindnesse, and his
wonderfull workes
before the sonnes of
men.

32 And let them
exalt him in the con-
gregation of the
people, and praise
him in the assembly
of the elders.

33 Hee turned the
foulds into a wilder-
nes, and the spring
of water into drie-
nesse.

34 And a fruitfull
land into barrennes;
for the wickednesse
of them that dwell
therein.

35 Againe, hee
turneth the wilder-
nesse into poolles of
water, and the drie
land into water
spring.

36 And there hee
placeth the hun-

That

grie, and they build
a city to dwell in,

That they a city may them build,
to dwell in for their vse,

37 And sow the
fields, & plant vine-
yards, which bring
forth fruitfull in-
crease.

38 For hee blessed
them, and they mul-
tiplic exceedingly:
and hee diminisheth
not their cattle,

37 That they may sow their pleasant land,
and vineyards also plant:

To yeeld them fruits of such increase,
as none may seeme to want.

38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also the brute beasts make
by numbers great to grow.

39 Against, men
are diminished and
brought low by op-
pression, euill, and
forrow.

40 He powreth con-
tempt vpon Prin-
ces, & causeth them
to erre in desert pla-
ces out of the way.

39 But when the faithfull are low brought,
by the oppressors stout,
And minish doeth through many plagues,
that compasse them about,

40 Then doth he Princes bring to shame,
which did them sore oppresse:
And likewise caused them to erre,
within the wilderness.

41 Yet he raiseth vp
the poore out of mi-
serie, and maketh
him families like a
flocke of sheepe.

42 The righteous
shall see it, and re-
ioice, and all in-
iquitie shall stop her
mouth.

41 But yet the poore he raiseth vp
out of their troubles deepe:
And oft times doth his traine augment,
much like a flocke of sheepe.

42 The righteous shall behold this sight,
and also much reioyce:
Whereas the wicked and peruerse,
with griefe shall stop their voice,

43 Who is wise
that he may obserue
these things? for

43 But who is wise, that now full well
he may these things record?

PSALME CVIII.

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For certainly such shall perceiue
the kindnesse of the Lord.

they shall vnderstand
the louing kindnesse
of the Lord.

PSAL. CVIII. I.H.

Sing this as the 95. Psalm.

O God my heart prepared is,
And eke my tongue is so :
I will aduance my voice in song,
and giuing praise also.
2 Awake my viole and my harpe,
sweete melodie to make :
And in the morning I my selfe
right early will awake.
3 Byme among the people (Lord)
still praised shalt thou be:
And I among the heathen folke,
will sing (O Lord) to thee
4 Because thy mercy still is great,
about the heauens hie :
And eke thy truth doth reach the clouds,
within the loftie skie,
5 About the starrie heauens high,
exalt thy selfe, O God:
And Lord display vpon the earth
thy glorie all abroad.
6 That thy dearely beloued may
beset at libertie:
Helpe, O my God with thy right hand,
and hearken vnto me.

O God, my heart
is prepared,
so is my tong: I will
sing and giue praise.

2 Awake Viole
and Harpe : I will
awake early.

3 I will praise thee
(O Lord) among
the people, & I will
sing vnto thee among
the nations.

4 For thy mercy
is great about the
heauens, & thy truth
vnto the clouds.

5 Exalt thy selfe
O God, about the
heavens, and let thy
glorie bee vpon all
the earth.

6 That thy be-
loued may bee deli-
uered : helpe with
thy right hand, and
heare me,

T 2

7 God

6 God hath spoken in his holiness,
therefore I will reioyce: I shall diuide
Sibem, and measure
the valley of Succoth.

8 Gilead shall be mine,
and Manasses shall be mine: Ephraim
also shall be the strength of mine
head, Iuda is my law
giuer.

9 Moab shall be my
washpot: ouer Edom
will I cast out
my shoe, vpon Palestina
will I triumph.

10 Who will leade
mee into the strong
City? who will bring
me into Edom?

11 Wilt not thou (O God) which
hadst forsaken vs,
and didst not goe
forth (O God) with
our armies?

12 Giue vs helpe
against trouble: for
vaine is the helpe of
man,

7 God in his holiness hath spoke:
(wherefore my ioies abound)

Sichem I will diuide, and meete
the vale of Succoth ground.

8 And Gilead shall be mine owne,
Manasses mine shall be:

My head strength Ephraim, and Iaw
shall Iuda giue for me.

9 Moab my washpot, and my shoe
on Edom I will throw:

Vpon the land of Palestine
in triumph I will go.

10 Who shall into the City strong
be guide to conduct me?

Or how, by whom to Edom land,
conquered shall I be?

11 Is it not thou (O God) which late
hadst vs forsaken quite:

And thou, O Lord, which with our hoast
didst not goe forth to fight?

12 Giue vs (O Lord) thy sauing aid,
when troubles do assaile:

For all the helpe of men is vaine,
and can no whit auaille.

13 Through God
we shall doe valiantly,
for he shall tread
downe our enemies,

13 Through God we shall doe valiant acts,
and worthy of renowne:

He shall subdue our enemies,
yea he shall tread them downe:

IN speechlesse silence do not hold,
O God, thy tongue alwaies :
O God, euen thou I say that art
the God of all my praise.

2 The wicked and the guilefull mouth
on me disclosed be:
And they with false and lying tongue,
haue spoken vnto me.

3 They did be set me round about,
with words of hatefull spight:
Without all cause of my desert,
against me they did fight.

4 For my good will they were my foes,
but then gan I to pray:

5 My good with ill, my friendlinesse
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke suffer thou
his hatefull foe to stand.

7 When he is iudged, let him then
condemned be therein:
And let the prayers that he makes,
be turned into sinne.

8 Few be his daies, his charge also
let thou another take:

9 His children let be fatherlesse:
his wife a widow make.

T 3

Hold not thy
tongue, O God
my praise.

2 For the mouth
of the wicked, and
the mouth full of
deceit are opened
vpon me: they haue
spoken vnto me with
a lying tongue.

3 They compassed
me about also with
words of hatred, and
sought against mee
without a cause.

4 For my friend-
ship they were mine
aduersaries, but I
gaue my selfe to
prayer.

5 And they haue
rewarded mee euill
for good, and hatred
for my friendship.

6 Set thou the wic-
ked ouer him, and
let the aduersaries
stand at his right
hand.

7 When hee shall
be iudged, let him
be condemned: and
let his prayer be
turned into sinne.

8 Let his daies bee
few, and let another
take his charge.

9 Let his children
be fatherlesse, and
his wife a widow.

10 Let

20 Let his children
bee vagabonds, and
beg & seeke bread,
cōming out of their
places destroyed.

21 Let the Extortio-
ner catch all that he
hath, & let the stran-
gers spoile his labor.

22 Let there bee
none to extend mer-
cy vnto him, neither
let there bee any to
shew mercy vpon
his fatherlesse chil-
dren.

23 Let his posterity
bee destroyed, and
in the generation
following let their
name be put out.

24 Let the iniquitie
of his fathers be had
in remembrance with
the Lord and let not
the sinne of his mo-
ther be done away.

25 But let them al-
way bee before the
Lord, that hee may
cut off their memo-
riall from the earth.

26 Because hee re-
membered not to
shew mercy, but per-
secuted the afflicted
and poore man, and
the sorrowfull hear-
ted, to slay him.

10 Let his offspring be vagabonds,
to beg and seeke their bread:
Wandering out of the wasted place,
where earst they haue been fed.

11 Let the couetous Extortioners
catch all his goods and store:
And let the strangers spoile the fruits
of all his toile before.

12 Let there be none to pitie him,
let there be none at all:
That on his children fatherlesse
will let their mercie fall.

The second part.

13 And so let his posteritie
for euer be destroyed:
Their names out blotted in the age
that after shall succede.

14 Let not his fathers wickednesse
from Gods remembrance fall:
And let thou not his mothers sinne
be done away at all.

15 But in the presence of the Lord
let them remaine for aye:
That from the earth their memorie
he may cut cleane away.

16 Sith mercy he forgot to shew,
But did pursue with spight
The troubled man, and sought to slay
the wofull hearted wight.

- 17 As he did cursing loue, it shall
betide vnto him so:
And as he did not blessing loue,
it shall be farre him fro.
- 18 As he with cursing clad himselfe,
so it like water shall
Into his bowels, and like oile,
into his bones befall.
- 19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he
shall be girded alway.
- 20 Lo, let the same be from the Lord
the guerdon of my foe:
Yea, and of those that euill speake
against my soule also.
- 21 But thou O Lord, that art my God,
deale thou I say with me,
for good thy mercies be.
- 22 Because in depth of great distresse,
I needie am and poore:
And eke within my pained breast,
my heart is wounded sore.

The third part.

- 23 Euen so doe I depart away,
as doth declining shade:
And as the Grasshopper, so I
am shaken off and fade.

† T 4

- 17 As hee loued
cursing, so shall he
come vnto him and
as he loued not bless-
ing, so shall it be far
from him.
- 18 As hee cloa-
thed himselfe with
cursing like a rai-
ment, so shall it
come into his bow-
els like water, and
like oile into his
bones.
- 19 Let it be vnto
him as a garment to
couer him, and for a
girdle wherewith
hee shall alway bee
girded.
- 20 Let this be the
reward of mine ad-
uersarie from the
Lord, and of them
that speake euill a-
gainst my soule.
- 21 But thou O
Lord my God deale
with mee according
vnto thy name, deli-
uer me (for thy mer-
cie is good.)
- 22 Because I am
poore & needy, and
mine heart is woun-
ded within me.
- 23 I depart like
the shadow that de-
clineth, and I am
shaken off as the
Grasshopper.

24 With

24 My knees are
waxed through fa-
sting, and my flesh
hath lost all fatnes.

24 With fasting long from needfull food,
enfeebled are my knees
And all her fatnesse hath my flesh
enforced beene to leese.

25 I became also
a rebuke vnto them,
they that looked
vpon mee shaked
their heads.

26 Helpe mee O
Lord my God: saue
me according to thy
mercie.

27 And they shall
know that this is
thine hand, and that
thou Lord hast done
it.

28 Though they
curse, yet thou wilt
bless: they shall arise
and be confounded,
but thy seruant shall
reioice.

29 Let mine ad-
uersaries be clothed
with shame, and let
they cover them-
selues with their
confusion, as with a
cloke.

30 I will giue
thanks vnto the
Lord greatly with
my mouth and praise
him among the mul-
titude.

25 And I also a vile reproch
to them was made to be:
And they that did vpon me looke,
did shake their heads at me.

26 But thou O Lord that art my God,
mine aid and succour be:
According to thy promise Lord,
saue and deliuer me.

27 And they shall know thereby that this,
Lord is thy mighty hand:
And eke that thou hast done it Lord,
so shall they vnderstand.

28 Although they curse with spight, yet thou
shalt blesse with louing voice:
They shall arise and come to shame,
thy seruant shall reioice,

29 Let them be cloathed all with shame,
that enemies are to mee:
And with confusion as a cloake,
eke covered let them be.

30 But greatly I will with my mouth
giue thanks vnto the Lord:
And I among the multitude,
his praises will record.

31 For he with helpe at his right hand,
will stand the poore man by:
Tosauce him from the man that would
condemne his soule to die.

PSAL. CX. N.

THe Lord did say vnto my Lord,
sit thou on my right hand,
Till I haue made thy foes a stoole,
whereon thy foot may stand.

2 The Lord shall out of Sion send
the scepter of thy might:

Amid thy mortall foes be thou
the ruler in their sight,

And in the day on which thy reigne,
and power they shall see:

3 Then hereby freewill offerings shall
the people offer thee.

Yea with a holy worshipping,
then shall they offer all:

Thy births dew is the dew that doth
from wombe of morning fall.

4 The Lord hath sworne, and neuer will
repent what he doth say:

By the order of Melchisedech
thou art a Priest for aye.

5 The Lord thy God, on thy right hand,
that standeth for thy stay:

Shall wound for thee the stately kings
vpon his wrathfull day.

6 The heathen he shall iudge, and fill
the place with bodies dead:

31 For hee will
stand at the right
hand o: the poore to
sauce him from them
that wold condemn
his soule.

THe Lord said
to my Lord, sit
thou at my right
hand vntill I make
thine enemies thy
foote stoole.

2 The Lord shall
send the rod of thy
power out of Sion,
be thou ruler in the
midst of thine ene-
mies.

3 The people come
willinglie at the
time of assembling
thine arme in holy
beauty the youth of
thy wombe shall bee
as the morning dew.

4 The Lord sware
and will not repent
Thou art a Priest
foreuer after the or-
der of Melchise-
dech.

5 The Lord that is
at thy right hand,
shal wound kings in
the day of his wrath.

6 Hee shall bee
iudge among the

And

heaven: he shall fill
all with dead bodies,
and smite the head
ouer great coſtries.
7 Hee ſhall drinke
of the brooke in the
way: therefore ſhall
he liſt vp his head,

And ouer diuers countries ſhall
in ſunder ſmite the head.
7 And he ſhall drinke out of the brooke
that runneth in the way:
Therefore he ſhall liſt vp on high,
his royall head that day.

PSAL. CXI. N.

Sing this as the 95. Pſalme.

I will praiſe the
Lord with my
whole heart, in the
aſſembly & congrega-
tion of the iuſt.
2 The workes of
the Lord are great,
and ought to bee
fought out of all
them that loue them
3 His worke is beau-
tifull and glorious,
and his righteousnes
endureth for euer.
4 Hee hath made
his wonderfull works
to be had in remem-
brance: the Lord is
merciſfull, and full of
compaſſion.
5 Hee hath given a
portion vnto them
that feare him: hee
will euer be mind-
full of his couenant,

With heart I doe accord
To praiſe and laud the Lord,
In preſence of the iuſt.
2 For great his workes are found,
To ſearch them ſuch are bound,
As do him loue and truſt.
3 His workes are glorious,
Alſo his righteousneſſe,
It doth endure for euer.
4 His wondrous workes he would
We ſtill remember ſhould,
His mercie faileth neuer.

5 Such as to him lone beare,
A portion full faire
He hath vp for them laid:
For thiſt they ſhall well finde,
He will them haue in minde,
And keepe them as he ſaid.

6 For he did not disdain,
His workes to shew them plaine,
By lightning and by thunders:
When he the heathen land
Did giue into their hand.
Where they beheld his wonders.

7 Of all his workes ensueth
Both iudgement, right and truth,
whereto his statutes tend.

8 They are decreed sure
For euer to endure,
Which equitie doth end.

9 Redemption he gaue,
His people for to saue:
And hath also required,
His promise not to faile,
But alwaies to preuaile,
His holy name be feared.

10 Who so with heart full faine,
True wisdom would attaine,
The Lord feare and obey:
Such as his lawes doe keepe,
Shall knowledge haue full deepe,
His praise shall last for aye.

6 Hee hath shewed
to his people the
power of his workes
in giuing vnto them
the heritage of the
heathen.

7 The workes of
his hands are truth
and iudgement: all
his statutes are true.

8 They are sta-
blished for euer, and
euer, and are done in
truth and equitie.

9 Hee sent re-
demption vnto his
people: he hath com-
manded his cove-
nant for euer: holy
and fearefull is his
name.

10 The beginning
of Wisdom is the
feare of the Lord:
all they that obserue
them, haue good vn-
derstanding: his
praise endureth for
euer.

PSAL. CXII. W. K.

THe man is blest that God doth feare,
and that his law doth loue indeed:

Blessed is the man
that feareth the
Lord, and delighteth
greatly in his com-
mandements.

a His

5 His seed shall be
mightie vpon earth:
the generation of
the righteous shall be
blessed.

3 Riches and trea-
sures shall be in his
house: and his righ-
teousnesse endureth
for euer.

4 Vnto the righ-
teous ariseth light
in darknesse: hee is
mercifull, and full of
compassion, and
righteous.

5 A good man is
mercifull, and len-
deth, and will mea-
sure his affaires by
iudgement.

6 Surely hee shall
never bee moued:
but the righteous
shall bee had in
euertlasting remem-
brance.

7 Hee will not bee
afraid of euill ci-
dings, for his heart
is fixed & beleueth
in the Lord.

8 His heart is
stablished, there-
fore hee will not feare
vntill hee see his desire
distributed and giuen
to the poore: his righ-
teousnesse rewarne-
th for euer: his home
shall be exalted with
glory. The wicked shall
see it, and be angrie:
he shall gnash his
teeth, and consume
away: the desire of
the wicked shall peri-
sh.

2 His seede on earth
God will vpreare,
And blesse such as
from him proceed:

3 His house with
good he will fulfill,
His righteousnesse
endure shall still,

4 Vnto the righteous
doth arise,
In trouble ioy, in
darknesse light:

Compassion is in
his eies,
And mercy alwaies
in his sight.

5 Yea pitie mooueth
such to lend,
He doth by iudgement
things expend.

6 And surely such
shall neuer faile,
For in remembrance
had is he:

7 No tidings ill can
make him quaille,
Who in the Lord
sure hope doth see.

8 His heart is firme,
his feare is past,
For he shall see
his foes downe cast.

9 He did well for
the poore provide,
His righteousnesse
shall still remaine:
And his estate with
praise abide,
Though that the
wicked man disdaine.

10 Ye gnash his
teeth therat shall
be,
And to consume
his state to see.

9 Hee
hath distributed
and giuen to the
poore: his righ-
teousnesse rewar-
neeth for euer:
his home shall
be exalted with
glory. The wicked
shall see it, and
be angrie: he
shall gnash his
teeth, and con-
sume away: the
desire of the
wicked shall peri-
sh.

PSAL. CXIII. W.K.

YE children which do serue the Lord,
 Praise ye his name with one accord.
 2 Ye blessed be alwaies his name,
 3 ~~Who from the rising of the Sunne,~~
 Till it returne where it begun,
 Is to be praised with great fame.
 4 The Lord all people doth surmount,
 As for his glory we may count,
 About the heauens high to be.
 5 With God the Lord who may compare,
 Whose dwellings in the heauens are:
 of such great power and force is he.
 6 He doth abase himselfe we know,
 Things to behold both here below,
 And also in heauen above.
 7 The needy out of dust to draw,
 And eke the poore which help none saw,
 his only mercy did him moue.
 8 And so him set in high degree,
 With Princes of great dignitie,
 That rule his people with great fame.
 9 The barren he doth make to beare,
 And with great ioy her fruit to reare:
 Therefore praise ye his holy name.

barren women to dwell with a familie, and a ioyfull
 Praise ye the Lord,

Praise, O ye ser-
 uants of the
 Lord, praise the
 name of the Lord.

2 Blessed bee the
 name of the Lord
 from henceforth and
 for euer.

3 The Lords name
 is praised from the
 rising of the Sunne,
 vnto the going
 downe of the same.

4 The Lord is high
 above all nations,
 and his glory about
 the heauens.

5 Who is like vnto
 the Lord our God,
 that hath his dwell-
 ing on high?

6 Who abaseth
 himselfe to behold
 things in the heauen
 and in the earth.

7 Hee raiseth the
 needy out of the
 dust, and lifteth vp
 the poore out of the
 dung.

8 That hee may see
 him with the Prin-
 ces, euen with the
 Princes of his peo-
 ple.

9 Hee maketh the
 barren mother of children.

1114 12 5

Sing this as the 78. Psalme.

When Israel wēt
out of Egypt
and the house of Ia-
cob from the barba-
rous people:

2 Iudah was his
sanctification, and Is-
rael his dominion.

3 The sea saw it and
fled, Iordan was tur-
ned backe.

4 The mountaines
leaped like Rams,
and the hills as
Lambes.

5 What aild thee
O sea, that thou fled-
dest? O Iordan, why
wait thou turned
backe?

6 Ye mountaines
why leaped yee like
Rams, and ye hills as
Lambes?

7 The earth trem-
bled at the presence
of the Lord, at the
presence of the God
of Iacob.

8 Which turned

When Israel by Gods addresse,
from Pharaohs land was bent:
And Iacobs house the strangers left,
and in the same traine went.

2 In Iuda God his glorie shewed,
his holinesse most bright:

So did the Isralites declare
his kingdome, power, and might.

3 The sea it saw, and suddenly
as all amaz'd did flie:

The roaring streames of Iordans flood,
reculed backwardly.

4 As Rams afraid the mountaines skipt,
their strength did them forsake:
And as the silly trembling lambes,
their tops did beate and shake.

5 What aild thee sea as all amaz'd,
so suddenly to flie?

Ye rolling waues of Iordans flood,
why ran ye backwardly?

6 Why shooke ye hills as Rams afraid?
why did your strength so shake?

Why did your tops as trembling lambes,
for feare quiner and quake?

7 O earth confesse thy soueraigne Lord,
and dread his mightie hand:

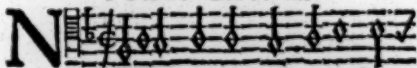
Before the face of Iacobs God,
feare ye both sea and land.

8 I meane the God which from hard rocks
doth

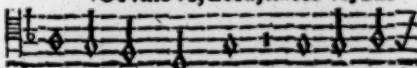
doth cause maine floods appeare:
And from the stonie flint doth make
gush out the fountaines cleare.

the rocke into water
pooles and the flint
into a fountaine of
water.

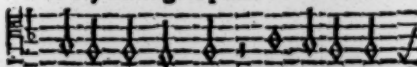
PSAL. CXV. N.



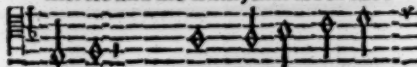
Or vnto vs, Lord, not to vs, but



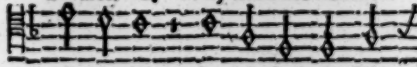
to thy name giue praise: Both for the



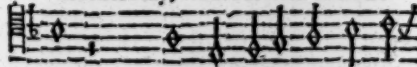
mercie and the truth, that are in thee



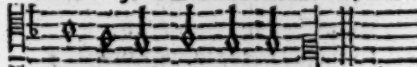
alwaies. 2. Why shall the heathen



scorners say, where is their God be-



come? 3. Our God in heauen is, and



what he will, that hath he done.

4 Their idols siluer are and gold,
worke of mens hands they be.

Not vnto vs, O
Lord, not vnto
vs, but to thy name
giue the glorie, for
thy louing mercies,
and for thy truths
sake.

2 Wherefore shall
the heathen say,
where is now their
God?

3 But our God is in
heauen: he doth
whatsoeuer he will.

4 Their idols are sil-
uer and gold, euen
the worke of mens
hands.

5 They

9 They haue a mouth, and speake not: they haue eies, and see not.

6 They haue eares and heare not: they haue noses, and smell not.

7 They haue hands and touch not: they haue feet, and walke not: neither make they a sound with their throte.

8 They that make them are like vnto them: so are all that trust in them.

9 O Israel trust thou in the Lord, for he is their helpe and their shield.

13 O house of Aaron trust yee in the Lord: for he is their helper, and their shield.

11 Ye that feare the Lord, trust in the Lord: for he is their helper, and their shield.

12 The Lord hath been mindfull of vs: he will blesse vs, he will blesse the house of Israel, hee will blesse the house of Aaron.

13 He will blesse them that feare the Lord, both small and great. 14 The Lord will increase his grace towards you, euen towards you and towards your

5 They haue a mouth and do not speake: and eies, and do not see.

6 And they haue eares ioynd to their head, and do not heare at all:

And noses eke they formed haue, and do not smell withall,

7 And hands they haue and handle not: and feete and do not go,

A throte they haue, yet through the same they make no sound to blow.

8 They that make them are like to them, and they whose trust they be.

9 O Israel trust in the Lord, their helpe and shield is he:

10 O Aarons house trust in the Lord, their helpe and shield is he.

11 Trust ye the Lord that feare the Lord, their help and shield is he.

12 The Lord hath mindfull been of vs, and will blesse vs also:

On Israels and on Aarons house, his blessing he will show.

13 Them that be fearers of the Lord, the Lord will blesse them all:

Euen he will blesse them euery one, the great and eke the small:

14 To you, I say, the louing Lord will multiplie his grace.

To you and to the children that
shall follow of your race.

children!

15 Ye are the blessed of the Lord,
cuen of the Lord I say:

Which both the heauen and the earth
hath made and set in stay.

16 The heauens, yea the heauens high,
belong vnto the Lord:

The earth vnto the sonnes of men
he gaue of free accord.

15 Ye are blessed
of the Lord, which
made the heauen
and the earth.

16 The heauen
are the Lords, but he
hath given the earth
to the sons of men.

17 They that be dead, do not with praise
set forth the Lords renowne:

Nor any that into the place
of silence do go downe.

18 But we will praise the Lord our God
from henceforth and for aye:

Sound ye the praises of the Lord,
praise ye the Lord I say.

17 The dead
praise not the Lord,
neither any that go
down into the place
of silence.

18 But we will
praise the Lord
from henceforth and
for ever. Praise ye
the Lord.

PSAL. CXVI. N.

Sing this as the 95. Psalm.

I Loue the Lord, because my voice
and praier heard hath he:

2 When in my daies I cal'd on him,
he bowed his eare to me.

3 Euen when the snares of cruell death
about beset me round:

When paines of hell me caught, and when
I woe and sorrow found.

I Loue the Lord
because hee hath
heard my voice and
my prayers.

2 For he hath incli-
ned his eare vnto me
when I did call vpon
him in my daies.

3 When the snares
of death compassed
me, and the griefes
of the grime caught
mee: when I feared
trouble and sorrow,

4 Then I called
vpon the name of
the Lord, saying, I
beseech thee O Lord
deliuer my soule.

5 The Lord is
mercifull and righte-
ous, and our God is
full of compassion.

6 The Lord pre-
serued the simple: I
was in misery, and
he saued me.

7 Returne vnto
thy rest, O my soule,
for the Lord hath
been beneficial vnto
thee.

8 Because thou
hast deliuered my
soule from death,
mine eyes from teares,
and my feete from
falling.

9 I shall walke be-
fore the Lord in the
land of the liuing.

10 I believed, there-
fore I did speake, for
I was troubled.

11 I did in my feare,
All men are liars.

12 What shall
I render vnto the
Lord for all his be-
nefits towards me?

4 Vpon the name of God my Lord,
then did I call, and say,
Deliuer thou my soule, O Lord,
I doe thee humbly pray.

5 The Lord is very mercifull,
and iust he is also:
And in our God, compassion
doth plentifully flow.

6 The Lord in safetie doth preserue
all those that simple be:
I was in wofull miserie,
and he relieued me.

7 And now my soule, sith thou art safe,
returne vnto thy rest:
For largely so, the Lord to thee,
his bountie hath exprest.

8 Because thou hast deliuered
my soule from deadly thrall:
My moistned eyne from mournfull teares,
my sliding feet from fall.

9 Before the Lord, I in the land
of life will walke therefore.

10 I did beleue, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and feare,
that all men liars be.

12 What shall I pay the Lord for all
his benefits to me?

13 The wholesome cup of sauing health,
I thankfully will take:
And on the Lords name will I call,
when I my praier make.

14 I to the Lord will pay my vowes,
that I haue him behight:
Yea now euen at this present time,
in all his peoples sight.

15 Right deare and precious in his sight,
the Lord doth aye esteeme
The death of all his holy ones,
what euer men do deeme.

16 Thy seruant Lord, thy seruant lo,
I do my selfe confesse:
Sonne of thy handmaid, thou hast broke
the bands of my distresse.

17 And I will offer vp to thee
a sacrifice of praise,
And I will call vpon the name
of God the Lord alwaies.

18 I to the Lord will pay the vowes,
that I haue him behight:
Yea now euen at this present time,
in all his peoples sight.

19 Yea in the court of Gods owne house,
and in the midst of thee,
O thou Ierusalem I say,
wherefore the Lord praise ye.

13 I will take
the cup of saluation,
and call vpon the
name of the Lord.

14 I will pay
my vowes vnto the
Lord, euen now in
the presence of all
his people.

15 Precious in the
sight of the Lord
is the death of his
Saints.

16 Behold Lord,
for I am thy seruant:
I am thy seruant,
and the son of thy hand-
maid, thou hast broke
my bonds.

17 I will offer to
thee a sacrifice of
praise, and will call
vpon the name of
the Lord.

18 I will pay
my vowes vnto the
Lord, euen now in
the presence of all
his people.

19 In the courts
of the Lords house,
euen in the midst of
thee, O Ierusalem,
Praise ye the Lord,

All actions praise
ye the Lord: all
ye people praise
him.

3 For his loving
kindnesse is great to-
wards vs: and the
truth of the Lord
endureth for euer.
Praise ye the Lord.

Praise yee the
Lord, because he
is good: for his
mercie endureth for
euer.

3 Let Israel now
say, that his mercie
endureth for euer.

3 Let the house of
Aaron now say, that
his mercie endureth
for euer.

4 Let them that
feare the Lord, now
say, that his mercie
endureth for euer.

5 I called vpon the
Lord in trouble, and
the Lord heard mee,
and set me at large.

6 The Lord is with
me, therefore I
will not feare what
man can doe vnto
mee.

7 The Lord is with
me among them
that help me.

O All ye nations of the world,
praise ye the Lord alwaies:
And all ye people euery where,
set forth his noble praise.

2 For great his kindnesse is to vs,
his truth endureth for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord I say.

PSALME CXVIII. N.

O Giue yee thanks vnto the Lord,
for gracious is he:

Because his mercie doth endure
for euer towards thee.

2 Let Israel confesse and say,
his mercie dureth for aye:

3 Now let the house of Aaron say,
his mercie dureth for aye.

4 Let all that feare the Lord our God,
euen now confesse and say,
The mercy of the Lord our God,
endureth still for aye.

In trouble and in heavinesse,
vnto the Lord I cride:

5 Which louingly heard me at length;
my sute was not denide.

6 The Lord himselfe is on my side,
I will not stand in doubt:
Nor feare what man can do to me,
when God stands me about.

7 The Lord doth take my part with them
that help to succour me,

There

Therefore I shall see my desire
vpon mine enemye.

- 8 Better it is to trust in God,
then in mans mortall seed:
9 Or to put confidence in kings,
or princes in our need.
10 All nations haue inclosed me,
and compassed me round:
But in the name of God shall I
mine enemies confound.
11 They kept me in on euery side,
they kept me in, I say:
But in the Lords most mightie name,
I shall worke their decay.
12 They came about me all like Bees:
but yet in the Lords name
I quencht their thornes that were on fire,
and will destroy the same.

The second part.

- 13 Thou hast with force thrust sore at me,
that I indeed might fall:
But through the Lord I found such help,
that they were vanquished all.
14 The Lord is my defence and strength,
my ioy, my mirth, my song:
He is become for me indeed
a Saviour most strong.
15 The right hand of the Lord our God,
doth bring to passe great things:

therefore shall I see
my desire vpon mine
enemies.

8 It is better to
trust in the Lord,
then to haue confi-
dence in man.

9 It is better to
trust in the Lord,
then to haue confi-
dence in princes.

10 All nations
haue compassed me:
but in the name of
the Lord shall I de-
stroy them.

11 They haue
compassed me, yea
they haue compassed
me: but in the name
of the Lord I shall
destroy them.

12 They came
about me like Bees,
but they were quen-
ched as a fire of
thornes: for in the
name of the Lord, I
shall destroy them.

13 Thou hast
thrust sore at mee,
that I might fall:
but the Lord hath
holpen me.

14 The Lords my
strength and song:
for he hath been my
deliuerance.

15 The voice of
ioy and deliuerance

310 PSALME CXVIII.

Shall be in the
battles of the
righteous, saying,
The right hand of
the Lord hath done
valiantly.

16 The right hand
of the Lord is exal-
ted: the right hand
of the Lord hath
done valiantly.

17 I shall not die,
but live, and declare
the workes of the
Lord.

18 The Lord
hath chastened mee
fore, but he hath not
delivered mee to
death.

19 Open ye vnto
me the gates of right-
eousnes, that I may
goe into them, and
praise the Lord.

20 This is the gate
of the Lord: the
righteous shall enter
into it.

21 I will praise
thee, for thou hast
heard mee, and hast
bin my deliuerance.

22 The stone
which the build-
ers refused, is

He causeth voice of joy and wealth,
in righteous mens dwellings.

16 The right hand of the Lord doth bring
most mightie things to passe:

His hand hath the preheminnce,
his force is as it was.

17 I will not die but euer liue
to vtter and declare

The Lord his might and wondrous power,
his workes and what they are.

18 The Lord himselfe hath chastened,
and hath corrected me:

But hath not giuen me ouer yet
to death, as you may see.

19 Set open vnto me the gates
of truth and righteousness,

That I may enter into them,
the Lords praise to confesse.

20 This is the gate euen of the Lord,
which shall not so be shut,

But good and righteous men alway
shall enter into it.

The third part.

21 I will giue thanks to thee O Lord,
because thou hast heard me:

And art become most louingly
a Sauour vnto me.

22 The stone which ere this time among
the builders was refused,

Is now become the corner stone,
and chiefly to be vsed.

become the head of
the corner.

23 This was the mightie worke of God,
this was the Lords owne fact:
And it is maruellous to behold
with eies that noble act.

23 This was the
Lords doing, and it
is marvellous in our
eies.

24 This is the ioyfull day indeed,
which God himselfe hath wrought:
Let vs be glad, and ioy therein
in heart, in minde, in thought.

24 This is the day
which the Lord
hath made, let vs re-
ioyce and bee glad
in it.

25 Now helpe vs Lord, and prosper vs,
we wish with one accord.

25 O Lord, I
pray thee now:
O Lord, I pray thee
now giue prosperity.

26 Blessed is he that commeth to vs,
in the name of the Lord.

26 Blessed be he
that commeth in the
name of the Lord:
we haue blessed you
out of the house of
the Lord.

27 God is the Lord that shewes vs light,
binde ye therefore with cord,
Your sacrifice to the altar,
and giue thanks to the Lord.

27 The Lord is
mightie, and hath
giuen vs light: bind
the sacrifice with
cords vnto the horns
of the altar.

28 Thou art my God I will confesse,
and render thanks to thee:
Thou art my God, and I will praise
thy mercy towards me.

28 Thou art my
God, and I will praise
thee: thou art my God,
therefore I will exalt
thee.

29 O giue ye thanks vnto the Lord,
for gracious is he:
Because his mercy doth endure
for euer towards me.

29 Praise ye the
Lord because hee is
good: for his mercie
endureth for euer.

310 PSALME CXVIII.

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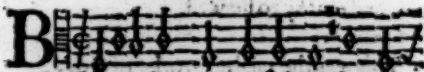
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Thou art my God, and I will praise
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29 O giue ye thanks vnto the Lord,
for gracious is he:
Because his mercy doth indure
for euer towards me.

29 Praise yee the
Lord because hee is
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endureth for euer.

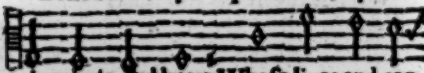
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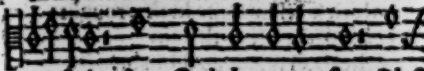
Blessed are they that perfect are, & pure

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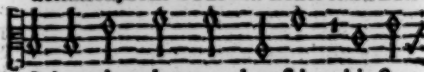
Blessed are those
that are upright
in their way, and
walketh the law of:
the Lord,



in munde and heart: Whose liues and con-

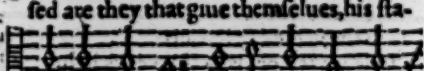


uersation, from Gods law neuer start. Bles-

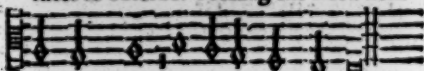


sed are they that giue themselves, his sta-

in Blessed are they
that keepe his testi-
monies, and seeke
him with their whol
heart,



tutes to obserue: Seeking the Lord with



all their hearts, & neuer from him swerue.

3 Surely they worke
none iniquitie, but
walke in his waies.

3 Doubtlesse such men go not astray,
nor do no wicked thing.

Which stedfastly walke in his way,
without any wandring.

4 Then hast com-
manded to keepe thy
precepts diligently.

4 It is thy will and commandment,
that with attentine heed,

Thy noble and diuine precepts,
we learne and keepe indeed.

5 O would to God it might thee please,
my waies so to addresse,
That I might both in heart and voice,
thy lawes keep and confesse.

6 So should no man my life attaine,
whiles I thus set mine eies,
And bende my minde alwaies to muse
on thy sacred decrees.

7 Then will I praise with vpriht heart,
and magnific thy name,
When I shall learne thy iudgments iust,
and likewise prooue the same.

8 And wholly will I giue my selfe,
to keep thy lawes most right:
For sake me not for euer Lord,
but shew thy grace and might.

BETH. *The second part.*

9 By what meanes may a yoong man best,
his life learne to amend?

If that he marke and keep thy word,
and therein his time spend.

10 Vnfainedly I haue thee sought,
and thus seeking abide:

Oh neuer suffer me O Lord,
from thy precepts to slide.

11 Within my heart and secret thoughts
thy words I haue hid still,
That I might not at any time
offend thy godly will.

12 We magnific thy name O Lord,
and praise thee euermore:

5 O that my waies
were directed to
keep thy statutes.

6 Then should I
not be confounded,
when I haue respect
vnto all thy com-
mandments.

7 I will praise thee
with an vpriht
heart, when I shall
leaue the iudg-
ments of thy righte-
ousnesse.

8 I will keep thy
statutes: forsake me
not ouerlong.

BETH.

9 Wherewith shall
a yong man redresse
his waies? in taking
heed thereto accor-
ding to thy word.

10 With my whole
heart haue I sought
thee, let me not
wander from thy
commandments.

11 I haue hid
thy promise in mine
heart, that I might
not sinne against
thee.

12 Blessed art
thou, O Lord,

Thy

teach mee thy sta-
tutes.

13 With my lips
hane I declared all
the iudgments of
thy mouth.

14 I haue had
as great delight in
the way of thy te-
stimonies, as in all
riches.

15 I will medi-
tate in thy precepts,
and consider thy
waies.

16 I will delight
in thy statutes, and
will not forget thy
word.

GIMEL.

17 Be beneficiall
vnto thy seruant,
that I may liue and
keep thy word.

18 Open mine eyes
that I may see the
wonders of thy law.

19 I am a stranger
vpon earth, hide not
thy commandments
from me.

Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceast to preach
and publish day and night,
The iudgments all; which did proceed
from thy mouth full of might.

14 Thy testimonies and thy waies
please me no lesse indeed,
Then all the treasures of the earth,
which wordlings make their meed.

15 Of thy precepts I will still muse,
and thereof frame my talke :
As at a marke so will I aime,
thy waies how I may walke.

16 My only ioy shall be so fixt,
and on thy lawes so set,
That nothing can me so farre blinde,
that I thy words forget.

GIMEL. *The third part.*

17 Grant to thy seruant now such grace,
as may my life prolong :
Thine holy word then will I keep,
both in mine heart and tongue.

18 Mine eyes which were dim and shut vp,
so open make and bright,
That of thy law and marvellous works,
I may haue the cleare sight.

19 I am a stranger in this earth,
wandering now here, now there :
Thy word therefore to me discloseth,
my footsteps for to cleare.

20 My

20 My soule is rauisht with desire,
and neuer is at rest:
But seekes to know thy iudgments high,
and what may please thee best.

21 The proud men and malicious,
thou hast destroyed each one:
And cursed are such as do not
thy hefts attend vpon.

22 Lord turne from me rebuke and shame,
which wicked men conspire:
For I haue kept thy couenants,
with zeale as hot as fire.

23 The Princes great in counsell sate,
and did against me speake:
But then thy seruant thought how he
thy statutes might not breake.

24 For thy couenants are my ioy,
and my hearts great solace:
They serue in sted of counsellors,
my matters for to passe.

DALETH. The fourth part.

25 I am alas, as brought to graue,
and almost turnd to dust:
Restore therefore my life againe,
as thy promise is iust.

26 My waies when I acknowledged,
with mercy thou didst heare:
Heare now esfoones, and me instruct
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy precepts and thy lore;

Thy

20 Mine heart breas-
keth for the desire
to thy iudgements
alway.

21 Thou hast de-
stroyed the proud:
cursed are they that
doe erre from thy
commandements.

22 Reinoue from
me shame and con-
tempt: for I haue
kept thy testimo-
nies.

23 Princes also
did sit and spake a-
gainst mee: but thy
seruant did meditate
in thy statutes.

24 Also thy te-
stimonies are my
delight, and my
counsellors.

DALETH.

25 My soule clea-
ueth to the dust:
quicknen mee accord-
ing to thy word.

26 I haue decla-
red my waies, and
thou heardest mee
teach mee thy sta-
tutes.

27 Make mee to
vnderstand the way
of thy precepts.

and I will meditate
in thy wondrous
workes.

28 My soule
melteth for heaui-
nesse, raise me vp
according to thy
word.

29 Take from me
the way of lying,
and grant me graci-
ously thy law.

30 I haue chosen
the way of truth:
and thy iudgments
haue I laid before
me,

31 I haue cleaues
to thy testimonies,
O Lord confound
me not.

32 I will runne
the way of thy com-
mandments when
thou shalt enlarge
mine heart.

H E.

33 Teach me (O
Lord) the way of
thy statutes, and I
will keepe it vnto
the end.

34 Giue me vnder-
standing and I will
keepe thy law: yea
I will keepe it with
my whole heart.

Thy workes then will I meditate,
and lay them vp in store.

28 My soule I feele so sore opprest,
that it melteth for griefe:

According to thy word therefore,
haue Lord to send reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:

And that I may learne to loue thee,
thine holy law me send.

30 The way of truth both straight and sure
I haue chosen and found:

I set thy iudgments me before,
which keepe me safe and sound.

31 Since then (O Lord) I forcé my selfe,
thy couenants to embrace:

Let me therefore haue no rebuke,
nor checke in any case.

42 Then will I runne with ioyfull cheare
where thy word doth me call,

When thou hast set my heart at large,
and rid me out of thrall.

H E.

The fifth part.

33 Instruct me Lord in the right trade
of thy statutes diuine,

And it to keepe even to the end,
my heart will I incline.

34 Grant me the knowledge of thy law,
and I shall it obey:

With heart and minde, and all my might,
I will it keepe I say.

35 In the right path of thy precepts,
guide me Lord I require:

No other pleasure do I wish,
nor greater thing desire.

36 Incline my heart thy lawes to keep,
and couenants to imbrace:

And from all filthie auarice,
Lord shield me with thy grace.

37 From vaine desires and worldly lusts,
turne backe mine eies and sight:

Giue me the spirit of life and power,
to walke thy waies aright.

38 Confirm thy gracious promise Lord,
which thou hast made to me,

Which am thy seruant, and do loue
and feare nothing but thee.

39 Reproch and shame which I so feare,
from me O Lord expell:

For thou doest iudge with equitie,
and therein doest excell.

40 Behold my hearts desire is bent,
thy lawes to keep for aye:

Lord strengthen me so with thy grace,
that it performe I may.

VAV. The sixth part.

41 Thy mercies great and manifold,
let me obtaine O Lord:

Thy sauing health let me enioy,
according to thy word.

42 So shall I stop the slanderous mouthes
of lewd men and vnjust:

35 Direct me in the
path of thy com-
mandements, for
therein is my de-
light.

36 Incline mine
heart vnto thy testi-
monies, and not to
conuetousnesse.

37 Turne away
mine eies from re-
garding vanitie, and
quicken me in thy
way.

38 Stablish thy pro-
mise to thy seruant,
because hee feareth
thee.

39 Take away my
rebuke that I feare,
for thy iudgements
are good.

40 Behold I de-
sire thy commande-
ments: quicken me
in thy righteousness.

VAV.

41 And let thy lei-
ning kindeesse come
vnto me, O Lord:
and thy saluation
according to thy
promise.

42 So shall I
make sofnes vnto
my blasphemers,

For

for I trust in thy
word.

41 And take not
the word of truth
viterly out of my
mouth: for I wait
for thy iudgments.

44 So shall I al-
way keepe thy law
for euer and euer.

45 And I will walk
at libertie: for I seek
thy precepts.

46 I will speake
also of thy testimo-
nies before kings,
and will not be a-
shamed.

47 And my de-
light shall be in thy
commandements
which I haue loued.

48 Mine hands
also will I lift vp
vnto thy comman-
dements, which I
haue loued: and I
will meditate in thy
statutes.

Z A I N

49 Remember the
promise made to thy
seruant, wherein
thou hast caused me
to trust.

For in thy faithfull promises
stands my comfort and trust.

43 Thy word of truth within my mouth,
let euer still be prest:

For in thy iudgments wonderfull,
my hope doth stand and rest.

44 And whilst that breath within my brest
doth naturall life preserue:
Yea till this world shal be dissolu'd,
thy law I will obserue.

45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keep
thy precepts and thy read.

46 Thy noble acts I will describe,
as things of most great fame:
Euen before kings I will them blaze
and shrinke no whit for shame.

47 I will reioyce then to obey
thy noble hefts and will:
Which euermore I haue lou'd best,
and so will loue them still.

48 My hands I will lift to thy lawes,
which I haue dearly sought:
And practise thy commandements
I will in deed and thought.

Z A I N. *The seventh part.*

49 Thy promise which thou mad'st to me
thy seruant, Lord, remember:
For therein haue I put my trust
and confidence for euer.

50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy word,
my life would soone me faile.

51 The proud, and such as God contemne,
still made of me a scorne:
Yet would I not thy law forsake,
as he that were forlorne.

52 But cald to minde, Lord, thy good works
shewed to our fathers old:
Whereby I felt my ioy surmount
my grieve an hundred fold.

53 But yet, alas, for feare I quake,
seeing how wicked men
Thy law forsooke, and did procure
thy iudgments who knowes when?

54 And as for me I fram'd my songs
thy iudgments to exalt,
When I among the strangers dwell,
and thoughts gan me assaile.

55 I thought vpon thy name O Lord,
by night when others sleep:
As for thy law, I it obey,
and euer will it keep.

56 This grace I did obtaine, because
thy covenants sweet and deare
I did embrace and also keep,
with reuerence and with feare:

HETH. *The eighth part.*

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised

50 It is my comfort
in my trouble:
for thy promise hath
quicken me.

51 The proud
haue had mee excee-
dingly in derision:
yet haue I not decli-
ned from thy law.

52 I remembred
thy iudgments of
old, O Lord, and haue
been comforted.

53 Feare is come
vpon mee, for the
wicked that forsake
thy law.

54 Thy statutes
haue been my songs
in the house of my
pilgrimage.

55 I haue remem-
bered thy name (O
Lord) in the night,
and haue kept thy
law.

56 This I had
because I kept thy
precepts.

HETH.

57 O Lord,
that art my portion,
I haue determined

to keep thy words.

58 I made my supplication in thy presence with my whole heart: bee mercifull vnto mee according to thy promise.

59 I haue considered my waie: and turned my feet into thy testimonies.

60 I made haste and delayed not to keepe thy commandments.

61 The bands of the wicked haue robbed me: but I haue not forgotten thy law.

62 At midnight I will rise to giue thanks vnto thee, because of thy righteous iudgments.

63 I am companion of all them, that care thee, and keepe thy precepts.

64 The earth O Lord is full of thy mercie: teach me thy statutes.

T E T H.

65 O Lord thou hast dealt graciously

thy law to keep alway:

58 Mine earnest heart doth humbly sue in presence of thy face,
As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I haue examined,
and tride my secret heart:
Which to thy statutes caused me
my feet straight to conuert.

60 I did not stay nor linger long,
as they that slothfull are:
But hastily thy lawes to keep,
I did my selfe prepare.

61 The cruell bands of wicked men,
haue made of me their prey:
Yet would I not thy lawes forget,
nor from thee go astray.

62 Thy righteous iudgment towards me
so great is, and so hie,
That euen at midnight will I rise,
thy name to magnifie,

63 Companion am I to all them
which feare thee in their heart,
And neither will for loue nor dread,
from thy commandments start.

64 Thy mercies Lord most plenteously
do all the world fulfill,
Oh teach me how I may obey,
thy statutes and thy will.

T E T H. The ninth part.

65 According to thy promise Lord,

so hast thou with me dealt:
 For of thy grace in sundrie sort,
 haue I thy seruant felt.

66 Teach me to iudge alwaies aright,
 and giue me knowledge sure:
 For certainly belecue I doe,
 that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
 I err'd and went astray:
 But now I keepe thine holy word,
 and make it all my stay.

68 Thou art both good and gracious,
 and giuest most liberally:
 Thine ordinances how to keepe,
 therefore O Lord teach me.

69 The proud and wicked men haue forg'd
 against me many a lie:
 Yet thy commandment still obserue,
 with all my heart will I.

70 Their hearts are swolne with worldly
 as greafe so are they fat: (wealth
 But in thy law doe I delight,
 and nothing else but that.

71 O happie time, may I well say,
 when thou didst me correct:
 For as a guide to learne thy Law,
 thy rod did me direct.

72 So that to me thy word and law
 is dearer manifold.
 Then thousands great of siluer and gold,
 or ought that can be told.

only with thy seru-
 uant, according to
 thy word.

66 Teach mee good
 iudgement & know-
 ledge, for I haue be-
 lieued thy coman-
 dements.

67 Before I was af-
 flicted, I went astray,
 but now I keep thy
 word.

68 Thou art good
 and gracious, teach
 me thy statutes.

69 The proud haue
 imagined a lie a-
 gainst me: but I will
 keepe thy precepts
 with my whole hart.

70 Their heart is
 fat as greafe, but my
 delight is in thy law

71 It is good for me
 that I haue bene
 afflicted, that I may
 learne thy statutes.

72 The law of thy
 mouth is better vn-
 to mee then thou-
 sands of golde and
 siluer.

I O D.

I O D.

The tenth part.

73 Thine handes
haue made mee and
fashioned mee: giue
mee vnderstanding
therefore, that I may
learne thy comman-
dements.

74 So they that
feare thee, seeing me
shal reioice, because
I haue trusted in thy
word.

75 I know (O Lord)
that thy iudgements
are right, and that
thou hast afflicted
me iustly.

76 I pray thee that
thy mercy may com-
fort me, according to
thy promise vnto
thy seruant.

77 Let thy tender
mercies come to
me, that I may liue,
for thy Law is my
delight.

78 Let the proud
be shamed, for they
haue dealt wickedly
and falsly with mee:
but I meditate in
thy precepts.

79 Let such as feare
thee turne vnto mee,
and they that know
thy testimonies,

73 Seeing thy hands haue made me Lord
to be thy creature:

Grant knowledge likewise how to learne
to put thy lawes in vre.

74 So they that feare thee shall reioice,
when euer they me see:

Because I haue leard by thy word,
to put my trust in thee.

75 When with thy rod the world is pla-
I know the cause is iust: (gued,

So when thou dost correct me Lord,
the cause iust needs be must.

76 Now of thy goodnesse I thee pray,
some comfort to me send:

As thou to me thy seruant heightst,
so from all ill me shend.

77 Thy tender mercies powre on me,
and I shall surely liue:

For ioy and consolation both
thy law to me doth giue.

78 Confound the proud, whose false pre-
is me for to destroy: (tence

But as for me, thy hefts to know
I will my selfe employ.

79 Who so with reuerence doth thee feare,
to me let them retire:

And such as do thy couenants know,
and them along desire.

70 My heart without all waivering
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH. *The xi. part.*

81 My soule doth faint, and ceaseth not
thy sauing health to craue:
And for thy words sake still I trust
mine hearts desire to haue.

82 Mine eies do faile with looking for
thy word, and thus I say,
Oh, when wilt thou me comfort Lord,
why dost thou thus delay?

83 As a skin bottle in the smoke,
so am I parcht and drie:
Yet will I not out of my heart
let thy commandements slide.

84 Alas, how long shall I yet liue,
before I see the houre,
That on my foes which me torment,
thy vengeance thou wilt poure?

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against thy law,
my huilt they do procure.

86 But thy commandements are all true,
and causelesse they me grieue:
To thee therefore I do complaine,
that thou mightst me relieue.

87 Almost they had me cleane destroid,
and brought me quite to ground:

X 2

80 Let mine heart
bee vpright in thy
statutes, that I bee
not ashamed.

CAPH.

81 My soule fainteth
for thy saluation,
yet I wait for thy
word.

82 Mine eies faile
for thy promise, say-
ing, When wilt
thou comfort me?

83 For I am like a
bottle in the smoke,
yet doe I not forget
thy statutes.

84 How many are
the daies of thy ser-
uant? when wilt
thou execute iudge-
ment on them that
persecute me?

85 The proud haue
digged pits for mee,
which is not after
thy law.

86 All thy com-
mandements are
true: they persecute
me falsly: helpe me.

87 They had al-
most consumed mee
vpon the earth:

Yet

but I forsooke not
thy precepts.

88 Quicken me ac-
cording to thy lo-
ving kindnesse: so
shall I keepe the te-
stimonie of thy
mouth.

L A M E D.

89 O Lord thy
word endureth for-
euer in heauen.

Yet by thy statutes I abode;
and therein succour found.

88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy covenants keepe,
till death my life expell.

L A M E D. The xij. part.

89 In heauen Lord where thou dost dwell,
thy word is stablished sure:

And shall for all eternitie
fast giuen there endure.

90 Thy truth is
from generation to
generation: thou
hast laide the founda-
tion of the earth,
and it abideth.

91 They continue
euen to this day by
thine ordinance: for
all they are thy ser-
uants.

92 Except thy law
had bene my de-
light, I should now
haue perished in
mine affliction.

93 I will neuer
forget thy precepts:
for by them thou
hast quickened mee.

94 I am thine:
saue mee, for I haue
sought thy precepts.

90 From age to age thy truth abides,
as doth the earth wiuesse:

Whose ground worke thou hast laid so sure,
as no tongue can expresse.

91 Euen to this day we may well see,
how all things perseuere,

According to thine ordinance:
for all things thee reuere.

92 Had it not bene that in thy law,
my soule had comfort sought:

Long time ere now in my distresse,
I had bene brought to nought.

93 Therefore will I thy precepts aye,
in memory keepe fast:

By them thou hast my life restor'd;
whon I was at last cast.

94 No wight to me can ttle make,
for I am oonly thine.

Saue me therefore, for to thy lawes
mine eares and heart incline.

95 The wicked men do seeke my bane,
and there to lie in wait:

But I the while considered
thy noble workes and great,

96 I see nothing in this wide world,
at length which hath not end:

But thy commandements and thy word
be: and all end extend.

MEM. *The xij. part.*

97 What great desire and seruent loue,
doe I beare to thy law?

All the day long my whole desire
is oulie on thy law.

98 Thy word hath taught me farre to passe
my foes in policie:

For still I keepe it as a thing
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:

Because I do thy covenants keepe,
and them to others tell.

100 In wisdom I do passe also,
the ancient men indeed:

And all because to keepe thy lawes,
I held it aye lest need

101 My secte I haue refrained eke,
from euery euill way:

Because that continually
thy word might keepe I say.

102 I haue not swern'd from thy iudgments,
nor yet shrinke any deale;

95 The wicked
haue waited for mee
to destroy me: but I
will consider thy tes-
timonies.

96 I haue seene an
end of all perfecti-
on, but thy comman-
dement is exceeding
large.

MEM.

97 O how I loue
thy law: it is my
meditation continu-
ally.

98 By thy com-
mandments thou
hast made me wiser
then mine enemies:
for they are, euer
with me.

99 I haue had
more vnderstanding
then all my teachers;
for thy testimonies
are my meditation.

100 I vnderstood
more then the an-
cient, because I kept
thy precepts.

101 I haue refrai-
ned my secte from
euery euill way, that
I might keepe thy
word.

102 I haue not
declined from thy
iudgment,

For then didst teach
me.

103 How sweete
are thy promises vn-
to my mouth : yea
more then hony vn-
to my mouth.

104 By thy pre-
cepts I haue gotten
vnderstanding there-
fore I hate all the
waies of falshood.

N V N.

105 Thy word is a
lanterne vnto my
feet, and a light vn-
to my path.

106 I haue sworne
and will performe it,
that I will keepe thy
righteous iudge-
ments.

107 I am very sore
afflicted O Lord:
quicken mee accord-
ing to thy word.

108 O Lord I be-
seech thee accept the
free offerings of my
mouth and teach me
thy iudgements.

109 My soule is
continually in my
hand: yet do I not
forget thy law.

For why, thou hast me taught thereby,
to line godly and well.

103 O Lord, how sweete vnto my tast
finde I thy words alway
doubtlesse no hony in my mouth,
feele ought so sweete I may.

104 Thy laws haue me such wisdom learned,
that vtterly I hate

All wicked and vngodly waies,
in euery kinde or rate.

N V N.

The xiiij. part.

105 Euen as a lanterne to my feete,
So doth thy word shine bright:
And to my paths where euer I go,
it is a flaming light.

106 I haue both sworne, and will performe
most certainly doubtlesse,
That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore oppress,
and brought me to deaths doore:
O Lord as thou hast promised,
so me to life restore.

108 The offerings which with heart & voice
most frankly I thet giue,
Accept, and teach me how I may
after thy iudgements iue.

109 My soule is aye so in my hand,
that dangers me assaile:
Yet do I not thy law forget,
nor it to keepe will faile.

110 Although the wicked lay their nets,
to catch me at a bay :

Yet did I not from thy precepts
once swerue or go astray.

111 Thy way I haue so claimed alway,
as mine owne heritage :

And why, for therein I delight,
and set my whole courage.

112 For euermore I haue beene bent,
thy statutes to fulfill :

Euen so likewise vnto the end
I will continue still.

SAMECH. The xv. part.

113 The crafty thoughts and double hearts
I do alwaies detest :

But as for thy law and precepts,
I lou'd them euer best.

114 Thou art my hid and secret place,
my shield of strong defense :

Therefore haue I thy promises
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anone:

For the commandements will I keepe,
of God my Lord alone.

116 As thou hast promised, so performe,
that death me not assaile :

Nor let my hope abuse me so,
that through distrust I quaille.

117 Vphold me, and I shall be safe,
for ought that they do say :

110. The wicked
haue laied a snare
for me but I swar-
med not from thy
precepts.

111 Thy testimo-
nies haue I taken as an
heritage for euer: for
they are the ioy of
mine heart.

112 I haue applied
mine heart to fulfill
thy statutes alway,
euen vnto the end.

SAMECH.

113 I hate vaine in-
ventions : but thy
law doe I loue.

114 Thou art my
refuge and shield:
and I trust in thy
word.

115 Away from mee
ye wicked: for I will
keepe the command-
ments of my
God.

116 Stablish me ac-
cording to thy pro-
mise, that I may liue:
and disappoint mee
not of mine hope.

117 Say thou me,
and I shall be
safe: and I will

delight continually
in thy statutes.

118 Thou hast
trodden downe all
them that depart
from thy statutes :
for their deceit is
vaine.

119 Thou hast taken
away all the wicked
out of the earth like
drosse : therefore I
loue thy testimo-
nies.

120 My flesh trem-
bleth for feare of
thee: and I am afraid
of thy iudgements.

A I N.

121 I haue execu-
ted iudgement and
iustice: leaue me not
to mine oppressors.

122 Answer for thy
seruant in that which
is goods: and let not
the proud oppresse
mee.

123 Mine eyes haue
failed in waiting for
thy saluation, and
for thy iust promise.

124 Deale with thy
seruant according
to thy mercie, and
teach mee thy sta-
tutes.

And in thy statutes pleasure take,
will I both night and day.

118 Thou hast trod such vnder thy feet;
as do thy statutes breake:
For nought anailes their subtiltie,
their counsell is but weake,

119 Like drosse thou casts the wicked out,
where euer they go or dwell:

Therefore can I as thy statutes.
loue nothing haile so well.

120 My flesh, alas, is taken with feare,
as though it were benum'd
For when I see thy iudgements, straight
I am as one astond.

¶ 121. The xvi. part.

121 I do the thing that lawfull is,
and giue to all men right:

Resigne me not to them that would
oppresse me with their might.

122 But for thy seruant suretie be,
in that thing that is good :
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now blinde,
thine health so much I craue:
And eke thy righteous promise Lord,
whereby thou wilt me saue.

124 Intreat thy seruant louingly,
and fauour to him show:
Thy statutes of most excellency.
teach me also to know.

125 Thine humble ſervant Lord I am,
grant me to vnderſtand,
How by thy ſtatutes I may know,
beſt what to take in hand.

126 It is now time Lord to beginne,
for truth is quite decayd;

Thy law likewise they haue tranſgreſt,
and none againſt them ſaid.

127 This is the cauſe wherefore I loue
thy lawes better then gold:

Or iewels fine which are eſteemed,
moſt coſtly to be ſold.

128 I thought thy precepts all moſt iuſt,
and ſo them laid in ſtore,

All crafty and malicious waies,
I doe abhorre therefore.

PE. *The xviij. part.*

129 Thy covenants are moſt wonderfull,
and full of things profound:

My ſoule therefore doth keepe them ſure,
when they are tride and found.

130 When men fiſt enter into thy word,
they finde a light moſt cleare:

And very idiots vnderſtand,
when they it read or heare,

131 For ioy I haue both gap't and breathd
to know thy commandement:

That I might guide my life thereby,
I ſought what thing it meant.

132 With mercy and compaſſion Lord,
behold me from above:

125 I am thy ſer-
uant, grant me there-
fore vnderſtanding,
that I may know
thy teſtimonies.

126 It is time for
the (Lord) to worke;
for they haue de-
ſtroied thy law.

127 Therefore I
loue thy comande-
ments aboue gold,
yea aboue moſt fine
gold.

128 Therefore I
eſteeme all thy pre-
cepts moſt iuſt, and
hate all falſe waies.

PE.

129 Thy teſtimo-
nies are wonderfull:
therefore doth my
ſoule keepe them.

130 The entrance
into thy wordes
ſhoweth light, and
giveth vnderſtand-
ing to the ſimple.

131 I opened my
mouth, and panted,
becauſe I loued thy
commandements.

132 Looke vpon
me, and be merciful.

As

339 PSALME CXIX.

Vnto me, as thou v-
fest to do vnto those
that loue thy name.
133 Direct my steps
in thy word, and let
none iniquity haue
dominion ouer mee.

134 Deliver mee
from the oppression
of men, and I will
keepe thy precepts.

135 Shew the light
of thy countenance,
and teach mee thy
statutes.

136 Mine eyes gush
out with riuers of
water, because they
keepe not thy law.

Z A D E.

137 Righteous art
thou O Lord, and
iust are thy iudge-
ments.

138 Thou hast com-
manded iustice by
thy testimonies, and
truth especially.

139 My zeale hath
euen consumed mee,
because mine ene-
mies haue forgot-
ten thy words.

As thou art wont to behold such
as thy name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know:
And neuer let iniquitie
thy seruant ouerthrow.

134 From slaunderous tongues, and deadly
preserue and keepe me sure: (harmes.
Thy precepts then I will obserue,
and put them eke in vre.

135 Thy countenance which doth surmount
the Sunne in his bright hew,
Let shine on me, and by thy law
teach me what to eschew.

136 Out of mine eyes great floods gush out,
of drearie teares and fell:
When I behold how wicked men
thy lawes keepe neuer a dell.

Z A D E: *The xviij part.*

137 In euerie point Lord thou art iust,
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous iudge.

138 To render right, and sic from guile,
are two chiefe points most hie:
And such as thou hast in thy law
commanded vs straightly.

139 With zeale and wrath I am consum'd,
and euen pinde away:
To see my foes thy wordes forget,
for ought that doe I may.

140 So pure and perfect is thy word,
as any heart can deeme:
And I thy seruant nothing more
do loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree:
Yet do I not thy hefts forget,
nor shrink away from thee.

142 Thy righteousness Lord is most iust,
for euer to endure:
Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and griefe haue seased on me,
and brought me wondrous low:
Yet do I still of thy precepts
delight to heare and know:

144 The righteousness of thy iudgements
doth last for euermore:
Then teach them me, for euen in them
my life lieth vp in store.

R O P H. *The xix. part.*

145 With seruent heart I cald and cride,
now answere me O Lord:
That thy commandements to obserue,
I may fullie accord.

146 To thee my God I make my suite,
with most humble request:
Sauc me therefore, and I will keepe
thy precepts and thine heft.

147 To thee I crie euen in the morne,
before the day waxe light:

140 Thy word is
pruned most pure,
and thy seruant lo-
ueth it.

141 I am small and
despised: yet doe I
not forget thy pre-
cepts.

142 Thy righteouf-
ness is an euclasting
righteousnesse: and
thy law is truth.

143 Trouble and
anguish are come
vpon me: yet are thy
commandements my
delight.

144 The righteouf-
nesse of thy testimo-
nies is euclasting:
grant me vnderstan-
ding and I shall line.

R O P H.

145 I haue cried
with my whole
heart, heare mee O
Lord, and I will keepe
thy statutes.

146 I called vpon
thee: saue me, and I
will keepe thy testi-
monies.

147 I pre-
sented the morning
light, and cried:

Because

For I waited on thy
word.

148 Mine eies pre-
uent the night wat-
ches to meditate in
thy word.

149 Heare my voice
according to thy lo-
ving kindnesse, O
Lord, quicken mee
according to thy
iudgement.

150 They draw
neere that follow
after malice, and are
farre from thy law.

151 Thou art neere
O Lord: for all thy
commandements are
true.

152 I have knowne
long since by thy te-
stimonies, that thou
hast established them
for ever.

RESH.

153 Behold my af-
fliction, and deliuer
me: for I haue not
forgotten thy law.

154 Plead my cause,
and deliuer mee:
quicken mee ac-
cording vnto thy word.

Because that I haue in thy word
my confidence whole night:

148 Mine eies preuent the watch by night,
and ere thou call I wake:

That by deuising on thy word,
I might some comfort take.

149 Incline thine eares to heare my voice,
and pittie on me take:

As thou wast wont, so iudge me Lord,
lest life should me forsake.

150 My foes draw neere, and do procure
my death maliciously:

Which from thy law are farre gone backe,
and straid from it leauidly.

151 Therefore O Lord approach thou neere,
for need doth so require:

And all thy precepts true they are,
then helpe, I thee desire.

152 By thy commandements haue I leamed
not now, but long agoe,

That they remaine for euer,
thou hast them grounded so.

RESH. The xx. part

153 My trouble and affliction
consider and behold:

Deliuer me, for of thy law
I euer take fast hold,

154 Defend my good and righteous cause,
with speed me succour lend:

From death, as thou hast promised,
Lord keepe me and defend.

155 As for the wicked, farre they are
from hauing health and grace:
Whereby they might thy statutes know,
they enter not the trace.
156 Great are thy mercies Lord I grant,
what tongue can them attaine?
And as thou hast me iudg'd ere now,
so let me life obtaine.

157 Though many men do trouble me,
and persecute me sore:
Yet from thy lawes I neuer shrunke,
nor went awrie therefore.

158 And truth it is for grieve I die,
when I these Traitors see.
Because they keepe no whit thy word,
nor yet seeke to knowe thee.

159 Behold, how I loue thy lawes,
with heart most glad and faine:
As thou art good and gracious Lord,
restore my life againe.

160 What thy word doth decree, must be,
and so it hath beene euer:
Thy righteous iudgements are also
most true, and decay neuer.

SCHIN. The xxi. part.

161 Princes haue sought by crueltie,
causelesse to make me crouch:
But all in yaine, for of thy word
the feare did mine heart touch.

162 And certainly euen of thy word,
I was more merrie and glad,

155 So I am farre
from the wicked,
because they
seeke not thy sta-
tutes.

156 Great are thy
tender mercies, O
Lord: quicken mee
according to thy
iudgement.

157 My persecutors
and mine oppressors
are many: yet doe I
not swerue from the
testimony which I
law the trans-
gressors, and was
grieved, because
they kept not thy
word.

159 Consider (O
Lord) how I loue
thy precepts: quicken
mee according to thy
louing kindnesse.

160 The beginning
of thy word is truth,
and all the iudge-
ments of thy righte-
ousnesse endure for
euer.

SCHIN.

161 Princes haue
persecuted me with-
out cause, but mine
heart stood in awe
of thy word.

162 I reioice at thy
word.

Then

As one that findeth a
great spoile.

Then he that of rich spoiles and preyes,
great store and plenty had.

163 I hate falshood
and abhorre it, but
thy law doe I loue.

164 Seuen times a
day do I praise thee,
because of thy right-
eous indgements.

165 In thy law,
thy law, shall haue
great prosperity, and
they shall haue none
hurt.

166 Lord I haue
trusted in thy salua-
tion, and haue done
thy commandements.

167 My soule hath
kept thy testimo-
nies, for I loue them
exceedingly.

168 I haue kept
thy precepts, and thy
testimonies: for all
my waies are before
thee.

TAV.

169 Let my com-
plaint come before
thee, O Lord,

163 As for all lies and falsitie,
I hate most and detest:

For why, thy holy lawes doe
about all things loue best.

164 Seuen times a day I praise thee Lord,
singing with heart and voice:

Thy righteous acts and wonderfull,
so cause me to reioice.

165 Great peace and rest shal all such haue
which do thy statutes loue:

No danger shall their quiet state
impaire or ouermoue.

166 Mine only health and comfort Lord,
I looke for at thy hand:

And therefore haue I done these things,
which thou didst me command.

167 Thy lawes haue beene mine exercise,
which my soule most desired:

So much my loue to them was bent,
that nought else I required.

168 Thy statutes and commandements
I kept, thou knowest, aright:

For all the things that I haue done,
are present in thy sight.

TAV. The xxij. part.

169 O Lord let my complaint and crie
before thy face appeare:

And

PSALME CXIX.

335

And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication,
toward thee let finde access.

And grant me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy praises speake,
after most ample sort :

When thou thy statutes hast me taught,
wherein stands my comfort.

172 My tongue shall sing & preach thy word,
and on this wise say shall,
Gods famous acts and noble lawes
are iust and perfect all.

173 Stretch out thine hand, I thee beseech,
and speedily me saue :
For thy commandments to obserue,
chosen (O Lord) I haue.

174 Of thee alone Lord I craue health,
for other I know none :
And in thy law and nothing else,
I do delight alone.

175 Grant me therefore long daies to liue,
thy name to magnifie :
And of thy iudgements mercifull,
let me the fauour trie.

176 For I was lost and went astray,
much like a wandring sheepe :
Oh, seeke me, for I haue not faild,
thy commandments to keepe.

and giue me vnder-
standing according
vnto thy word.

170 Let my suppli-
cation come before
thee: and deliuer me
according to thy

171 My lips shall
speake praise when
thou hast taught me
thy statutes.

172 My tongue shall
intreat of thy word:
for all thy comman-
dements are righte-
ous.

173 Let thine hand
helpe me: for I haue
chosen thy precepts.

174 I haue longed
for thy saluation, O
Lord, and thy law is
my delight.

175 Let my soule
liue, and it shall
praise thee, and thy
iudgements shall
helpe me.

176 I haue gone
astray like a lost
sheepe: seeke thy
seruant, for I do not
forget thy comman-
dements.

PSAL.

I Called vnto the
Lord, in my trouble,
and he hath heard
mee.

2 Deliver my soule
O Lord, from lying
lips, and from a de-
ceitfull tongue.

3 What doth thy
deceitfull tongue
bring vnto thee, or
what doth it auile
thee?

4 It is as the sharpe
arrowes of a migh-
tie man, and as the
coles of Inniper.

5 Woe is to me that
I remaine in life-
brech, and dwell in
the tents of Kedar.

6 My soule hath too
long dwelt with
him that hateth
peace.

7 I seeke peace,
and when I speake
cherof, they are bent
to warre.

In trouble and in thrall,

Vnto the Lord I call,

And he doth me comfort;

2 Deliver me I say,

From liers lips alway,

And tongues of false report.

3 What vantage or what thing,

Gett thou thus far to sing.

Thou faile and flatterest men;

4 Thy tongue doth hurt I weene,

No lesse then arrowes keene,

Or hot consuming fire.

Alas too long I slacke,

Within these tents so blacke,

Which Kedars are by name:

By whom the flocke elect,

And all of Israels sect,

Are put to open shame:

6 With them that peace did hate,

I came a peace to make,

And set a quiet life.

7 But when my tale was told,

Causelesse I was controld,

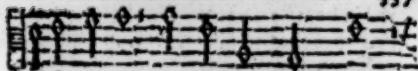
by them that would haue strife.

PSAL. CXXI. W. W.

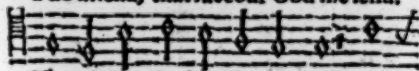


I will lift mine
eyes vnto the

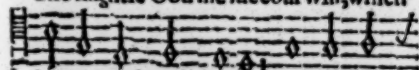
Lift mine eyes to Sion hill, from whence



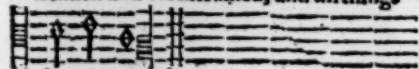
I do attend, that succour God me send.



The mightie God me succour will, which



heauen and earth framed, and all things



thercin named.

3 Thy foot from slip he will preserue,
And will thee safely keep,
For he will neuer sleep.

4 Lo he that doth Israel conserue,
No sleep at all can him catch,
But his eyes shall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer.

6 The sonne shall not thee parch by day,
Nor the Moone not halfe so bright,
Shall with cold thee hurt by night.

7 The Lord will keep thee from distresse,
And will thy life sure saue:
And thou also shalt haue

8 In all thy businesse good successe,
Where euer thou goest in or out,
God will thy things bring about.

X

mountaines; from
thence mine helpe
shall come,

3 Mine helpe
commeth from the
Lord, which both
made the heauen &
the earth.

3 Hee will not
suffer thy foote to
slip: for he that kee-
peth thee will not
slumber.

4 Behold, hee
that keepeth Israel,
will neither slumber
nor sleep.

5 The Lord is
thy keeper, the Lord
is thy shadow at thy
right hand.

6 The Sunne shall
not burne thee by
day, nor the Moone
by night.

7 The Lord shall
preserue thee from
all euil: hee shall
keep thy soule.

8 The Lord shall
preserue thy going
out, and thy com-
ming in, from hence-
forth and for euer,

PSAL.

I Reioyced when
they said to me,
We will go into the
house of the Lord.

2 Our feet shall
stand in thy gates, O
Ierusalem.

3 Ierusalem is
builded as a citie
that is compact to-
gether in it selfe.

4 Whereunto
the tribes, even the
tribes of the Lord,
go vp according to
the testimony to
Israel, to praise the
name of the Lord.

4 For there are
thrones set for
Iudgment, euen the
thrones of the house
of Dauid.

6 Pray for the
peace of Ierusalem:
let them prosper that
love thee.

7 Peace be within
thy walles and pros-
peritie within thy
pallaces,

I did in heart reioyce,
I so heare the peoples voyce,
in offering so willingly:

For, let vs vp, say they,
And in the Lords house pray:

Thus spake the folke full louingly.

2 Our feet that wandred wide,
Shall in thy gates abide,

3 O thou Ierusalem full faire,
Which art so seemely set,
Much like a citie near,

The like whereof is not elsewhere.

4 The tribes with one accord,
The tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,

That there his Israel,
Their prayers should together make.

5 For there are thrones erect,
And that for this respect,

To set forth iustice orderly:
Which thrones right to maintaine,
To Dauids house pertaine:

His folke to iudge accordingly,

6 To pray let vs now cease,
For Ierusalems peace,

Thy friends God prosper mightily.

7 Peace be the walles about,
And prosper thee throughout
thy pallaces continually.

8 I wish thee prosperous state,
For my poore brethrens sake,
That comfort haue by meanes of thee.
9 Gods house doth me allure,
Thy wealth for to procure,
So much alwaies as lies in me.

PSAL. CXXIIL. T. S.

○ Lord that heauen doest possesse,
I lift mine eyes to thee:
Euen as the seruant listeth his,
his masters hands to see.
2 As handmaids watch their mistris hand,
some grace for to atchiue:
Sowe behold the Lord our God,
till he do vs forgieue,
3 Lord grant vs thy compassion,
and mercy in thy sight:
For we be filld and ouercome
with hatred and despight.
4 Our minds be stufte with great rebuke,
the rich and worldly wise
Do make of vs their moeking stockes,
the proud do vs despise.

PSAL. CXXIIII. W. W.

NOW Israel
may say, and that truly,
If that the Lord
had got our cause maintaine:

Y

8 For my brethren
and neighbors sakes
I wil wish thee now
prosperitie,
9 Because of the
house of the Lord
our God, I will pro-
cure thy wealth.

I Lift mine eyes to
thee that dwellest
in the heauens.

3 Behold, as the
eyes of seruants look
vnto the hand of
their masters, and as
the eyes of a maiden
vnto the hand of her
mistris: so our eyes
wait vpon the Lord
our God, vntill he
haue mercy vpon vs.
3 Haue mercie
vpon vs, O Lord,
haue mercie vpon vs:
for we haue suffered
too much contempt.
4 Our soule is filled
too full of the moc-
king of the wealthy,
and of the despise-
fulness of the proud.

If the Lord had
not bene on our
side, (may Israel
now say)

2 If

340 PSALME CXXIIII.

1 If the Lord
had not been on our
side, when men rose
vp against vs.

2 If that the Lord
had not our right sustaind,
When all the world
against vs furiously
Made their vprores,
and said we should all die.

3 They had then
swallowed vs vp
quicke, when their
wrath was kindled
against vs.

3 Now long ago
they had deuoured vs all:
And swallowed quicke,
for ought that we could deeme:
Such was their rage,
as we might well esteeme.

4 Then the waters
had drowned vs, and
the streames had
gone ouer our soule.

4 And as the fouds
with mighty force do fall:
So had they now
our liues euen brought to thrall.

5 Then had the swell-
ing waters gone o-
uer our soule.

5 Theraging streames
most proud in roaring noise,
Had long ago
ouerwhelmd vs in the deep.

6 Praised be the
Lord which hath not
given vs as a prey
vnto their teeth.

6 But loued be God,
which doth vs safely keep,
From bloody teeth,
and their most cruell voice,
Which as a prey
to eat vs would reioyce!

7 Our soule is
escaped euen as a
bird out of the snare
of the fowlers.

7 Euen as the bird
out of the fowlers grin
Escapes away,
right so it fares with vs:

Broke are their nets,
and we haue escaped thus.
8 God that made heauen
and earth is our helpe then:
His name hath saued
vs from these wicked men.

PSAL. CXXV. W. K.

SVch as in God the Lord do trust,
As mount Sion shall firmly stand,
And be remooued at no hand:
The Lord will count them right and iust,
So that they shall be sure,
For euer to endure.

2 As mighty mountaines huge and great,
Ierusalem about do close:
So will the Lord do vnto those,
Who on his godly will do waite:
Such are to him so deare,
They neuer need to feare.

3 For though the righteous try doth he,
By making wicked men his rod:
Lest they through griefe forsake their God:
It shall not as their lot still be.

4 Giue Lord to those thy light,
Whose hearts be true and right.

5 But as for such as turne aside,
By crooked waies which they out sought,
The Lord will surely bring to nought,
With workers vile they shall abide:
But peace with Israel,
For euenmore shall dwell,

the snare is broken
and we are deliue-
red.

8 Our helpe is in
the name of the
Lord, which hath
made heauen and
earth.

They that trust in
the Lord, shall
be as mount Sion,
which cannot be re-
moued, but remai-
neth for euer.

2 As the moun-
taines are about Je-
rusalem: so is the
Lord about his peo-
ple from henceforth
and for euer.

3 For the rod
of the wicked shall
not rest on the lot
of the righteous,
lest the righteous
put forth their hand
vnto wickednesse.

4 Doe well (O
Lord) vnto those
that bee good, and
true in their hearts.

5 But those that
turne aside by their
crooked waies, them
shall the Lord leade
with the workers of
iniquitie: but peace
shall bee vpon Is-
rael,

When the Lord
brought again
the captiuitie of Si-
on, we were like
them that dreame.

When that the Lord
again his Sion had forth brought,
From bondage great,
and also seruitude extreame:
His worke was such,
as did surmount mans heart & thought:
So that we were
much like to them that vse to dreame:
Our mouthes were
with laughter filled then,
And eke our tongues
did shew vs ioyfull men.

Then was our
mouth filled with
laughter, and our
tong with ioy: then
said they among the
heathen, The Lord
hath done great
things for them.

The heathen folke
were forced then this to confesse,
How that the Lord
for them great things had done.

The Lord hath
done great things
for vs, whereof we
reioyce.

But much more we,
and therefore can confesse no lesse:
Wherefore to ioy
we haue good cause as we begun.

Lord bring
again our captiui-
tie, as the riuers in
the South.

Lord go forth,
thou canst our bondage end:
As to deserts,
thy flowing riuers send.

They that sow
in teares, shall reape
in ioy.

Full true it is,
that they which sow in teares indeed,
A time will come
when they shal reape with mirth and ioy

They went
weeping, and caried
precious seeds

They went and wept
in bearing of their precious seed:

For that their foes
full oftentimes did them annoy:
But their returne
with joy they shall sure see,
Their sheaves home bring,
and not impaired be.

but they shall returne
with ioy, and bring
their sheaves.

PSAL. CXCVII. W.W.

Except the Lord the house do make,
And thereunto do set his hand,
What men do build, it cannot stand:
Likewise in vaine men vnder take,
Cities and holds to watch and ward,
Except the Lord be their safegard.

Except the Lord
build the house,
they labour in vaine
that build it: except
the Lord keepe the
Citie, the keeper
watcheth in vaine.

2 Though ye rise early in the morne,
And so at night go late to bed,
Feeding full hardly with browne bread,
Yet were your labour lost and worne:
But they whom God doth loue and keep,
Receive all things with quiet sleep.

2 It is in vaine
for you to rise early,
& to lie downe late,
and eate the bread
of sorrow: but he will
surely giue rest to
his beloued.

3 Therefore marke well, when euer you see
That men haue heires to enioy their land,
It is the gift of Gods owne hand:
For God himselfe doth multiply,
Of his great liberalitie,
The blessing of posteritie.

3 Behold, children
are the inheritance
of the Lord: & the
fruit of the wombe,
his reward.

4 And when the children come to age,
They grow in strength and astutenesse,
In person and in comelinesse:
So that a shaft shot with courage,

4 As are the ar-
rows in the hand
of the strong man,

344 PSALME CXXVIII.

to see the children
of youth.

Of one that hath a most long arme,
Flieth not so swift, nor doth he harme.

9 Blessed is the
man that hath his
quiver full of them:
for they shall not be
ashamed when they
speake with their e-
nemies in the gate.

5 Oh well is him that hath his quiver
Furnished with such artillerie:
For when in perill he shall be,
Such one shall neuer shake nor shiuer,
When that he pleads before the Iudge,
Against his foes that beare him grudge.

PSAL. CXXVIII. T.S.

Blessed is euerie
one that feareth
the Lord, and wal-
keth in his waies.

2 When thou
eatest the labours
of thine hands, thou
shalt be blessed, and
it shall be well with
thee.

3 Thy wife shall
be as the fruitfull
Vine on the sides
of thine house: and
thy children like
the Oliue plants
round about thy ta-
ble.

4 Lo, surely thus
shall the man bee
blessed that feareth
the Lord.

5 The Lord our of Sion shall blesse thee, and thou shalt see the wealth of
Jerusalem all the daies of thy life. 6 Yeathon shalt see thy childrens chil-
dren, and peace vpon Israel.

Blessed art thou that fearest God,
and walkest in his waies:

2 For of thy labour thou shalt eate,
happy art thou I say.

3 Like fruitfull vines on thy house side,
so doth thy wife spring out:
Thy children stand like Oliue plants
thy table round about.

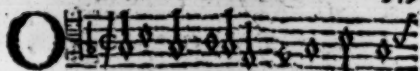
4 Thus art thou blest that fearest God,
and he shall let thee see

5 The promised Ierusalem,
and her felicitie.

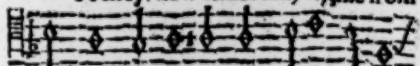
6 Thou shalt thy childrens children see,
to thy great ioyes increase:

And likewise grace on Israel,
prosperitie and peace.

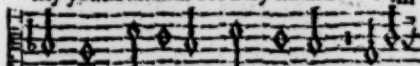
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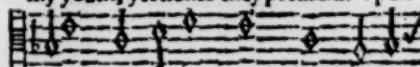
Oft they, now Israel may say, me from



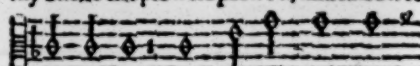
my youth assaild. Oft they assaild me from



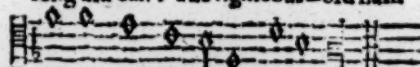
my youth, yet nener they preuaild. Vpon



my backe the plowers plowed, and furrowes



long did cast: The righteous Lord hath



cut the cords of wicked foes at last,

5 They that hate me shall be asham'd,
and turned backe also:

6 And made as grasse vpon the house,
which withereth ere it grow.

7 Whereof the mower cannot finde
enough to fill his hand:

Nor he can fill his lap that goes
to gleane vpon the land,

They haue often
times afflicted
me from my youth,
may Israel now say.

2 They haue often
times afflicted mee
from my youth, but
they could not pre-
uaile against me.

3 The plowers
plowe vpon my
backe, and made long
furrowes,

4 But the right-
eous Lord hath cut
the cords of the
wicked.

5 They that ha-
te Zion shall bee all a-
shamed, and turned
backward.

6 They shall be
as the grasse on the
house top, which
withereth before it
cometh forth.

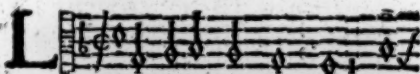
7 Whereof the
mower filleth not
his hand, neither the
gleaner his lay.

8 Nor

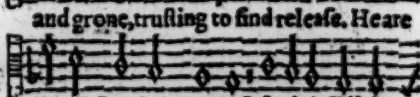
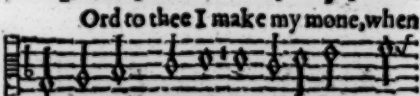
Neither they
which go by, say,
The blessing of the
Lord be upon you:
or, Wee blesse you
in the name of the
Lord,

Nor passer by, pray God, on them
to let his blessing fall:
Nor say, We blesse you in the name
of God the Lord at all.

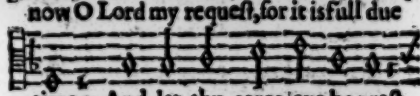
PSAL. CXXX. W. W.



O Lord of deepe
place haue I
called vnto thee O
Lord



O Lord heare my
voice let thine eares
be directed vnto the voice
of my prayers.



vnto this prayer mine.

O Lord, if thou
heare, straightly mar-
shall iniquities;

O Lord our God, if thou weigh
our sinnes, and them peruse:

Who

Who shall then escape and say,
I can my selfe excuse?
4 But Lord thou art mercifull,
and turnst to vs thy grace:
That we with hearts most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule waites on his will:
For his promise is most iust,
and I hope therein still.
6 My soule to God hath regard,
wishing for him alway,
More then they that watch and ward,
to see the dawning day.

7 Let Israel then boldly
in the Lord put his trust:
He is that God of mercy,
that his deliuer must.
8 For he it is that must saue
Israel from his sinne:
And all such as surely haue
their confidence in him.

PSAL. CXXXI. M.

○ Lord I am not puffed in minde,
I haue no scornfull eye:
I do not exaltise my selfe
in things that are too hie.
2 But as the child that wained is,
euen from his mothers brest:

○ Lord, who shall
stand?

4 For merke is
with thee, that thou
maist be feared.

5 I haue waited
on the Lord: my
soule hath waited,
and I haue trusted in
his word.

6 My soule wal-
teth on the Lord,
more then the mor-
ning watch watch-
eth for the morning.

7 Let Israel wait on
the Lord: for with
the Lord is merke,
& with him is great
redemption.

8 And he shall re-
deeme Israel from
all his iniquities.

Lord mine heart
is not haughtie,
neither are mine eyes
loftie, neither haue I
walked in great mat-
ters, & hid from me.
2 Surely I haue
behaued my selfe

343 PSALME CXXXII.

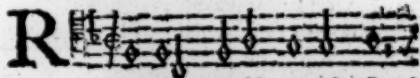
like one weined
from his mother, &
kept silence: I am in
my selfe as one that
is weined.

3 Let Israel waite
on the Lord, from
henceforth and for
euer,

So haue I Lord behaued my selfe
in silence and in rest.

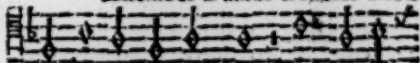
3 O Israel trust in the Lord,
let him be all thy Ray,
From this time forth for euermore,
from age to age, I say.

PSAL. CXXXII. M.



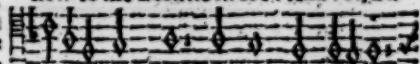
I Ord remember
David with all
his affliction.

Emember Dauids troubles Lord

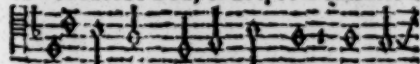


2 Who sware vnto
the Lord, & vowed
vnto the almightie
God of Iacob: say-
ing.

how to the Lord he swore: And vovd a

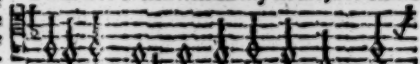


vow to Iacobs God, to keepe for euermore.



3 I will not enter
into the tabernacle
of my house, nor
come vpon my pal-
let or bed.

I will not come within my house, nor clime



vp to my bed: Nor let my temples take



4 Nor suffer mine
eyes to sleepe, nor
mine eye lids to
slumber.

their rest, or the eyes in my head.

5 Vntill I finde
out a place for the
Lord.

5 Till I haue found out for the Lord
a place to sit thereon;

An house for Iacobs God, to be
an habitation.

6 We heard of it at Ephrata,
there did we heare this sound:
And in the fields and forrests there,
these voices first were found.

7 We will assay, and go in now
his tabernacle there,
Before his footstool to fall downe,
vpon our knees in feare.

8 Arise O Lord, arise I say,
into thy resting place:
Both thou and the arke of thy strength,
the presence of thy grace.

9 Let all thy Priests be clothed Lord,
with truth and righteousness:
Let all thy Saints and holy men
sing all with ioyfulnesse.

10 And for thy seruant Dauids sake,
refuse not Lord I say,
The face of thine annointed Lord,
nor turne thy face away.

The second part.

11 The Lord to David swore in truth,
and will not shrinke from it:
Saying, the fruit of thy body
vpon thy seat shall sit.

12 And if thy sonnes my conenant keep,
that I shall learne each one:
Then shall thy sonnes for euer sit
vpon thy princely throne.

an habitation for
the mightie God of
Iacob.

6 Io, wee heard
of it in Ephratah,
and found it in the
fields of the forest.

7 Wee will en-
ter into his taber-
nacles, and worship
before his foot-
stool.

8 Arise O Lord,
to come into thy
rest, thou, and the
arke of thy strength.

9 Let thy Priests
bee clothed with
righteousnes, and let
thy Saints reioyce.

10 For thy seruant
Dauids sake, refuse
not the face of thine
annointed.

11 The Lord hath
sworn in truth vnto
David, and he will
not shrinke from it,
saying, Of the fruit
of thy bodie will I
set vpon thy throne.

12 If thy sonnes
keepe my conenant,
and my testimonies
that I shall teach
them, their sonnes
also shall sit vpon thy
throne for euer.

13 For the Lord
hath chosen Sion,
and loued to dwell
in it, saying

14 This is my rest
for ever, here will I
dwell, for I haue de-
light therein.

15 I will surely
bless her victuals:
and will satisfie her
poore with bread,

16 And will
clothe her Priests
with saluation, and
hir Saints shal shout
for ioy.

17 There will I
make the horne of
Dauid to bud: for I
haue ordained a
light for mine an-
ointed.

18 His enemies
will I clothe with
shame: but on him
his crowne shall
flourish.

13 The Lord himselfe hath chosen Sion,
and loues therein to dwell:

14 Saying, this is my resting place,
I loue and like it well.

15 And I will blesse with great increase
her victuals euery where:
And I will satisfie with bread,
the needy that be there.

16 Yea I will deck and clothe her Priests
with my saluation:
And all her Saints shall sing for ioy
of my protection.

17 There will I surely make the horne
of Dauid for to bud:
For I haue there ordained for mine
a lanterne bright and good.

18 As for his enemies, I will clothe
with shame for euermore:
But I will cause his crowne to shine
more fresh then heretofore.

PSAL. CXXXIII. W.W.

O How happy a thing it is,
and ioyfull for to see,
Brethren together fast to hold
the band of amitie.

3 It calls to minde that sweet perfume,
and that costly ointment,
Which on the sacrificers head,
by Gods precept was spent.

Behold how good
and comely a
thing it is for bre-
thren to dwell euery
together.

3 It is like to
the precious oin-
tment vpon the head
that maneth downe

It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did runne downe
his rich attire about.

upon the beard, and
vnto Aarons beard,
which went downe
to the border of his
garment.

3 And as the lower ground doth drinke
the dew of Hermon hill:
And Sion with his silver drops
the fields with fruit doth fill:
Euen so the Lord doth powre on them
his blessings manifold,
Whose hearts and minds without all guile
this knowe keep and hold.

3 And as the dew
of Hermon, which
falleth vpon the
mountains of Sion:
for there the Lord
appointed the bless-
ing, and life for e-
uer.

PSAL. CXXXIII. W.K.

BEhold and haue regard,
ye seruants of the Lord,
Which in his house by night do watch,
praise him with one accord.
3 Lift vp your hands on high,
vnto his holy place:
And giue the Lord his praises due,
his benefits imbrace.

BEhold, praise ye
the Lord all ye
seruants of the Lord
ye that by night
stand in the house of
the Lord.

3 Lift vp your
hands to the sanc-
tule, and praise the
Lord.
3 The Lord that
hath made heauen
and earth, blest be
ye out of Sion.

3 Lift vp your
hands to the sanc-
tule, and praise the
Lord.

3 The Lord that
hath made heauen
and earth, blest be
ye out of Sion.

PSAL. CXXXV. M.

○ Praise the Lord, praise him, praise him,
praise him with one accord.

○ Praise the Lord,
praise him, praise him,
praise him with one
accord.

Servants of the Lord
praise him.

2 Yee that stand
in the house of the
Lord, and in the
courts of the house
of our God.

O praise him still all ye that be
the servants of the Lord,

3 O praise him ye that stand and be
in the house of the Lord:

Ye of his court and of his house,
praise him with one accord:

3 Praise the Lord,
for the Lord is good:
sing praises vnto his
name, for it is a
comely thing.

4 For the Lord
had chosen Iacob
to himselfe, and Is-
rael for his chiefe
treasure.

5 For I know that
the Lord is great,
and that our Lord
is above all Gods.

6 Whatsoever
pleased the Lord,
that did hee in hea-
ven and in earth, in
the sea, and in all the
depthes.

7 Hee bringeth vp
the clouds from the
ends of the earth, &
maketh the light-
nings with the raine:
hee draweth forth
the winde out of his
treasures.

8 Hee smote the
first borne in Egypt,
both of man and
beast,

3 Praise ye the Lord, for he is good,
sing praises to his name:

It is a comly and good thing,
alwaies to do the same.

4 For why, the Lord hath chose Iacob
his very one you see:
So hath he chosen Israel,
his treasure for to be.

5 For this I know, and am right sure
the Lord is very great:
He is indeed above all gods
most easie to intreat.

6 For whatsoever pleased him,
all that full well he wrought:
In heaven and earth, and in the sea,
which he hath made of nought.

7 He lifts vp clouds euen from the earth,
he makes lightnings and raine:
He bringeth forth the winds also
he made nothing in vaine.

8 He smote the first borne of each thing,
in Egypt that tooke rest:
He spared there no liuing thing,
the man nor yet the beast.

9 He hath in thee shewed wonders great,
O Egypt voide of vants:

On Pharao thy cursed king,
and his seuerer seruants.

10 He smote then many nations,
and did great acts and things:

He slew the great and mightiest,
and chiefest of their kings.

11 Schon king of the Amorites,
and Og king of Basan:

He slew also the kingdoms all,
that were of Canaan.

12 And gaue their land to Israel,
an heritage we see:

To Israel his owne people,
an heritage to be.

13 Thy name O Lord shall still indure,
and thy memoriall:

Throughout all generations,
that are or euer shall.

14 The Lord shall surely now auenge,
his people all indeed:

And to his seruants he will shew
fauour in time of need.

15 The Idols of the heathen are made,
in all their coasts and lands:

Of silver and of gold be they,
the worke euen of mens hands.

16 They haue their mouthes, and cannot
and eyes that haue no sight: (speake,

Z

17 They

9 He hath sent tokens
and wonders
into the mids of
thee, O Egypt, vpon
Pharaoh, and vpon
all his seruants.

10 Hee smote many
nations, and slew
mighty kings.

11 As Schon king
of the Amorites, &
Og king of Bashan,
and all the kingdoms
of Canaan.

12 And gaue their
land for an inheri-
tance, euen an inhe-
ritance vnto Israel
his people.

13 Thy name, O
Lord, endureth for
euer. O Lord, thy re-
membrance is from
generation to gene-
ration.

14 For the Lord
will indge his peo-
ple, and be pacified
toward his seruants.

15 The idols of the
Heathen are silver
and gold, euen the
work of mens hands.

16 They haue a
mouth, and speake
not: they haue eyes
and see not,

17 They haue eke cares
 & heare not, neither
 is there any breath
 in their mouth.

18 They that make
 them are like vnto
 them, so are all that
 trust in them.

19 Praise the Lord,
 ye house of Israel:
 praise the Lord yee
 house of Aaron,

20 Praise the Lord,
 ye house of Levi, ye
 that feare the Lord
 praise the Lord.

21 Praised bee the
 Lord out of Sion,
 which dwelleth in
 Ierusalem. Praise yee
 the Lord.

17 They haue eke cares, and heare nothing,
 their mouthes be breathlesse quite.

18 Wherefore all they are like to them,
 that so do set them forth:

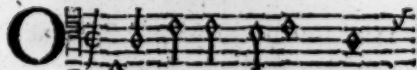
And likewise those that trust in them,
 or thinke they be ought worth.

19 O all ye house of Israel,
 see that ye praise the Lord:
 And ye that be of Aarens house,
 praise him with one accord.

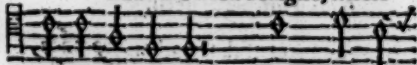
20 And ye that be of Leuiens house,
 praise ye likewise the Lord:
 And ye that stand in awe of him,
 praise him with one accord.

21 And out of Sion sound his praise,
 the great praise of the Lord:
 Which dwelleth in Ierusalem,
 praise him with one accord.

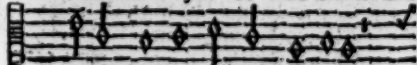
PSAL. CXXXVI. T. C.



Laud the Lord benigne, whose



mercies last for aye. 2. Giue thanks and

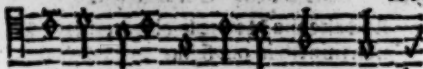


praises sing, to God of Gods I say.

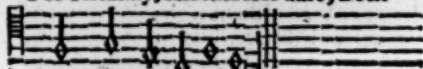
For

Praise yee the
 Lord, because he
 is good, for his mer-
 cy endureth for euer

2. Praise yee the
 God of Gods: for



For certainly, His mercies dure, Both



firme and sure, Eternally.

his mercie endureth
for euer.

3 The Lord of Lords praise ye,
Whose mercies aye doe dure;

3 Praise ye the Lord
of Lords: for his
mercie endureth for
euer.

4 Great wonders only he
Doth worke by his great power.
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

4 Which only doth
great wonders, for
his mercie endureth
for euer.

5 Which God omnipotent,
By his great wisdom he,
The heauenly firmament,
Did frame as we do see.
For certainly, &c.

5 Which by his
wisdom made the
heauens, for his mer-
cie endureth for e-
uer.

6 Yea he the heauy charge
Of all the earth did stretch:
And on the waters large,
The same he did out reach.
For certainly, &c.

6 Which hath stretch-
ed out the earth
vpon the waters: for
his mercie endureth
for euer.

7 Great lights he made to vs,
For why his loue is ay:

7 Which made great
lights for his mercie
endureth for euer.

8 Such as the Sunne we see,
To rule the lightsome day.
For certainly, &c.

8 As the Sunne to
rule the day: for his
mercie endureth for
euer.

Z 2

9 And

9 The Moone and
the starres to go-
uerne the night: for
his mercie endureth
for euer.

10 Which smote
Egypt with their
fette born: for his
mercy endureth for
euer.

11 And brought out
Israel from among
them: for his mercie
endureth for euer.

12 With a mightie
hand and stretched
out arme: for his
mercy endureth for
euer.

13 Which dinided
the red sea in two
part: for his mercy
endureth for euer.

14 And made Israel
to passe through the
midst of it: for his
mercy endureth for
euer.

15 And ouerthrew
Pharaoh & his host
in the red sea: for his
mercy endureth for
euer.

16 Which led his
people through the
wildernesse: for his
mercy endureth for
euer.

17 Which smote
great kings, for his
mercy endureth for
euer.

9 And eke the Moone so cleere,
Which shineth in our sight:

And starres that doe appeare,
To guide the darksome night.
For certainly, &c.

10 With grienous plagues and sore,
All Egypt made he than:

The first borne lesse or more,
He slew of beast and man.
For certainly, &c.

11 And from amidst their land,
His Israel forth brought:
Which he with mighty hand,
And stretched arme hath wrought:
For certainly, &c.

13 The Sea he cut in two,
Which flood vp like a wall:
And made through it to go
His chosen children all:
For certainly, &c.

15 But there he whelmed then
The proud King Pharaoh,
With his huge hoast of men,
And charrets eke also.
For certainly, &c.

16 Who led through wildernesse,
His people safe and sound:
And for his loue endlesse,

17 Great kings he brought to ground.
For certainly, &c.

18 And slew with puissant hand,
Kings mightie and of fame;

19 As of Amois land,
Schon the king by name.
For certainly, &c.

20 And Og the Giant large,
Of Basan king also:

21 Whose land for heritage,
He gaue his people tho.
For certainly, &c.

22 Euen vnto Israel,
His seruant deare I say,
He gaue the same to dwell,
And there abide for aye.
For certainly, &c.

23 To minde he did vs call,
In our most base degree:

24 And from oppressours all,
In safety set vs free.
For certainly, &c.

25 All flesh in earth abroad,
With food he doth fulfill:

26 Wherefore of heauen the God,
To laud be it your will.
For certainly, &c.

PSAL. CXXXVII. W. W.

Sing this as the 135. Psalm.

When as we late in Babylon,
The rivers round about:

18 And slew mightie
kings: for his mercy
endureth for ever.

19 As Sihon king
of the Amorites: for
his mercie endureth
for euer.

20 And Og the
king of Bashan: for
his mercie endureth
foreuer.

21 And gaue their
land for an heritage,
for his mercie endu-
reth for euer.

22 Euen an heritage
vnto Israel his ser-
uant: for his mercie
endureth for euer.

23 Which remem-
bred vs in our base
estate, for his mercy
endureth for euer.

24 And hath rescued
vs from our oppres-
sors: for his mercie
endureth for euer.

25 Which giueth
food to all flesh: for
his mercie endureth
for euer.

26 Praise yee the
God of heauen: for
his mercie endureth
for euer.

By the rivers of
Babel we sat,

And

358 PSALME CXXXVII.

And there was wept
when we remembred
Sion.

2 We hanged our
harps vpon the wil-
lows in the middest
thereof.

3 Then they that
led vs captiues re-
quired of vs songs,
and mirth, when we
had hanged vp our
harpes, saying, Sing
vs one of the songs
of Sion.

4 How shal we sing,
said we, a song of the
Lord in a strange
land?

5 If I forget thee,
O Ierusalem, let my
right hand forget to
play.

6 If I doe not re-
member thee, let my
tongue cleaue to
the rooſe of my
mouth: yes, if I pre-
fer not Ierusalem to
my chiefe ioy.

7 Remember the
children of Edom
O Lord, in the day of
Ierusalem, which
ſaid, Raze it, raze it
to the foundation
thereof.

And in remembrance of Sion,
the teares for griefe burſt out.

2 We hanged our harps and instruments
the willow trets vpon:
For in that place men for their vse
had planted many one.

3 Then they to whom we prisoners were,
ſaid to vs tauntingly:
Now let vs heare your Hebrew songs,
and pleaſant melodie.

4 Alas, ſaid we, who can once frame
his ſorrowfull heart to ſing
The praises of our louing God,
thus vnder a ſtrange king?

But yet if I Ieruſalem
out of my heart let ſlide:

Then let my fingers quite forget
the warbling Harpe to guide.

6 And let my tongue within my mouth
be tide for euer faſt,
If that I ioy before I ſee
thy full deliuerance paſt.

7 Therefore, O Lord, remember now
the curſed noiſe and cry:

That Edoms ſons againſt vs made,
when they raz'd our Citie,
Remember, Lord, their cruell words,
when as with one accord

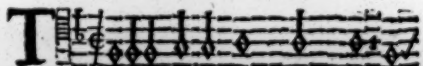
They cride, on, ſacke, and raze their wals,
in deſpight of their Lord.

PSALME CXXXVIII. 359

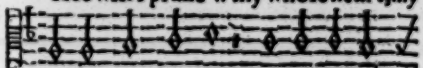
8 Euen so shalt thou O Babylon,
at length to dust be brought:
And happy shall that man be cald,
that our reuenge hath wrought.
9 Yea blessed shall that man be cald,
that takes thy children yong:
To dash their bones against hard stones,
that lie the streets among.

8 O daughter of
Babel, worthy to be
destroyed, blessed
shall hee be that re-
wardeth thee as
thou hast serued vs.
9 Blessed shall hee
be that taketh and
dasheth thy children
against the stones,

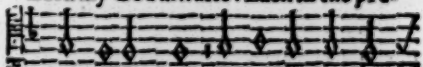
PSAL. CXXXVIII. N.



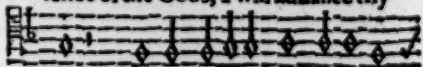
Hee will I praise w my whole heart, my



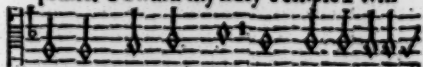
Lord my God alwaies: Euen in the pre-



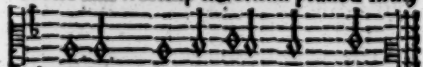
sence of the Gods, I will aduance thy



praise. Toward thy holy Temple I will



looke and worship thee. And praised in my



thankfull mouth, thy holy name shall be.

2 4

Euen

I will praise thee
with my whole
heart: euen before
the Gods will I
praise thee.

8 I will worship
toward thine holy
Temple, and praise
thy name, because

of thy louing kinde-
nesse, and for thy
truth: for thou hast
magnified thy name
aboue all things by
thy word.

3 When I called
then thou heardest
me, and hast in-
creased strength in my
soule.

4 All the Kings of
the earth shall praise
thee O Lord, for
they haue heard the
words of thy mouth.
5 And they shall
sing of the waies of
the Lord; because
the glory of the
Lord is great.

6 For the Lord is
high, he beholdeth
the lowly: but the
proud he knoweth a
farre off.

7 Though I walke
in the midst of trou-
ble, yet wilt thou re-
moue me: thou wilt
stretch forth thine
hand vs, the wrath
of mine enemies, &
thy right hand shall
saue me.

8 The Lord will
performe his worke
toward me: O Lord
thy mercie endureth
for euer: forsaake

Euen for thy louing kindnesse sake,
and for thy truth withall:

For thou thy name hast by thy word
aduanced ouer all.

3 When I did call, thou heardest me,
and thou hast made also

The power of increased strength
within my soule to grow.

4 Yea all the kings on earth, they shall
giue praise to thee O Lord:

For they of thy most holy mouth
haue heard the mighty word.

5 They of the wayes of God the Lord,
in singing shall intreat.

Because the glory of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly spirit:

But he contemning knowes as a farre
the proud and lofty wight.

7 Although in midst of trouble I
do walke, yet shall I stand

Renewed by thee: (O my Lord)
thou wilt stretch out thy hand.

Vpon the wrath of all my foes,
and saued shall I be:

By thy right hand the Lord God will
performe his worke to me.

8 Thy mercy Lord indures for aye,
Lord do not me forsake:

Forsake

PSALME CXXXIX. 361

Forlake me not that am the worke,
which thine owne hand did make.

not the workes of
thy hands,

PSAL. CXXXIX. N.

Sing this as the 137. Psalm.

○ Lord thou hast me tride and knowne,
my sitting thou dost know :

2 My rising eke, my thoughts as farre
thou vnderstandst also.

3 My Pathes, yea and my lying downe,
thou compasshest alwaies :

And by familiar custome art
acquainted with my waies.

4 No word is in my tongue, O Lord,
but knowne it is to thee :

5 Thou me behind holdst, and before
thou laiest thine hand on mee.

6 Too wonderfull aboue my reach
Lord is thy cunning skill,

It is so high, that I the same
cannot attaine vntill.

7 From sight of thy all seeing spirit,
Lord whither shall I go ?

Or whither shall I flie away,
thy presence to scape fro ?

8 To heauen if I mount aloft,
lo thou art present there:

In hell if I lie downe below,
euen there thou dost appeare.

○ Lord thou hast
tried mee, and
knowne mee.

2 Thou knowest my
sitting and rising,
thou vnderstandest
my thoughts a farre
off.

3 Thou compasshest
my pathes, and my
lying downe, and art
accustomed to all my
waies.

4 For there is not a
word in my tongue,
but lo thou knowest
it wholly, O Lord.

5 Thou holdest me
strait behinde and
before, and laiest thy
hand vpon me.

6 Thy knowledge
is too wonderful for
me. it is so high that
I cannot attaine vn-
to it.

7 Whether shall I
goe from thy spirit ?
or whither shall I flie
from thy presence ?

8 If I ascend into
heauen, thou art
there: If I lie downe
in hel, thou art there

9 Yea

9 Let mee take the wings of the morning, & dwell in the uttermost parts of the sea.

10 Yet thither shall shine hand lead me, and thy right hand hold me.

11 If I say, yet the darknesse shall hide mee, euen the night shall be light about mee.

12 Yea the darknes hideth not from thee: but the night shineth as the day, the darknes & light are both alike.

13 For thou hast possessed my reins, thou hast couered mee in my mothers wombe.

14 I will praise thee, for I am fearfully & wonderfully made, marvellous are thy workes, and my soule knoweth it well.

15 My bones are not hid from thee though I was made in a secret place, and fashioned beneath in the earth,

9 Yea let me take the morning wings, and let me goe and hide Euen there where are the farthest parts, where flowing sea doth slide.

10 Yea euen thither also shall thy reaching hand me guide: And thy right hand shall hold me fast, and make me to abide.

11 Yea, if I say, the darknesse shall yet throwd me from thy sight: Lo, euen also the darkest night about me shall be light.

12 Yea darknesse hideth not from thee, but night doth shine as day: To thee the darknesse and the light are both alike alway.

The second part.

13 For thou possessedst my reins, and thou hast couered me, When I within my mothers wombe enclosed was by thee.

14 Thee will I praise: made fearfully and wondrously I am: Thy workes are maruellous, right well my soule doth know the same.

15 My bones they are not hid from thee, although in secret place I haue been made, and in the earth beneath I shaped was,

16 When

16 When I was formelesse, then thine eye
saw me, for in thy booke
Was written all: nought was before
that after fashion tooke.

17 The thoughts therefore of thee O God,
how deare are they to me?
And of them all how passing great
the endlesse number be?

18 If I should count them, lo their summe
more then the sand I see:
And whensoever I awake,
yet I am still with thee.

19 The wicked and the bloody men,
oh that thou wouldest slay:
Euen those O God, to whom depart,
depart from me, I say.

20 Euen those of thee O Lord my God,
that speake full wickedly:
Those that are lifted vp in vaine,
being enemies to thee.

Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arise?

22 I hate them with vnfaigned hate,
euen as my vtter foes:

23 Try me, O God, and know my heart,
my thoughts proue and disclose.

vtter enemies. 23 Try me, O God, and know mine heart, and proue my
thoughts,

16 Thine eyes did
see me, when I was
without forme, for
in thy booke were
all things written,
which in continu-
ance were fashioned
when there was
none of this before.

17 How deare ther-
fore are thy thoughts
vnto mee O God,
how great is the
summe of them?

18 If I should count
them, they are more
then the sand, when
I awake I am still
with thee.

19 Oh that thou
wouldest slay O God
the wicked & blou-
dy men, to whom I
say, Depart ye from
mee.

20 Which speake
wickedly of thee, &
being thy enemies,
are lifted vp in
vaine.

21 Doe not I hate
them, O Lord, that
hate thee? and doe
not I earnestly con-
tend with those that
rise vp against thee?

22 I hate them with
an vnfaigned hatred,
as they were mine

24 And consider if
there be any way of
wickednesse in mee,
and leade me in the
way for ever.

24 Consider Lord if wickednesse
in me there any be,
And in thy way O God my guide,
for euer lead thou me.

PSAL. CXL. W.W

Sing this as the 137. Psalme.

Deliver mee, O
Lord, from the
euill man, preserve
mee from the cruell
man.

2 Which imagine
euill things in their
heart, and make war
continually.

3 They haue shar-
pened their tongues like
a serpent, adders
poison is vnder
their lips. Selah.

4 Keepe mee, O
Lord, fro the hands
of the wicked: pre-
serue mee from the
cruell man, which
purposeth to cause
my steps to slide.

5 The proud haue
laid a snare for mee,
and spread a net with
cords in my path-
way, and let grins
be for mee. Selah.

6 Therefore I said
vnto the Lord, Thou
art my God: heare O
Lord the voice of
my prayer.

7 O Lord God the
strength of my salua-

Lord saue me from the euill man,
and from the cruell wight
Deliver me: which euill doe
imagine in their spirit.

2 Which make on me continuall warre,
their tongues so they haue wher:

3 Like serpents vnderneath their lips
is adders poyson set.

4 Keep me O Lord from wicked hands,
preserve me to abide,
Free from the cruell man that meanes
to cause my steps to slide.

5 The proud haue laid a snare for me,
and they haue spread a net:
With cords in my path waies, and grins
for me eke haue they set.

6 Therefore I said vnto the Lord,
thou art my God alone:

Heare me O Lord, O heare the voice
wherewith I pray and mone.

7 O Lord my God thou only art
the strength that saueh mee:

My head in day of battell hath
been couered still by thee.

8. Let not O Lorde the wicked haue
the end of his desire,
Performe not his ill thought, lest he
with pride be set on fire.

9 Of them that compasse me about,
the chiefest of them all:
Lord let the mischief of their lips
vpon themselves befall.

10 Let coales fall on them, let him cast
them in consuming flame:
And in deep pits, so as they may
not rise out of the same.

11 For no backbiter shall on earth
be set in stable plight,
And euill to destruction still
shall hunt the cruell wight.

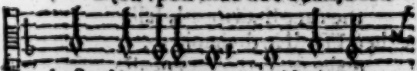
12 I know the Lord the afflicted will
reuenge, and iudge the poore:
The iust shall praise thy name, iust shall
dwell with thee euermore.

PSAL. CXLI. N.

O



Lord vpon thee doe I call, Lord



hast thou vnto me: and hearken

Lord

tion, thou hast coue-
red mine head in the
day of battell.

8 Let not the wic-
ked haue his desire,
O Lord, performe
not his wicked
thoughts, lest they
be proud. *S. lab.*

9 As for the chiefs
of them that compasse
me about, let the
mischief of their
owne lips come vpon
them.

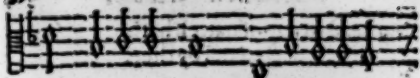
10 Let coales fall vpon
them, let him cast
them into the fire,
and into the deepe
pits, that they rise
not.

11 For the back-
biters shall not bee
established vpon the
earth, euill shall hunt
the cruell man to de-
struction.

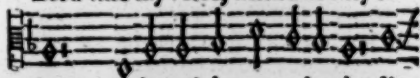
12 I know that the
Lord will avenge
the afflicted, and
iudge the poore.

13 Surely the righte-
ous shall praise thy
name, and the iust
shall dwell in thy
presence.

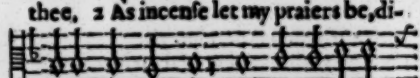
O Lord I call vpon
thee: haste thou
vnto mee.



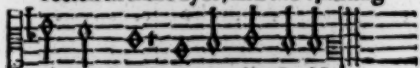
Heare my voice, whe
I crie vnto thee.



2 Let my praiſer bee
directed in thy ſight,
as incenſe, and the
liſting vp of mine
hands as an evening
ſacrifice.



thee, 2 As incenſe let my praiſers be, di-
rected in thine eyes, and the vplifting
of mine hands, an evening ſacrifice.



3 Set a watch, O
Lord, before my
mouth, and keep the
doore of my lips.

4 Incline not mine
heart to euill, that I
ſhould commit wic-
ked works with me
that worke iniquity:
and let mee not eaſe
of their delicacies.

5 Let the righteous
ſmite mee, for that
is a benefit: and let
him reprove mee,
and it ſhall bee pre-
cious oyle, that ſhall
not break my head:
for within a while,
I ſhall euen pray in
their miſeries.

3 My Lord, for guiding of my mouth,
ſet thou a watch before:
And alſo of my mouing lips,
O Lord keep thou the dore.

4 That I ſhould wicked works commit,
incline thou not my heart.
With ill men of their delicacies,
Lord let me eat no part.

5 But let the righteous ſmite me Lord,
for that is good to me:
Let him reprove me, and the ſame
a pretious oyle ſhall be.
Such ſmiting ſhall not breake my head,
the time ſhall ſhortly fall,
When I ſhall in their miſery,
make prayers for them all.

6 Then

- 6 Then when in stony places downe
their Iudges shall be cast,
Then shall they heare my words, for then
they haue a pleasant taste.
- 7 Our bones about the graues mouth,
lo scattered are they found:
As he that heweth wood, or he
that diggeth in the ground,
- 8 But O my Lord, my God, mine eyes
doe looke vp vnto thee:
In thee is all my trust, let not
my soule forsaken be.
- 9 Which they haue laid to catch me in,
Lord keep me from the snare,
And from the subtile grins of them
that wicked workers are.
- 10 The wicked into their owne nets,
together let them fall:
While I do by thy help escape
the danger of them all.

- 6 When their Iudges shall bee cast
downe in stony places, they shall heare
my words, for they
are sweet.
- 7 Our bones lie
scattered at the
graves mouth, as he
that heweth wood,
or diggeth in the
earth.
- 8 But mine eyes
looke vnto thee, O
Lord God, in thee is
my trust, leaue not
my soule destitute.
- 9 Keepe mee from
the snare which
they haue laid for
mee, and from the
grins of the workers
of iniquitie.
- 10 Let the wicked
fall into his nets to-
gether, whiles I e-
scape.

PSAL. CXLII. N.

Sing this as the 141. Psalm.

- B**Efore the Lord God with my voice
I did send out my cry:
And with my strained voyce vnto
the Lord God prayed I.
- 2 My meditation in his sight
to powre I did not spare:

- I** Cried vnto the
Lord with my
voice, with my
voice I praied vnto
the Lord.
- 2 I powred out
my meditation be-

And

fore him & declare
mine affliction in his
presence.

3 Though my spi-
rit was in perplexity
in mee, yet thou
knewest my path:
in the way wherein
I walked, hane they
privily laid a snare
for me.

4 I looked vpon my
right hand and be-
held, but there was
none that would
know me, all refuge
failed mee, and none
cared for my soule.

5 Then cried I vn-
to thee O Lord, and
said, Thou art mine
hope and my porti-
on in the land of the
living.

6 Hearken vnto
my cry, for I am
brought very low:
deliuer me from my
persecutors, for they
are too strong for
mee.

7 Bring my soule
out of prison, that I may praise thy name: Then shall the righteous come
about me, when thou art beneficiall vnto me.

And in the presence of the Lord
my trouble shall declare.

3 Although perplexed was my spirit,
my path was knowne to thee:

In way where I did walke, a snare
they slyly laid for mee.

4 I looked and viewed on my right hand,
but none there would me know:

All refuge failed me, and for
my soule none cared tho.

5 Then cride I Lord to thee, and said
my hope thou only art:

Thou in the land of liuing art
my portion and my part.

6 Harke to my cry, for I am brought
full low: deliuer me

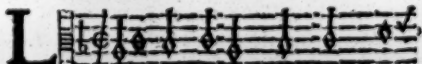
From them that do me persecute,
for me too strong they be.

7 That I may praise thy name, my soule
from prison Lord bring out:

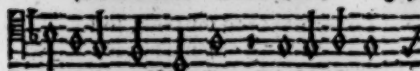
When thou art good to me, the iust
shall prease me round about.

PSALME CXLIIL N.

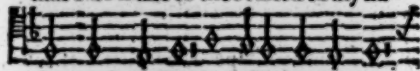
Hear my prayer,
O Lord, and



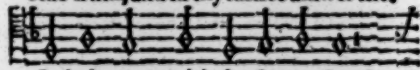
Ord hear my prayer, harks my plaint
thou



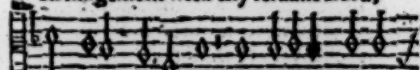
that I do make to thee: Lord in thy na-



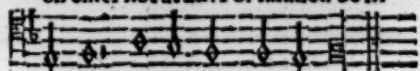
tue truth, and in thy iustice answer me.



In iudgement with thy seruant Lord,



oh enter not at all: For iustified be in



thy sight, not one that liueth shall.

3 The enemy hath pursued my soule,
my life to ground hath throwne;
And laid me in the darke, like them
that dead are long ago.

4 Within me in perplexitie
was mine accombred spirit:
And in me was my troubled heart,
amazed and affright.

5 Yet I record time past in all
thy workes I meditate,
Yea in thy workes I meditate,
which thy hands haue create.

Aa

hearken vnto my
supplication; an swer
me in thy truth, and
in thy righteousness.

3 And enter not in
to iudgement with
thy seruant, for in
thy sight shall none
that liueth be iustified.

3 For the enemy
hath persecuted my
soule: he hath smitten
my life downe
to the earth: he hath
laid me in the dark-
nes, as they that haue
been dead long ago.

4 And my spirit was
in perplexitie in me,
& mine heart within
me was amazed.

5 Yet do I remem-
ber the time past: I
meditate in all thy
works, yea I do me-
ditate in the works
of thine hands.

6 To

5 I stretch forth
mine hand vnto
thee: my soule desi-
reth after thee, as the
thirstie land. Selah.

7 Heare me speed-
dily, O Lord, for my
spirit faileth: hide
not thy face from me,
else shall I be like
vnto them that go
downe into the pit.

8 Let me heare thy
louing kindnesse in
the morning, for in
thee is my trust: shew
mee the way that I
should walk in, for I
lift vp my soule vnto
thee.

9 Deliuer me, O
Lord, from mine ene-
mies: for I hide me
with thee.

10 Teach me to do
thy will, for thou art
my God: Let thy
good Spirit leade
me vnto the land of
righteousnesse.

11 Quickne me, O
Lord, for thy names
sake: and for thy
righteousnesse sake,
bring my soule out
of trouble.

12 And for thy mer-
cie sake mine ene-
mies, and destroy all
them that oppresse
my soule, for I am
thy seruant,

6 To thee, O Lord my God, lo I
do stretch my craving hands:
My soule desireth after thee,
as do the thirstie lands.

7 Heare me with speed, my spirit doth faile,
hide not thy face from me:
Else shall I be like them that downe
into the pit do go.

8 Let me thy louing kindnesse in
the morning heare and know:
For in thee is my trust, shew me
the way that I shall go.

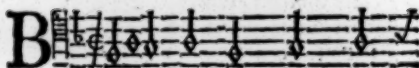
9 For I lift vp my soule to thee,
O Lord deliuer me
From all mine enemies, for I
haue hidden me with thee.

10 Teach me to do thy will, for thou
thou art my God I say:
Let thy good Spirit vnto the land
of mercy me conuay.

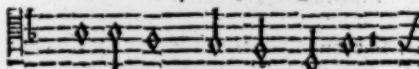
11 For thy names sake with quickning
aliue do thou me make. (grace
And out of trouble bring my soule,
euen for thy iustice sake.

12 And for thy mercy slay my foes,
O Lord destroy them all,
That do oppresse my soule, for I
thy seruant am and shall,

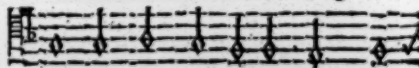
PSAL. CXLIIII, N.



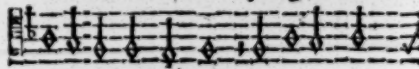
Left be the Lord my strength, that



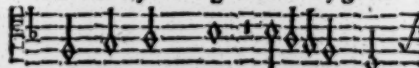
doth instruct mine hands to fight,



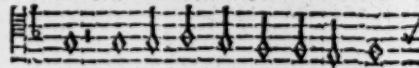
The Lord that doth my fingers frame



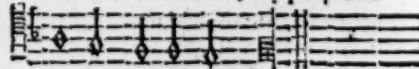
to battell by his might. He is my good-



nesse, fort and tower, deliverer and



shield: in him I trust, my people he



subdues to me to yeeld.

Blessed bee the
Lord my strength,
which teacheth my
hands to fight, and
my fingers to battell

2 He is my good-
nesse & my fortresse,
my tower and my
deliverer, my shield,
and in him I trust,
which subdueth my
people vnder me.

3 O Lord what thing is man, that him
thou holdest so in price &

Aa a

3 Lord, what is
man that thou re-
gardest him? or the

Or

son of man, that thou
thinkest vpon him.

4 Man is like to vanitie:
his daies are like a shadow that
vanissheth.

5 Bow the heauens,
and come downe:
touch the mountaine,
& they shall smoke.

6 Cast forth thy
lightning and scatter
them: shoote out
thine arrowes and
consume them.

7 Send thine hand
from aboue, deliuer
me and take me out
of the great waters,
and from the hand
of strangers.

8 Whose mouth tal-
keth vanitie, & their
right hand is a right
hand of falsehood.

9 I will sing a new
song vnto thee, O
God: and sing vnto
thee vpon a Viole,
and an instrument of
ten strings.

10 It is he that giueth
deliuerance vnto
kings, & rescueth Da-
uid his seruant from
the hurtfull sword.

11 Rescue me, & de-
liuer mee from the
hand of strangers,
whose mouth tal-
keth vanitie,

Or sonne of man, that vpon him
thou thinkest in this wise?

4 Man is but like to vanitie,
so passe his daies to end,

5 As fleeting shade: bow downe O Lord,
the heauens and descend.

6 The mountains touch & they shall smoke
cast forth thy lightning flame,
And scatter them: thine arrowes shoot,
consume them with the same.

7 Send downe thine hand euen from aboue,
O Lord deliuer me:

Take me from waters great, from hand
of strangers make me free

8 Whose subtil mouth of vanitie,
and fondnesse doth intreat:
And their right hand is a right hand
of falsehood and deceit.

9 A new song will I sing O God,
and singing will I be,
On Viole and on instruments
ten stringed vnto thee.

10 Euen he it is, that only giues
deliuerance to kings:
Vnto his seruant Dauid help.
from hurtfull sword he brings:

11 From strangers hand me saue & shield,
whose mouth talkes vanitie

And

And their right hand is a right hand
of guile and subtiltie.

12 That our sonnes may be as plants,
whom growing youth doth reare.
Our daughters as caru'd corner stones,
like to a pallace faire.

13 Our garners full, and plenty may
with sundrie sorts be found:
Our sheepe bring thousands, in our streets
ten thousands may abound,

14 Our oxen be to labour strong,
that none do vs invade:
There be no going out, no cries,
within our streetes be made.

15 The people blessed are, that with
such blessings are so stor'd:
Yea blessed all the people are,
whose God is God the Lord.

people that be so : yea blessed are the people, whose God is the Lord.

PSAL. CXLV. N

Sing this as the 137. Psalme.

Thee will I laud my God and king,
and blesse thy name for aye,

2 For euer will I praise thy name,
and blesse thee day by day.

3 Great is the Lord most worthy praise,
his greatnesse none can reach.

ner. 3 Great is the Lord, and most worthy to be praised, and his greatnesse
is incomprehensible

Aa 3

4 From

and their right hand
is a right hand of
falshood.

12 That our sonnes
may be as the plants
growing vp in their
youth : and our
daughters as the
corner stones, graven
after the similitude
of a pallace.

13 That our garners
may be full, and a-
bounding with di-
uers sorts : and that
our sheepe may bring
forth thousands, and
ten thousands in our
streets:

14 That our oxen
may be strong to la-
bour: that there be
none invasion, nor
going out, nor no
crying in our streets.

15 Blessed are the

O My God and
King, I will ex-
toll thee, and blesse
thy name for euer
and euer.

2 I will blesse thee
dayly, and praise thy
name for euer and e-

- 4 Generation shall praise thy workes vnto generation, and declare thy power.
 5 I will meditate of the beautie of thy glorious maiestie, and thy wonderfull workes.
 6 And they shall speake of the power of thy fearefull actes, and I will declare thy greatnesse.
 7 They shall breake out into the motion of thy great goodnesse, and shall sing aloud of thy righteousness.
 8 The Lord is gracious and mercifull, slow to anger, and of great mercie.
 9 The Lord is good to all; and his mercies are vnto all his workes.
 10 All thy workes praise thee O Lord, and thy Saints blesse thee.
 11 They shew the glorie of thy kingdom, and speake of thy power.
 12 To cause his power to bee knowne to the sons of men, and the glorious renowne of his kingdoms,
 4 From race to race they shall thy workes praise, and thy power preach.
 5 I of thy glorious maiestie, the beautie will record:
 And meditate vpon thy workes, most wonderfull O Lord.
 6 And they shall of thy power, and of thy fearefull actes declare:
 And I to publish all abroad thy greatnesse will not spare.
 7 And they into the mention shall breake of thy goodnesse great:
 And I aloud thy righteousness, in singing shall repeat.
 8 The Lord our God is gracious, and mercifull also:
 Of great abounding mercy, and to anger he is slow.
 9 Yea good to all, and all his workes his mercy doth exceede.
 10 Lo all thy workes do praise thee Lord, and do thy honour spread:
 11 Thy Saints do blesse thee, and they do thy kingdoms glory shew:
 12 And blaze thy power to cause the sons of men thy power to know.

The second part.

13 And of his mighty kingdome eke,
to spread the glorious praise:
Thy kingdome Lord, a kingdome is
that doth endure alwaies:
And thy dominion through each age
endures without decay.

14 The Lord vpholdeth them that fall,
their sliding he doth stay.

15 The eyes of all do waite on thee,
thou doest them all relieue:
And thou to each sufficing food,
in season due doest giue.

16 Thou openest thy plenteous hand,
and bounteously doest fill
All things whatsoeuer liue,
with gifts of thy good will.

37 The Lord is iust in all his waies,
his workes are holy all:

18 Neere all he is that call on him,
in truth on him that call.

19 He the desires which they require,
that feare him will fulfill:
And he will heare them when they crie,
and saue them all he will.

20 The Lord preserues all those to him,
that beare a louing heart:
But he sheweth all that wicked are,
will vtterly subuert.

13 Thy kingdome
is an everlasting
kingdome, and thy
dominion endureth
throughout all
ages.

14 The Lord vp-
holdeth all that fall,
and lifteth vp all that
are ready to fall.

15 The eyes of all
waite vpon thee, and
thou giuest them
their meate in due
season.

16 Thou openest
thine hand, and fil-
lest all things liuing
of thy good plea-
sure.

17 The Lord is
righteous in all his
waies, and holy in al
his workes.

18 The Lord is
neere vnto all that
call vpon him: yea,
to all that call vpon
him in truth.

19 He will fulfill the
desire of them that
feare him: he also will
heare their crie, and
will saue them.

20 The Lord pre-
serueth all them that
loue him: but he will
destroy all the wic-

21 My ked,

376 PSALME CXLVI.

My mouth shall
speak the praise of
the Lord: and al flesh
shall blesse his holie
name for ever and
ever.

21 My thankfull mouth shall gladly speake
the praises of the Lord:
All flesh to praise his holy name,
for ever shall accord.

PSAL. CXLVI. I. H.

Sing this as the 137. Psalme.

MY soule praise thou the Lord, alwaies
my God: I will confesse:

Praise thou the
Lord O my soule,
I will praise the
Lord during my life:
as long as I have any
being, I will sing vn-
to my God.

2 While breath and life prolong my daies,
my tongue no time shall cease.

3 Put not your trust
in princes, nor in the
sonne of man: for
there is, none helpe
in him.

3 Trust not in worldly princes then,
Though they abound in wealth:
Nor in the sons of mortall men,
in whom there is no health.

4 His breath depas-
seth, and he recur-
meth to his earth, thē
his thoughtes perish.

4 For why, their breath doth soon depart,
to earth anone they fall:
And then the counsels of their heart
decay and perish all.

5 Blessed is he that
hath the God of Iaa-
cob for his helpe,
whose hope is in the
Lord his God.

5 O happy is that man I say,
whom Iacobs God doth aide:
And he whose hope doth not decay,
but on the Lord is staid.

6 Which made hea-
men and earth, the
sea and all that ther-
in is: which keepeth
his fidelitie for ever.

6 Which made the earth & waters deepe,
the heauens high withall:

7 Which executeth
iustice for the op-
pressed: Which

Which doth his word and promise keepe
in truth, and ever shall.

7 With right alwaies he doth proceede,
for such as suffer wrong:

The

PSALME CXLVII.

577

The poore and hungrie he doth feede,
and loose the fetters strong.

8 The Lord doth send the blind their sight,
the lame to lims restore :

The Lord, I say doth loue the righte,
and iust man euermore.

9 He doth defend the fatherlesse,
the strangers sad in heart :
And quit the widow from distresse,
and ill mens waies subuers.

10 Thy Lord and God eternally,
O Sion still shall raigne:
In time of all posteritie,
for euer to remaine.

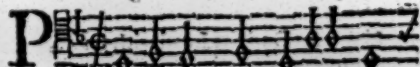
giueth bread to the
hungrie : the Lord
looseth the prisoners

8 The Lord giueth
sight to the blind, the
Lord raiseth vp the
crooked : the Lord
loueth the righteous.

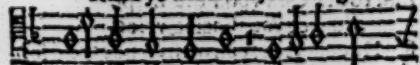
9 The Lord keepeth
the strangers, he re-
liueth the fatherles
and widow, but
he ouerthroweth the
way of the wicked.

10 The Lord shall
raigne for euer : O
Sion, thy God endu-
reth from generation
to generation. Praise
ye the Lord.

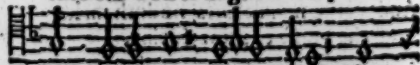
PSAL. CXLVII. N.



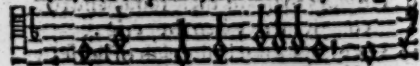
Raise ye the Lord, for it is good,



vnto our God to sing : for it is plea-



sant, and to praise, it is a comely thing.



The Lord his owne Ierusalem, he

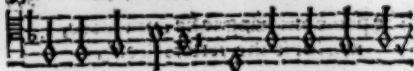
Praise ye the Lord,
for it is good to
sing vnto our God,
for it is a pleasant
thing, and praise it
comely.

3 The Lord doth
build vp Ierusalem;

bul-

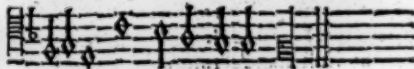
378 PSALME CXLVII

and gather together
the dispersed of Is-
rael,



buildeth vp alone: And the disperst of

3 He healeth those
that are broken in
heart, and bindeth
vp their sores.



Israel, doth gather into one.

4 He counteth the
number of the stars,
and calleth them all
by their names.

5 Great is our Lord
and great is his po-
wer, his wisdom is
infinite.

6 The Lord relea-
seth the meeke, and
abaleth the wicked
to the ground.

7 Sing vnto the Lord
with praise: sing
vpon the harpe vn-
to our God.

8 Which couereth
the heauen with
clouds, & prepareth
raine for the earth,
& maketh the grasse
to grow vpon the
mountaines.

9 Which giueth
to beasts their food:
and to the yong Ra-
uens that crie.

10 He hath no plea-
sure in the strength
of any horse: neither
delighteth he in the
legs of man,

3 He heales the broken in their heart,
their sore vp doth he binde:

4 He counts the number of the starres,
and names them in their kinde.

5 Great is the Lord, great is his power,
his wisdom infinite:

6 The Lord relieues the meeke, & throwes
to ground the wicked wight.

7 Sing vnto God the Lord with praise,
vnto the Lord reioyce:

And to our God vpon the harpe
aduaunce your singing voice.

8 He couers heauen with cloudcs, and for
the earth prepareth raine:

And on the mountaines he doth make
the grasse to grow againe.

9 He giues to beasts their food, and to
yong Rauens when they crie:

10 His pleasure not in strength of horse,
nor in mens legs doth lie.

11. But

11 But in all those that feare the Lord,
the Lord hath his delight :
And such as do attend vpon
his mercies shining light.

The second part.

12 O praise the Lord Ierusalem,
thy God O Sion praise :
13 For he the barres hath forged strong,
wherewith thy gates he staies.
14 Thy children he hath blest in thee:
and in thy borders he
Doth settle peace, and with the flower
of wheate he filleth thee.
15 And his commandement vpon
the earth he sendeth out,
And eke his word with speedie course
doth swiftly run about.
16 He giueth snow like wooll, hoare frost
like ashes doth he spread.
17 Like morsels cast his ice, thereof
the cold who can abide ?
18 He sendeth forth his mighty word,
and melteth them againe :
His winde he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Iacob doth he show :
His statutes and his iudgements he
giues Israel to know.

11 But the Lord deli-
lighteth in them that
feare him, & attend
vpon his mercie.

12 Praise the Lord,
O Ierusalem: praise
thy God, O Sion.
13 For he hath made
the bars of thy gates
strong, and hath
blessed thy children
within thee.
14 He setteth peace
in thy borders, and
satisfieth thee with
the floure of wheat.
15 He sendeth forth
his commandement
vpon earth, and his
word runneth verie
swiftly.
16 He giueth snow
like wooll, & scatter-
eth the hoare frost
like ashes.
17 He casteth forth
his ice like morsels
who can abide the
cold thereof.
18 He sendeth his
word, and melteth
the snow: he causeth his
wind to blow, and
the waters flow.
19 He sheweth his
word vnto Iacob:
his statutes and his
iudgements vnto Is-
rael.

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10 He hath not
dealt so with every
nation, neither haue
they knowne his
iudgements: praise
ye the Lord.

20 With every nation hath he not
so dealt, nor haue they knowne
His seeret iudgements: ye therefore
praise ye the Lord alone.

PSAL. CXLVIII. I. H.

Sing this as the 136. Psalme.

Praise ye the Lord
from the heauens,
praise ye him in the
high places.

Glorie laud vnto the Lord,
from heauen that is so hie:
Praise him in deed and word,
aboue the starrie skie,

2 Praise ye him all
ye his Angels: praise
him all his armie,

2 And also yee,
His Angels all,
Armies royall,
Praise him with glee.

3 Praise ye him
Sunne and Moone:
praise yee him all
bright starres.

3 Praise him both Moone and Sunne,
which are so cleare and bright:
The same of you be done,
ye glistring stars of light,

4 Praise yee him
heauen of heauens,
and waters that be
aboue the heauens.

4 And eke no lesse,
Ye heaucns faire:

5 Let them praise
the name of the
Lord, for he com-
manded, and they
were created.

5 And clouds of the aire,
His laud expresse.

6 And he hath esta-
blished them for
euer and euer: hee
hath made an ordi-
nance which shall
not passe,

6 For at his word they were
all formed as we see:
At his voice did appeare
all things in their degree,
Which he set fast:
To them he made
A law and trade,
For aye to last.

7 Extoll and praise Gods name,
on earth ye Dragons sell:

All depths do ye the same,
For it becommeth you well.

8 Him magnifie,
Fire, haile, ice, snow,
And stormes that blow,
At his decree.

9 The hills, and mountaines all,
and trees that fruitfull are:
The Cedars great and tall,
his worthy praise declare.

10 Beasts and cattell:
Yea birds flying,
And wormes creeping,
That on earth dwell.

11 All kings both more and lesse,
with all their pompous traine:
Princes and all Iudges,
that in the world remaine,

12 Exalt his name,
Yong men and maides,
Old men and babes,
Do ye the same.

13 For his name shall we proue,
to be most excellent.
Whose praise is farre above
the earth and firmament.

7 Praise ye the
Lord from the earth
ye Dragons and all
depths.

8 Fire and haile,
snow and vapours,
stormie wind, which
execute his word.

9 Mountains and all
hills, fruitfull trees
and all Cedars.

10 Beasts and all
cattell: creeping
things and fethered
fowles.

11 Kings of the
earth, & all peoples,
Princes and all iud-
ges of the world.

12 Young men and
maidens, also old
men and children.

13 Let them praise
the name of the
Lord: for his name
only is to be exal-
ted, and his praise a-
bove the earth and
the heauens.

14 For

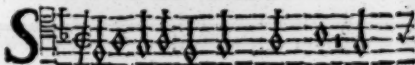
24 For he hath ex-
alted the horne of
his people, which is
a praise for all his
Saints, euen for the
childien of Israel: a
people that is nere
vnto him: Praise ye
the Lord,

14 For sure he shall,
Exalt with blisse,
The horne of his,
And helpe them all.

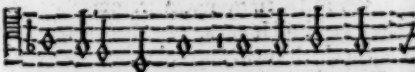
His Saints all shall forth tell,
His praise and worthinesse:
The children of Israel,
Each one both more and lesse:
And also they,
That with good will:
His wordes fulfill,
And him obey.

PSALME CXLIX. N.

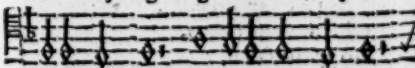
Sing yee vnto the
Lord a new song,
let his praise be
heard in the congre-
gation of Saints.



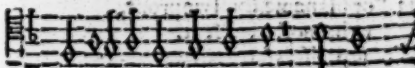
Ing yee vnto the Lord our God, a



new reioycing song: And let the praise



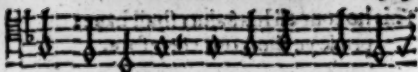
of him be heard, his holy Saints among,



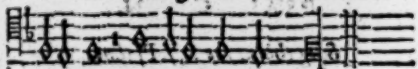
2 Let Israel reioyce
in him that made

Let Israel reioice in him, that made
him

PSALME CXLIX.



him of nothing : and let the seede of



Sion eke, be ioyfull in their King.

3 Let them sound praise with voice of flute,
vnto his holy name :

And with the Timbrell and the Harpe
sing praises of the same.

4 For why, the Lord his pleasure all
hath in his people for :
And by deliuerance he will raise
the meeke to glory great.

5 With glorie and with honour now,
let all thy Saints reioice :
And now aloud vpon their beds,
aduance their singing voice.

6 And in their meuthes let be the acts
of God the mightie Lord :
And in their handes eke let them beare
a double edged sword.

7 To plague the heathen, and correct
the people with their hands :

8 To binde their stately kings in chaines,
their Lords in iron bands.

9 To execute on them the doome,
that written is before :

him and let the chil-
dren of Sion reioice
in their King.

3 Let them praise
his name with the
flute: let them sing
praises vnto him
with the Timbrell
and Harpe.

4 For the Lord hath
pleasure in his peo-
ple: he will make the
meeke glorious by
deliuerance.

5 Let the Saints be
ioyfull with glorie,
let them sing loud
vpon their beds.

6 Let the high acts
of God be in their
mouth: and a two
edged sword in their
hands.

7 To execute ven-
geance vpon the
heathen, and cor-
rections among the
people.

8 To bind their
kings in chaines, and
their Nobles with
setters of iron.

9 That they may
execute vpon them
the iudgement that
is written: this ho-

This

PSALME CL

none shall be to all This honour all his Saints shall have:
his Saints, Praise ye praise ye the Lord therefore.
the Lord.

PSAL. CL. N.

Sing this as the 147. Psalm.

Praise ye God
in his Sanctuarie,
praise ye him in the
firmament of his
power.

2 Praise ye him
in his mightie acts:
praise him accord-
ing to his excellent
greatnesse.

3 Praise ye him
in the sound of the
Trumpet, praise ye
him vpon the Viole
and the harpe.

4 Praise ye him
with Timbrell and
Flute: praise ye him
with Virginals and
Organs.

5 Praise ye him
with sounding Cym-
bals: praise ye him
with high sounding
Cymbals.

6 Let every thing
that hath breath
praise the Lord:
praise ye the Lord.

Yield vnto God the mightie Lord,
praise in his sanctuarie:

And praise him in the firmament,
that shewes his power on his.

2 Advance his name, and praise
his mightie acts alwaies:

According to his excellencie
of greatnesse giue him praise.

3 His praises with the princely noise
of sounding trumpets blow:

Praise him vpon the Viole, and
vpon the Harpe also.

4 Praise him with Timbrel and with flute,
Organs and Virginals:

5 With sounding Cymbals praise ye him,
praise him with loud Cymbals.

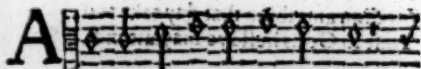
6 What euer hath the benefite
of breathing praise the Lord:

To praise the name of God the Lord,
agree with one accord.

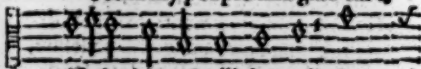
The end of the Psalmes of David.

THE X. COMMAND- MENTS OF AL- MIGHTIE GOD.

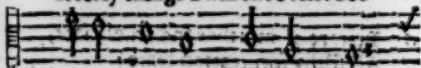
Exod. xx.



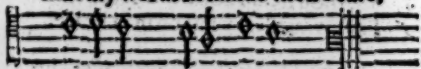
Ttend my people and giue care,



offerly things I will thee tell: See



that my words in minde thou beare,



and to my precepts listen well.

1 I am thy soueraigne Lord and God,
Which haue thee broght from carefull thral,
And eke reclaimd from Pharaoes rod,
Make thee no gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With griuous plagues this sin will smite.

3 Take not in vaine Gods holy name,

B b

Abuse

Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from work the seventh day ceast,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods bestsye may attend.

5 Vnto thy parents honour giue,
As Gods Commandements do pretend:
That thou long daies and good maist liue,
In earth, where God a place doth lend.

6 Beware of murder and cruell hate,
7 All filthy fornication feare:
8 See thou steale not in any rate,
9 Falsewitness against no man beare.

10 Thy neighbours house with not to haue,
His wife, or ought that he calls mine:
His field, his Oxe, his Ass, his slave,
Or any thing which is not thine.

A PRAIER.

THe Spirit of grace grant vs O Lord,
To keepe these lawes our hearts restore,
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue,

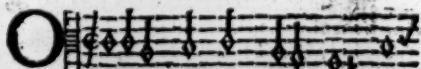
To

To keepe these lawes after thy will,
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

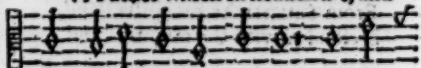
Lord for thy names sake grant vs this,
Thou art our strength, O Sauour Christ,
Of thee to speed how should we misse,
In whom our treasure doth consist:

To thee for euermore be praise,
With the Father in each respect:
And with the holy Spirit alwaies,
The comforter of thine elect,

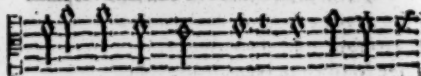
The Lords praier, D. C.



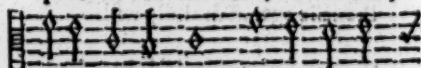
Our Father which in heauen art, and



mak'st vs all one brotherhood: We call



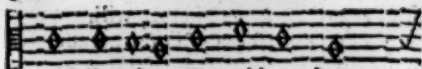
vpon thee with one heart, Our heavenly



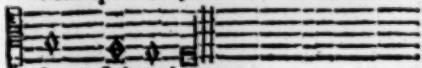
Father and our God, Grant we pray not

B b a

with



with lips alone, But with our hearts



deepe sigh and groane.

Thy blessed name be sanctified,
Thy holy word might vs inflame,
In holy life for to abide,
To magnifie thy holy name.
From all errors defend and keepe
The little flocke of thy poore sheep.

Thy kingdome come euen at this houre,
And hencefoorth euerlastingly
Thine holy Ghost into vs poure,
With all his gifts most plenteously.
From Satans rage and filthy band,
Defend vs with thy mightie hand.

Thy will be done with diligence,
Like as in heauen, in earth also:
In trouble grant vs patience,
Thee to obey in wealth and wo.
Let not flesh, bloud, nor any ill,
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:

Keepe

Keepe vs from warre, and from blood shed,
Also from sicknesse, dearth and pine.

That we may liue in quietnesse,
Without all greedy carefulnesse.

Forgiue vs our offenses all,
Reliue our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence.

Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

O Lord into temptation
Lead vs not when the fiend doth rage:
To withstand his inuasion,
Giue power and strength to euery age.
Arme and make strong thy feeble host,
With faith and with the holy Ghost,

O Lord from euill deliuer vs.
The daies and times are dangerous:
From euerlasting death saue vs,
And in our last neede comfort vs,
A blessed end to vs bequeath,
Into thy hands our soules receiue.

For thou O Lord art king of Kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall.:

Amen: let it be done, O Lord,
That we haue praid with one accord.

THE XII. ARTICLES OF
the Christian faith.

A L my beleefe and confidence, is in the
Lord of might: The Father which all,
things hath made, the day and eke the
night: The heauens and the firmament,
and also many a star: The earth and all
that is therein, which passe mans reason far.

And in like manner I beleue
in Christ our Lord his Sonne,
Cosquall with the Deitie.
and man in flesh and bone,
Conceiued by the holy Ghost,
his word doth me assure:

And

And of his mother Marie borne,
yet she a virgine pure.

Because mankinde to Setan was
for sinne in bond and thrall,
He came and offer'd vp himselfe
to death to saue vs all.
And suffering most gricuous paine,
then Pilate being Iudge,
Was crucified on the crosse,
and thereat did not grudge.

And so he died in the flesh,
but quickned in the spirit;
His body then was buried,
as is our vse and rite.
His soule did after this descend
into the lower parts,
A dread vnto the wicked spirits,
but ioy to faithfull hearts.

And in the third day of his death
he rose to life againe:
To th'end he might be glorified,
out of all griefe and paine.
Ascending to the heauens high,
to sit in glory still.
On Gods right hand his father deare,
according to his will.

Vntill the day of iudgement come,
when he shall come againe

With Angels power, yet of that day
we all be vncertaine
To iudge all people righteously,
whom he hath dearly bought:
The liuing and the dead also,
which he hath made of nought.

And in the holy Spirit of God,
my faith to satisfie,
The third person in Trinitie,
beleue I stedfastly.
The holy and Catholike Church,
that Gods word doth maintaine,
And holy Scripture doth allow,
which Satan doth disdain.

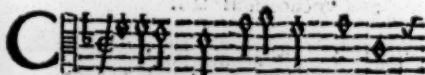
And also I do trust to haue,
by Iesus Christ his death,
Release and pardon for my finnes,
and that only by faith.
What time all flesh shall rise againe,
before the Lord of might:
And see him with their bodily eies,
which now doe giue them light.

And then shall Christ our Sauiour,
the sheepe and goats diuide:
And giue life euilastingly,
to those whom he hath ride,
Within his Realme Celestiall,
in glory for to rest,
With all the holy companie
of Saints and Angels blest:

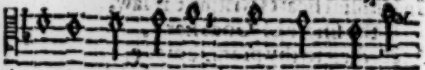
Which

Which serue the Lord omnipotent,
obediently each houre:
To whom be all dominion,
and praise for euermore:

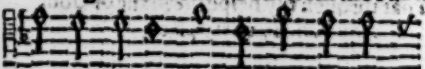
VENI CREATOR.



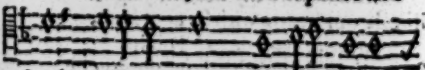
One holy Ghost eternall God, pro-



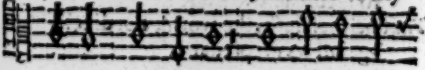
ceeding from aboue : Both from the Fa-



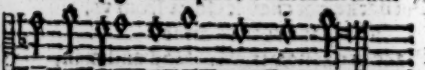
ther and the Son, the God of peace and



loue. Visiit our mindes, and into vs thy



heavenly grace inspire ; That in all truth



and godlines, we may haue true desire.

Thou

Thou art the very satisfayer,
 in all woe and distresse:
 The heavenly gift of God most high,
 which no tongue can expresse.
 The fountaine and the liuing spring
 of ioy celestiell:
 The fire so bright the loue so cleere,
 and vndion spirituall.

Thou in thy gifts art manifold,
 whereby Christs Church doth stand,
 In faithfull hearts writing thy law,
 the finger of Gods hand.
 According to thy promise made,
 thou giuest speech of grace:
 That through thy helpe the praise of God,
 may stand in euery place.

O holy Ghost into our wits,
 send downe thy heavenly light:
 Kindle our hearts with seruent loue,
 to serue God day and night.
 Strength and stablish all our weaknesse,
 so feeble and so fraile:
 That neither flesh, the world, nor diuell,
 against vs do preuaile.

Put backe our enemies farre from vs,
 and grant vs to obtaine
 Peace in our hearts, with God and man,
 without guidge or disdain.

And

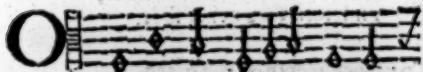
And grant O Lord, that thou being
our leader and our guide,
We may eschue the snares of sinne,
and from thee neuer slide.

To vs such plenty of thy grace,
good Lord grant we thee pray :
That thou maist be our comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolve the bands:
And make the knots of peac and lone,
therowout all Christian lands.

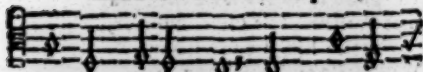
Grant vs O Lord, through thee to know
the Father of all might:
That of his deare beloved Sonne
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee
The Spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Sonne equall:
And to the holy Spirit also,
one God coeternall.
And we pray that the only Sonne
vouchsafe his Spirit to send
To all that doe professe his name,
vnto the worldes end.

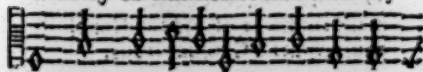
THE HUMBLE SVTE
of a sinner. M.



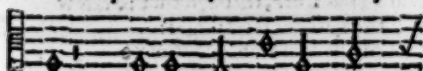
Lord of whom I do depend, be-



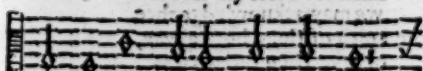
hold my carefull heart: And when thy



will and pleasure is, release mee of my



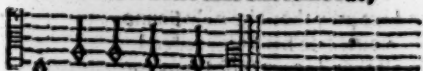
smart, Thou see'st my sorrowes what



they are, my griefe is knowne to thee:



And there is none that can remooue,



or take the same from me.

Bus

But only thou, whose aide I crave,
whose mercy still is prest,
To ease all those that come to thee
for succour and for rest.
And sith thou seest my restless eies,
my teares and grievous grone:
Attend vnto my sute, O Lord,
marke well my plaint and mone.

For sinne hath so inclosed me,
and compass me about:
That I am now remediless,
if mercy helpe not out.
For mortall men cannot release,
or mitigate this paine:
But euen thy Christ my Lord and God,
which for my sinne was slaine,

Whose bloudy wounds are yet to see,
though not with mortall eie:
Yet doe thy Saints behold them all,
and so I trust shall I.
Though sinne doe hinder me a while,
when thou shalt see it good,
I shall enioy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints,
doe now behold the same:
So trust I to possesse that place,
with them to praise thy name.

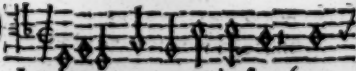
But

But whiles I line heere in this vale,
 where sinners do frequent:
 Assist me euer with thy grace,
 my sinnes still to lament,

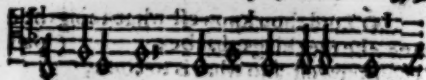
Lest that I tread in sinners trace,
 and giue them my consint:
 To dwell with them in wickednesse,
 whereto nature is bent.
 Only thy grace must be my stay,
 lest that I fall downe flat:
 And being downe, then of my selfe
 cannot recouer that,

Wherefore this is yet once againe,
 my sute and my request:
 To grant me pardon for my sinne,
 that I in thee may rest.
 Then shall my heart, my tongue and voice,
 be instruments of praise:
 And in thy Church and house of Saints,
 sing Psalmes to thee alwaies.

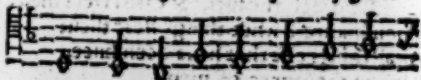
THE LAMENTATION
 of a Sinner.

O 
 Lord turne not away thy face, from

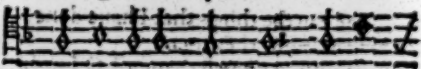
 him that lieth prostrate: Lamenting sore
 his



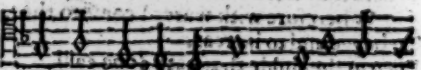
his sinfull life, before thy mercy gate.



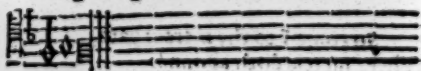
Which gate thou openest wide to those



that doe laments their sinne ; Shut not



that gate against me Lord, but let mee



enter in.

And call me not to mine account,
How I haue liued here:
For then I know right well, O Lord,
How vile I shall appeare.

I need not to confesse my life,
I am sure thou canst tell:
What I haue been, and what I am,
I know thou knowest it well.

O Lord thou knowest what things be e
 And eke the things that be: (past
 Thou knowest also what is to come,
 Nothing is hid from thee.

Before the heavens & earth were made
 Thou knowest what things were then:
 As all things else that haue been since,
 Among the sonnes of men,

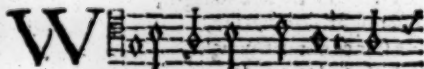
And can the things that I haue done,
 Be hidden from thee then?
 Nay, nay, thou knowst them all, O Lord,
 Where they were done and when
 Wherefore with teares I come to thee,
 To begge and to intreat,
 Euen as the childe that hath done euill,
 and feareth to be beat.

So come I to thy mercie gate,
 Where mercie doth abound:
 Requiring mercy for my sinne,
 To heale my deadly wound.

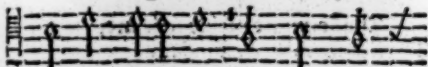
O Lord I need not to repeat,
 What I do begge or craue:
 Thou knowest, O Lord, before I aske,
 The thing that I would haue.

Mercy, good Lord, mercy I aske,
 This is the totall summe:
 For mercy, Lord is all my succ,
 Lord let thy mercy come.

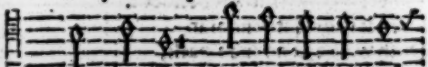
THE COMPLAINT OF
a Sinner.



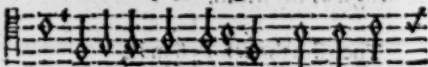
Here righteousness doth say, Lord



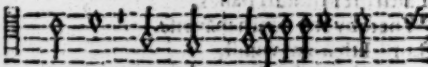
for my sinfull part, in wrath thou



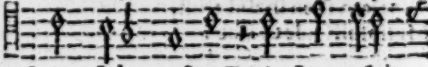
shouldst me pay, Vengeance for my de-



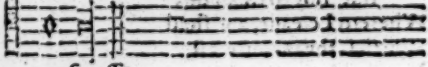
sert: I can it not deny, but needs I must



confesse, how that continually, thy



Lawes I doe transgresse, thy Lawes I doe



transgresse.

But if it be thy will,
With sinners to contend:

C c

Then

Then all thy flocke shall spill,
And be lost without end,
For who liueth here so right,
That rightly he can say,
He findes not in thy sight,
Full oft and euery day.

The Scripture plaine tells me,
The righteous man offendeth
Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man
Doth walke in no such path,
But he falch now and than
In danger of thy wrath.

Then sith the case so stands,
That euen the man right wise,
Falch oft in sinfull bands,
Whereby thy wrath may rise.
Lord, I that am vniust,
And righteousnesse none haue,
Whereto then shall I trust,
My sinfull soule to saue?

But truly to that post,
Whereto I cleave, and shall
Which is thy mercy most,
Lord let thy mercy fall,
And mitigate thy mood,
Or else we perish all;

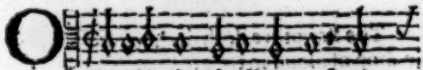
The price of this thy bloud,
Wherein mercy I call.

The Scripture doth declare,
No drop of bloud in thee:
But that thou didst not spare
To shed each drop for me.
Now let those drops most sweet,
So moist my heart so dry:
That I with sinne repleat,
May live, and sinne may die.

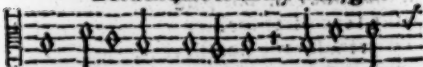
That being mortified,
This sinne of mine in me:
I may be sanctified,
By grace of thine in thee.
So that I neuer fall
Into such mortall sinne,
That my foes infernall,
Reioyce my death therein.

But vouchsafe me to keep,
From those infernall foes:
And from that lake so deep,
Whereas no mercy grows.
And I shall sing the songs,
Confirmed with the iust:
That vnto thee belongs,
Which art mine onely trust.

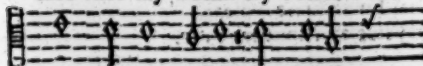
THE LAMENTATION of a Sinner.



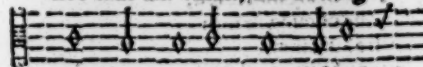
Lord in thee is all my trust, give



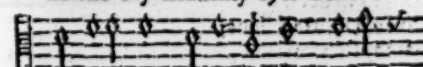
care vnto my wefull cry : Refuse me



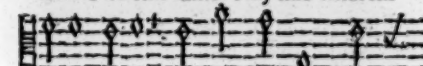
not that am vniust, but bowing



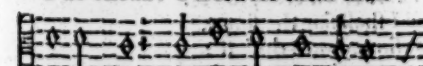
downe thy heauenly eye. Behold



how I do still lament my sins wherein



I do offend: O Lord for them shall



I be shent, sith thee to please I do

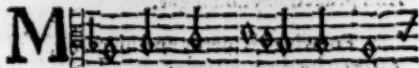


intend.

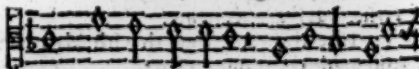
No, no, not so thy will is bent
 to deale with sinners in thine ire,
 But when in heart they shall repent,
 thou grant'st with speed their iust desire,
 To thee therefore still shall I cry
 to wash away my sinfull crime,
 Thy blood O Lord is not yet dry,
 but that it may helpe me in time.

Haste thee O Lord, haste thee I say,
 to poure on me thy gifts of grace:
 That when this life shall flit away,
 in heauen with thee I may haue place.
 Where thou dost reigne eternally
 with God which once did downe thee
 Where Angells sing continually, (send:
 to thee be praise world without end.

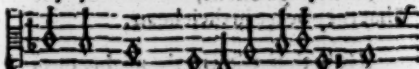
THE SONG OF BLESSED
 Marie, called *Magnificat*.



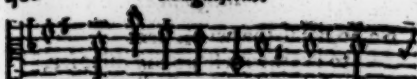
Y soule doth magnifie the Lord



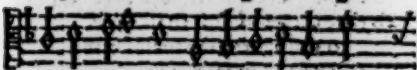
My spirit eke enermore, Reioyceth in the



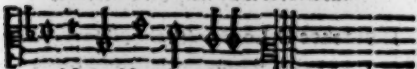
Lord my God which is my Saviour. And



why, because he did regard, And gave



respect vnto So base estate of his hand-



maid, And let the mighty go.

For now behold all nations,
And generations all :
From this time forth for euermore,
Shall me right blessed call.

Because he hath me magnified,
Which is the Lord of might :
Whose name be cuer sanctified,
And praised day and night.

For with his mercy and his grace,
All men he doth inflame :
Throughout all generations,
To such as feare his name.

Hee sheweth strength with his great
And made the proud to start, (arme
With all imaginations,
That they beare in their hearts.

He hath put downe the mighty ones
From their supernall seat :

And

And did exalt the mecke in heart,
As he hath thought it meet.

The hungry he replenished,
With all things that were good:
And through his power he made the rich
Of times to want their food.

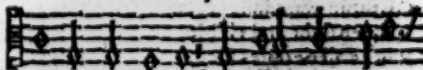
And calling to remembrance,
His mercy euery deale:
Hath holpen vp assistandy,
His seruant Israell.

According to his promise made
To Abraham before:
And to his seed successively,
To stand for euermore.

THE SONG OF SYMBON
called *Nunc Dimittis*.



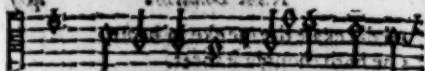
Lord because my hearts desire, hath



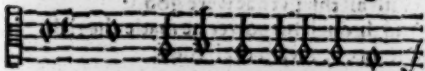
wished long to see, My only Lord and Sa-



uiour, Thy Son before I die. The ioy and
C c 4 health



health of all mankind, Desired long be-



fore: Which now is come into the world



Of mercy bringing store.

Thou suffereſt thy ſervant now
In peace for to depart,
According to thy holy word,
Which lighteneth my heart.
Be cauſe mine eyes which thou haſt made
To giue my body light,
Haue now beheld thy ſauing health,
Which is the Lord of might,

Whom thou mercifully haſt ſet
Of thine abundant grace,
In open ſight and viſible
Before all peoples face.
Thy grauities to illuminate,
And Satan ouerquell:
And eke to be the glory of
Thy people Iſrael.

Sing thou as the Benediculus.

O Come and let vs now reioyce,
And sing vnto the Lord:
And to our onely Sauour:
Also with one accord.

O let vs come before his face
With inward reuerence,
Confessing all our former finnes,
And that with diligence.

To thanke him for his benefits,
Alway distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.

And that because that God alone,
Is Lord magnificent:
And eke aboue all other Gods,
A king omnipotent.

His people doth not he forsake
At any time or tide,
And in his hands are all the coasts
Of all the world so wide.

And with his louing countenance
He looketh euery where,
And doth behold the tops of all
The mountaines farre and neere.

The sea and all that is therein
Are his, for he them made:
And eke his hand hath fashioned
The earth which doth not fade.

O come therefore and worship him,
And downe before him fall:
And let vs weep before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are:
His flocks, and sheep of his pasture,
Of whom he taketh care.

This day if ye will heare his voice,
Yet harden not your heart:
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence,
Committed in the time
Of trouble in the wilderness,
A great and grieuous crime.

Whereas your fathers tempted me,
And tried me euery way:
They proued me and saw my works,
What I could do or say.

These forty yeares I haue bin grieu'd
With this generation:
And euermore I said they erred
In their imagination.

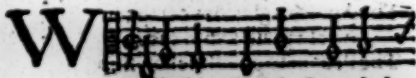
Wherewith their hearts were sore com-
Long time and many daies, (bred,
Wherefore I know assuredly,
They haue not knowne my waies.

To whom I in mine anger swore,
That they should not be blest:
Nor see my ioy ecclesiastiall,
Nor enter in my rest.

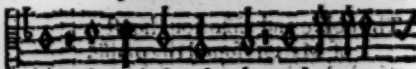
Gloria Patri.

All laud and praise be to the Lord,
O that of might art most:
To God the Father, and the Sonne,
and to the holy Ghost.
As it in the beginning was,
for euer heretofore:
And is now at this present time,
and shall be euermore.

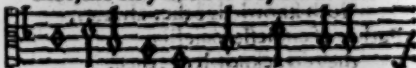
The Song of S. Ambrose, called,
Te Deum.



E praise thee God, we knowledge



thee, the only Lord to be, and as eter-



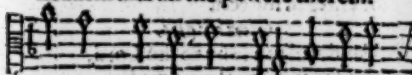
nall Father, all the earth doth worship



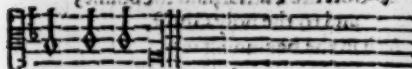
thee. To thee all Angels cry, the
heavens



heavens and all the powers therein:



To thee Cherube and Seraphim, to cry



they do not lin.

O holy, holy, holy Lord,
 of Sabbath Lord, the God :
 Through heav'n and earth thy praise is
 and glory all abroad. (spread,
 The Apostles glorious company
 yeeld praises vnto thee,
 The Prophets goodly fellowship
 praise thee continually.

The noble and victorious host
 of Martyrs sound thy praise,
 The holy Church throughout the world
 doth knowledge thee alwaies.
 Father of endlesse maiestie
 they do acknowledge thee,
 Thy Christ thine honorable, true,
 and only sonne to be.

The holy Ghost the comforter,
 of glory thou art king :

O Christ, and of thy Father art
the Sonne everlasting.
When sinfull mans decay in hand
thou tookest to restore,
To be inclosed in Virgins wombe
thou didst not abhor.

When thou hadst overcome of death
the sharpe and cruell might,
Thou heauens kingdome did set ope
to each beleeuing wight.
In glory of the Father thou
dost sit on Gods right hand,
We trust that thou shalt come our Iudge,
our cause to vnderstand.

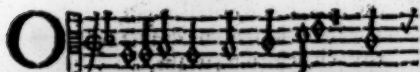
Lord help thy seruants, whom thou hast
bought with thy precious bloud:
And in eternall glory let
them with thy Saints be good.
O Lord do thou thy people saue,
blesse thine inheritance:
Lord gouverne them, and Lord do then
for euer them aduance.

We magnifie thee day by day,
and world withouten end,
Adore thy holy name O Lord;
vouchsafe vs to defend
From sinne this day: haue mercy Lord,
haue mercv on vs all,
And on vs as we trust in thee,
Lord let thy mercy fall.

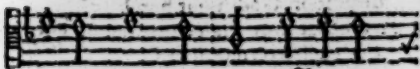
414 *The song of the three Children.*

○ Lord I haue reposed all
my confidence in thee,
Put to confounding shame therefore,
Lord let me neuer be.

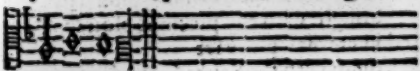
*The song of the three
Children.*



All ye workes of God the Lord, blesse



ye the Lord, praise him, and magnifie



him for euer.

2 O ye the Angells of the Lord,
blesse ye the Lord, praise him, and
magnifie him for euer.

3 O ye the starrie heaueus hie,
blesse ye the Lord, praise him, and
magnifie him for euer.

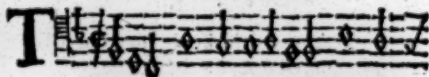
4 O ye waters aboue the skie,
blesse ye the Lord, &c.

5 O ye powers of the Lord,
blesse ye the Lord, &c.

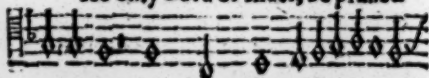
- 6 O ye shining Sunne and Moone,
blesse ye the Lord, &c.
- 7 O ye glistering starres of heauen,
blesse ye the Lord &c.
- 8 O ye showers and dropping dew,
blesse ye the Lord, &c.
- 9 O ye blowing winds of God,
blesse ye the Lord, &c.
- 10 O ye the fire and warming heat,
blesse ye the Lord, &c.
- 11 Ye winter and the Sommer tide,
yea blesse the Lord, &c.
- 12 O ye dew and binding frosts,
blesse ye the Lord, &c.
- 13 O ye frost and chilling cold,
blesse ye the Lord, &c.
- 14 O ye congealed ice and snow,
blesse ye the Lord, &c.
- 15 O ye nights and lightsome daies,
blesse ye the Lord, &c.
- 16 O ye darknesse and the light,
blesse thou the Lord, &c.
- 17 O ye the lightning and the clouds,
blesse thou the Lord, &c.
- 18 O let the earth eke blesse the Lord,
yea blesse the Lord, &c.
- 19 O ye the mountaines and the hills,
blesse ye the Lord, &c.
- 20 O all ye greene things on the earth,
blesse ye the Lord, &c.
- 21 O ye the euer springing wels,
blesse ye the Lord, &c.

- 32 O ye the seas and ye the foulds,
 blesse ye the Lord, &c.
 33 Whales and all that in the waters moue,
 blesse ye the Lord, &c.
 34 O all ye flying foules of the aire,
 blesse ye the Lord, &c.
 35 O all ye beasts and cattell eke,
 blesse ye the Lord, &c.
 36 O ye the children of mankinde,
 blesse ye the Lord, &c.
 37 Let Israel eke blesse the Lord,
 yea blesse the Lord, &c.
 38 O ye the Priests of God the Lord,
 blesse ye the Lord, &c.
 39 O ye seruants of the Lord,
 blesse ye the Lord, &c.
 40 Ye spirits and foules of righteous men,
 blesse ye the Lord, &c.
 41 Ye holy and ye meeke of heart,
 blesse ye the Lord, praise him and mag-
 nifie him for euer.
 42 O Ananias blesse the Lord,
 blesse thou the Lord, praise him and
 magnifie him for euer.
 43 O Azarias blesse the Lord,
 blesse thou the Lord, praise him and
 magnifie him for euer.
 44 And Misael eke blesse the Lord,
 blesse thou the Lord, praise him and
 magnifie him for euer.

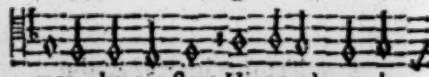
THE SONG OF ZACHA-

rias, called *Benedictus*.

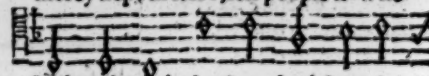
He only Lord of Israel, be praised



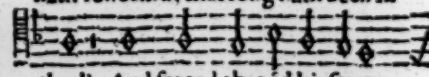
euermore : For through his visitation, and



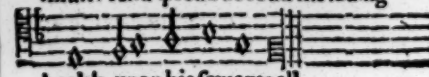
mercy kept in store, His people now he



hath redeemed, that long hath been in



thrall : And spread abroad his saving



health, vpon his seruants all.

In Dauids house, his seruant true,

According to his minde :

And also his anointed king,

As we in Scripture finde.

As by his holy Prophets all,

Oft times he did declare :

D d

The

The which were since the world began,
His waies for to prepare.

That we might be deliuered
From those that make debate:
Our enemies; and from the hands
Of all that doe vs hate.

The mercies which he promised
Our fathers to fulfill,
And thinke vpon his covenant made
According to his will.

And also to performe his oath,
Which he before had sworne
To Abraham our father deare,
For vs that were forlorne.

That he would giue himselfe for vs,
And vs from bondage bring,
Out of the hands of all our foes,
To serue our heauenly king.

And that without all manner feare,
And eke in righteousnesse:
And also for to lead our liues
In stedfast holinesse.

And thou o child which now art borne,
And of the Lord elect:
Shalt be the Prophet of the highest,
His waies for to direct.

For thou shalt go before his face,
For to prepare his waies:

And

And also for to teach his will,
And pleasure all the daies.

To giue the knowledge how that their
Saluation is neere:
And that remission of their sinnes,
Is through his mercy mere.

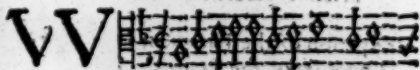
Whereby the day spring from on high,
Is come vs for to visit:
And those for to illuminate
Which do in darknesse sit.

To lighten those that shadowed be
With death, and eke opprest:
And also for to guide their secte,
The way to peace and rest.

THE SYMBOLE OR CREED:

of Athanasius, called

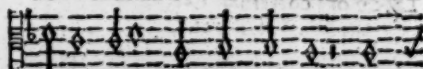
Quicumque vult.



That man soeuer he be, that salua-



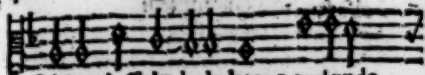
tion will attaine: The Catholicke beleefe



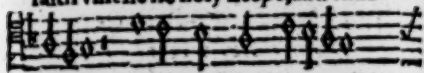
he must before all things retaine. Which

D d a

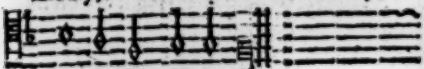
saith.



faith vnclesse he holy keepe, and vnde-



filedly, Without all doubt eternally,



he shall be sure to die.

The Catholicke beliefe is this,
that God we worship one,
In Trinitie, and Trinitie
in Vnitie alone.

So as we neither do confound
the persons of the threes
Nor yet the substance whole of one,
in sunder parted be.

One person of the Father is,
another of the Sonne:
Another Person proper of
the holy Ghost alone.
Of Father, Sonne, and holy Ghost,
but one the Godhead is:
Like glory coeternall eke,
the Maiestie likewise.

Such as the Father is, such is
the Sonne in each degree:

And

And such also we do beleue
the holy Ghost to be.
Vncreate is the Father, and
vncreate is the Sonne:
The holy Ghost vncreate, so
vncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne:
And comprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is
the holy Ghost also.

And yet though we beleue that each
of these eternall be.
Yet there but one eternall is,
and not eternals three:
As ne incomprehensible we,
ne yet vncreate three:
But one incomprehensible, one
vncreate hold to be.

Almightie so the Father is,
the Sonne Almightie so:
And in like sort Almightie is
the holy Ghost also.
And albeit that euery one
of these Almightie be:

Dd 3

Yet

Yet there but one almightie is,
and not almighties three:

The Father God is, God the Sonne,
God holy Ghost also:

Yet there are not three Gods in all,
but one God, and no mo,

So likewise Lord the Father is,
and Lord also the Sonne :

And Lord the holy Ghost: yet are
there not three Lords, but one

For as we are compeld to grant
by Christian veritie,

Each of the persons by himselfe,
both God and Lord to be,

So Catholike religion
forbiddeth vs alway,

That either Gods be three, or that
there Lords be three to say.

Of none the Father is, ne made,
ne create, nor begot:

The Sonne is of the Father; not
create, ne made, but got.

The holy Ghost is of them both,
the Father and the Sonne:

Ne made, ne create, nor begot,
but doth proceede alone.

So we one Father hold, not three,
one Sonne also not three :

One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinitie before,
nor after other is :
Neither eather any then the rest,
ne lesser is likewise.

But euery one among the rest,
of all the persons three,
Together coeternall all,
and all coequall be.
So vnitie in Trinitie,
as said it is before :
And Trinitie in Vnicie,
in all things we adore.

Therefore what man soeuer then,
saluation will attaine:
This saith touching the Trinitie,
of force he must retaine.
And needfull to eternall life
it is that euery wight,
Of th'incarnation of Christ
our Lord beleue aught.

For this the right faith is, that we
beleue and eke do know,
That Christ our Lord the Sonne of God,
is God and man also.
God of his Father substance got,
before the world began :

And of his mothers substance borne,
in world a very man.

Both perfect God and perfect man,
in one, one Iesus Christ,
That doth of reasonable soule,
and humane flesh subsist.

Touching his Godhead, equall with
his Father, God is he:

Touching his manhood, lower then
his Father in degree,

Who though he be both very God,
and very man also:

Yet is he but one Christ alone,
and is not persons two,

One, not by turning of Godhead
into the flesh of man,

But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one:

But onely by the vnitie
that is of one person,

For as the reasonable soule
and flesh, but one man is:

So in one person God and man,
is but one Christ likewise.

Who suffered for to save vs all,
to hell he did descend:

The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God
the Almighty Father there:
From thence to iudge the quicke and dead
again he shall retire.

At whose returne all men shall rise,
with bodies new restor'd:
And of their owne works they shall giue
account vnto the Lord.
And they into eternall life
shall go that haue done well:
Who haue done ill, shall go into
eternall fire to dwell.

This is the Catholicke beleefe,
who doth not faithfully
Beleeue the same, without all doubt
he saued cannot be.
To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

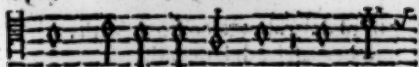
THE LORDS PRAYER,

or, Pater noster.

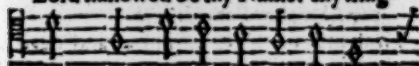


Our Father which in heauen art,

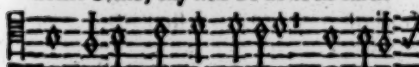
Lord



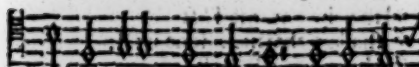
Lord hallowed be thy Name: thy king-



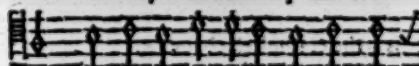
dome come, thy will be done in earth



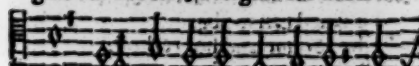
even as the same in heaven is, Giue vs O



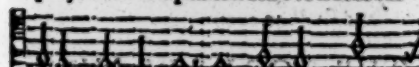
Lord our daily bread this day. As we for-



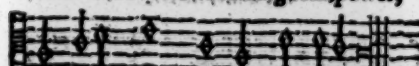
giue our debtors, so forgiue our debts we



pray. Into temptation lead vs not: from



euill make vs free. For kingdom, power,

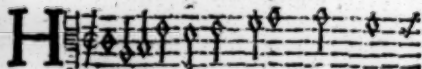


and glory thine, both now and euer be.

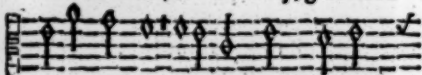
The

The X. Commandements. 427

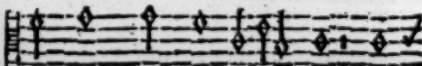
Audi Israel, Exod. xx.



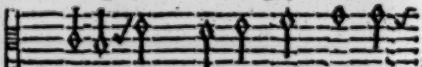
Heare Israel, & what I say, giue heed



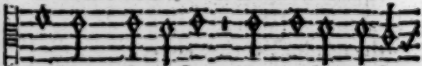
to vnderstand, I am the Lord thy God,



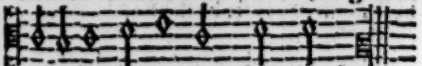
that brought thee out of Egypt land: Euen



from the house, wherein thou didst in



thraldome liue a slaue. None other gods are



all before my presence shalt thou haue,

No manner graven Image shalt

thou make at all to be:

Nor any figure like by thee,

shall counterfeited be:

Of any thing in heauen aboue,

nor in the earth below:

Nor

Nor in the waters beneath the earth,
to them thou shalt not bow,

Nor shalt them serue. The Lord thy God
a ialous God am I:

That punish parents faults vnto
the third and fourth degree
Vpon their children that me hate:
and mercie do display
To thousands of such as me loue,
and my precepts obey.

The name thou of the Lord thy God,
in vaine shalt neuer vse:

For him that takes his name in vaine,
the Lord will not excuse.

Remember that thou holy keepe
the sacred Sabbath day:

Six daies thou labour shalt, and do
thy needfull workes alway.

The seventh day is set by the Lord
thy God to rest vpon:

No worke then shalt thou do in it,
ne thou nor yet thy son:

Thy daughter, seruant, nor handmaide,
thine Oxe nor yet thine Ass:

Nor stranger that within thy gates
hath his abiding place.

For in sixe daies God heauen and earth,
and all therein did make:

And

And after those his rest he did
vpon the seuenth day take.
Wherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone
appointed to remaine.

Yeeld honour to thy parents, that
prolong'd thy daies may be
Vpon the land, the which the Lord
thy God hath giuen thee.
Thou shalt no: murder. Thou shalt not
commit adulterie.
Thou shalt not steale. Nor witnesse false.
against thy neighbour be.

Thou shalt not couet house, that to
thy neighbour doth belong:
Ne couet shalt in hauing of
his wife, to do him wrong:
Nor his man seruant, nor his maide,
nor Oxe, nor Assc of his:
Nor any other thing that to
thy neighbour proper is.

A PRAIER TO THE HOLY
lie Ghost, to be sung before
the Sermon.

Sing this as the 19. Psalm.

Come holy Spirit the God of might,
comforter of vs all;

Teach

Teach vs to know thy word aright,
that we do neuer fall.

O holy ghost visit our coast,
defend vs with thy shield:

Against all sinne and wickednesse,
Lord helpe vs winne the field.

Lord keepe the King and his Councell,
and giue them will and might,

To perseuere in thy Gospell,
which can put sinne to flight,

O Lord that giuest thy holy word,
send Preachers plenteously:

That in the same we may accord,
and therein liue and die,

O holy Spirit direct aright
the Preachers of thy word :

That thou by them maist cut downe sinne,
as it were with a sword.

Depart not from these pastures pure,
but aide them at all neede :

Which breake to vs the bread of life,
whereon our soules do feede.

O blessed Spirit of truth keepe vs
in peace and vnite:

Keepe vs from sects and errors both,
and from all Papisrie.

Conuert all those that are our foes,
and bring them to the light :

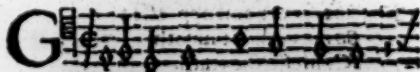
That

That they and we may all agree,
and praise thee day and night.

O Lord increase our faith in vs,
and loue so to abound,
That man and wife be voide of strife,
and neighbours about vs round.
In our time giue thy peace, O Lord,
to nations farre and nie:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Triunitie,
that is of mighties most:
The liuing Father and the Sonne,
and eke the holy Ghost.
As it hath been in all the time,
that hath been heretofore:
As it is now, and so shall be,
henceforth for euermore.

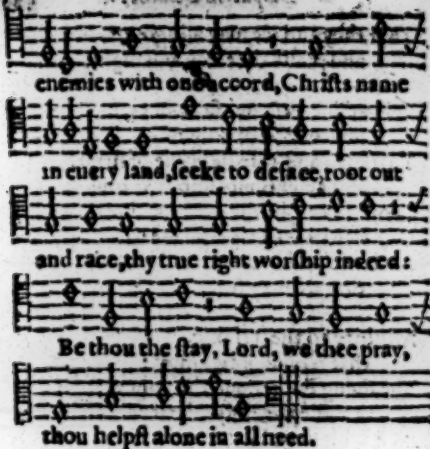
Da pacem Domine in diebus
nostris, &c. E. G.



Iue peace in these our daies, O Lord,



great dangers are now at hand: thine
enemies



Giue vs that peace that we do lacke,
 Through misbeliefe and ill life:
 Thy word to offer thou dost not slacke,
 Which we vnkindly gaine strife.
 With fire and sword,
 This healthfull word,
 Some persecute and oppresse:
 Some with the mouth
 Confesse the truth,
 Without sincere goodnesse.

Giue peace, and vs thy spirit downe send,
 With griefe and repentance true:
 Do pierce our hearts our liues amend.

And

And by faith Christ renue:
That feare and dread,
Warre and bloudshed,
Through thy sweet mercy and grace,
May from vs slide
Thy truth may bide,
And shine in euery place.

*A thankgiuing after the receiuing
of the Lords Supper.*

Sing this as the 137 Psalme.

THe Lord be thanked for his gifts,
and mercy euermore,
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord;
as he doth right deserue:
Our hearts cannot of him so thinke,
as he doth vs preserue.

His benefits they be so great
to vs that be but sinne,
That at our hands for recompence,
there is no hope to winne.
O sinfull flesh that thou shouldst haue
such mercies of the Lord:
Thou dost deserue more worthily
of him to be abhord.

Nought else but sinne and wickednesse,
doth rest within our hearts:

B e

And

And stubbornly against the Lord,
we daily play our parts
The Sunne above in firmament,
that is to vs a light:
Doth shew it selfe more cleare and pure,
then we be in his sight,

The heauens about and all therein,
more holy are then we:
They serue the Lord in their estate,
each one in his degree.
They doe not strue for maister ship,
nor slacke their office set:
But feare the Lord, and do his will,
hate is to them no let,

Also the earth and all therein,
of God it is in awe:
It doth obserue the formers will,
by skilfull natures law.
The sea and all that therein is,
doth bend when God doth becke:
The spirits beneath do tremble all,
and feare his wrathfull checke.

But we, alas, for whom all these
were made, them for to rule:
Do not so know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holy will:

He would vs good, but we would not
auoide the thing is ill.

Not one of vs that seeketh out
the Lord of life to please,
Nor to the thing that might vs ioyne
to Christ and quiet ease.

Thus are we all his enemies,
we can it not denie:

And he againe of his good will,
would not that we should die.

Therefore when remedie was none
to bring vs vnto life,

The Sonne of God our flesh he tooke,
to end our mortall strife.

And all the law of God the Lord,
he did it full obey:

And for our sinnes vpon the Crosse,
his bloud our debts did pay.

And that we should not yet forget
what good he to vs wrought,

A signe he left, our eies to tell,
that he our bodies bought:

In bread and wine here visible,
vnto thine eies and taste.

His mercy great thou maist record,
if that his Spirit thou hast.

As once the corne did liue and grow,
and was cut downe with sickles.

E c 2

And

And threshed out with many stripes,
out from his huske to drue.

And as the mill with violence,
did teare it out so small:

And make it like to earthly dust,
nor sparing it at all,

And as the Ouen with fire hote,
did close it vp with heat:

And all this done as I haue said,
that it should be our meat,

So was the Lord in his ripe age,
cut downe by cruell death:

His soule he gaue in torments great,
and yeelded vp his breath.

Because that he to vs might be
an euerlasting bread:

With much reproch and trouble great,
on earth his life he led.

And as the grapes in pleasant time,
are pressed very sore:

And plucked downe when they be ripe,
and let to grow no more.

Because the iuice that in them is,
as comfortable drinke,

We might receiue, and ioyfull be,
when sorrowes make vs shrinke.

So Christs blond out pressed was,

with nailes and eke with speare:

The iuice whereof doth saue all those,
that rightly do him feare;

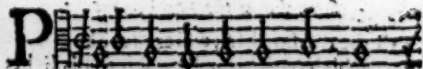
And

And as the cornes by vntie
into one loafe are knitt:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
So should we be but one
In faith and loue in Christ alone,
and vnto Christ alone.

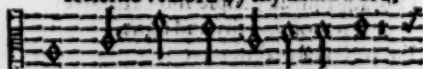
Leading a life without all strife,
in quiet rest and peace:
From enuy and from malice both,
our hearts and tongues to cease.
Which if we do, then shall we shew
that we his chosen be:
By faith in him to lead a life
alwaies as willed he,

And that we may do so indeed,
God send vs all his grace:
Then after death we shall be sure
with him to haue a place.

R. W.



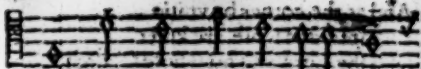
Releue vs Lord by thy deare word,



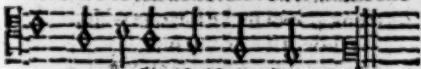
from Turke and Pope defend vs Lord:

E c 3

Which



which both wold thrust out of his throne



our Lord Iesus Christ thy deare Sonne.

Lord Iesus Christ shew forth thy might,
That thou art Lords of Lords by right.
Thy poore afflicted flocke defend,
That they may praise thee without end.

God holyghost our comforter,
Be our patron, help and succour:
Giue vs one minde, and perfect peace,
All gifts of grace in vs increase.

Thou liuing God in persons three,
Thy name be praised in vairie:
In all our need so vs defend, (end.
That wee may praise thee world without

A song to be sung before Mor-
ning prayer. T. B.

Sing this as the 100 Psalm.

PRaise the Lord, O ye Gentiles all,
which hath brought you into his light:
O praise him all people mortall,
as it is most worthy and right,
For he is full determined
on vs to poure out his mercy:

And

And the Lords truth, be ye assured,
abideth perpetually.

Glorie be to God the Father,
and to Iesus Christ his true Sonne:
With the holy Ghost in like manner,
now and at euery season.

A Song to be sung before Evening
Prayer. T. B.

Sing this as the 100. Psalm.

BEhold now giue heed, such as be
the Lords seruants faithfull and true:
Come praise the Lord euery degree:
with such songs as to him are due.

Ye that stand in the Lords house,
euen in our owne Gods mansion:
Praise ye the Lord so bounteous,
which worketh our saluation.

Lift vp your hands in his holy place,
yea and that in the time of night:
Praise ye the Lord which giues all grace,
for he is a Lord of great might.

Then shall the Lord out of Sion,
which made heauen and earth by his
Giue to you and your nation, (power,
his blessing, mercy, and saueur.

FINIS.

Ec 4

A

A Godly Prayer to be said
at all times.

HONOUR and praise be giuen to thee O Lord
God almightie, most deare Father of hea-
uen, for all thy mercies and louing kindnesse
shewed vnto vs, in that it hath pleased thy gra-
cious goodnesse, freely and of thine owne accord
to elect and chuse vs to saluation before the be-
ginning of the world. And euen like continuall
thanks be giuen vnto thee, for creating vs af-
ter thine owne Image, for redeeming vs with
the precious blood of thy deare Sonne, when we
were utterly lost: for sanctifying vs with thy
holy Spirit in the reuelation and knowledge of
thy word: helping and succouring vs in all dan-
gers of body and soule: for comforting vs so fa-
therly in all our tribulations and persecutions:
for sparing vs so long, and giuing vs so large a
time of repentance. These benefits, O most me-
rcifull Father, like as we acknowledge to haue
receiued them of thy onely goodnesse, euen so we
beseech thee for thy deare Sonne Iesus Christs
sake, to grant vs alwaies thy holy Spirit, where-
by we may continually grow in thankfulnessse
towards thee, to be led into all truth, and com-
forted in all aduersities. O Lord strengthen our
faith, kindle it more in feruentnesse and loue
towards thee and our neighbours for thy sake.
Suffer vs not, most deare Father, to receiue thy
word any more in vaine, but grant vs alwaies
the

Prayer.

the assistance of thy holy Spirit; that in heare,
word and deed, we may sanctifie and do worship
to thy name: helpe to amplifie and increase thy
kingdome: and whatsoeuer thou sendest, wee
may be heartily wel content with thy good ploa-
sure and will. Let vs not lacke the thing, O Fa-
ther, without the which we cannot serue thee;
but blesse thou so al the works of our hands, that
we may haue sufficient, and not be chargeable,
but rather helpfull vnto others. Be mercifull, O
Lord, to our offences: and seeing our debt is great
which thou hast forgiven vs in Iesus Christ,
make vs to loue thee & our neighbour so much
the more. Be thou our Father, Captaine, and de-
fender in all temptations: hold thou vs by thy
mercifull hand, that we may be deliuered from
all inconueniences, and end our liues in the san-
ctifying & honoring of thy holy name, through
Iesus Christ our Lord and only Saviour. So be
it. Let thy mightie hand and outstretched arme
O Lord, be still our defence, thy mercie and lo-
uing kindnesse in Iesus Christ thy deare Sonne
our saluation, thy true and holy word our in-
struction, thy grace and holy Spirit our comfort
and consolation vnto the end, and in the end.

A Confession for all estates and times.

O Eternal God, and most mercifull Father,
we confesse and acknowledge here before
thy diuine Maiestie, that wee are miserable
sinners, conceived and borne in sinne and ini-
quitie,

Prayer.

guilty, so that in vs there is no goodnesse: for
 the flesh euermore rebelleth against the spirit,
 whereby wee continually transgresse thy holy
 precepts and commandements, and so purchase
 to our selues, through thy iust iudgement,
 death and damnation. Notwithstanding (O
 heavenly Father) forasmuch as wee are dis-
 pleased with our selues for the sins that we haue
 committed against thee; and doe vnfainedly re-
 pent vs of the same: wee most humbly beseech
 thee for Iesus Christs sake to shew thy mercie
 on vs, to forgive vs all our finnes, and to in-
 crease thy holy Spirit in vs, that wee acknow-
 ledging from the bottome of our hearts our own
 unrighteousnesse, may from henceforth not only
 mortifie our sinfull lusts and affections, but also
 bring forth such fruits as may bee agreeable to
 thy most holy will: not for the worthinesse ther-
 of, but for the meritts of thy dearely beloved Son
 Iesus Christ our only Saviour, in whom thou hast
 already giuen an oblation and offering for our
 finnes, and for whose sake we are certai-ly per-
 suaded, that thou wilt deny vs nothing that
 we shall aske in his name according to thy will.
 For thy Spirit doth assure our consciences that
 thou art our mercifull Father, and so louest vs
 thy children through him, that nothing is able
 to remoue thy heavenly grace from vs: to
 thee therefore (O Father) with the Sonne
 and the holy Ghost be all honour and
 glory worl'd without end.

So bee it.

A Table for the number of the whole

Psalmes, and also in what lease you
may find eury of them,

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© 15

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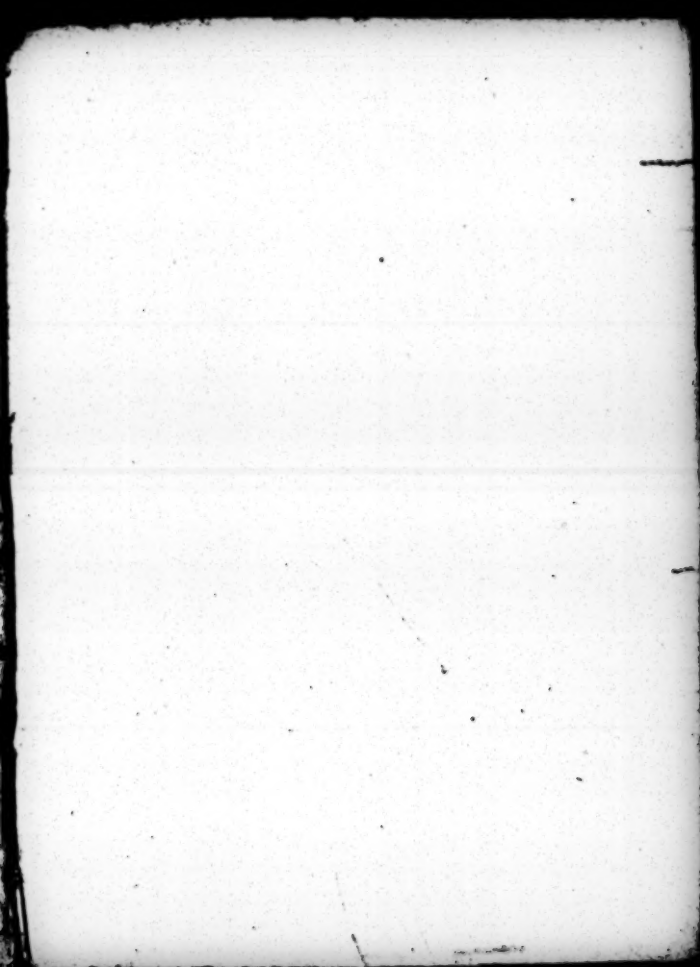
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